

The Irrational Male

The Case Against Rollo Tomassi and Other
Observations

BOAZ



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I dedicate this book to Kevin Samuels.

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Introduction

Without a doubt, Rollo Tomassi and his Red Pill ideological comrades in the Manosphere community are intellectually enslaving men instead of liberating them, weakening men instead of making them stronger. The leaders of this community are doing it for no other reason than to profit off the misery of broken men: this is unbearable to me, and I must take a stand, or I am not a man-- at least not a man of character.

I shall make a case against Rollo and his Red Pill "praxeology" of "loose science," using facts, statistics, and research. Rollo wastes valuable time get to a point in his literature, but his points are always wrong; they are unsubstantiated opinions based on his imagination. Unlike Rollo, I won't rely on long-winded haughtiness, fabricated vocabulary, academic fraud, and convoluted syntax to make any arguments. When I tell you my opinion, you will know it.

I understand the psychology of these laymen who will defend their Manosphere gurus. Many have invested enormous amounts of money and time in their devotion to Rollo Tomassi and his comrades as if these gurus were spiritual leaders and the Red Pill is their religion. I get it. Many men want to live in a security blanket of cognitive dissonance; they will finance their own delusion. I have compassion for American men, however. Or why bother? Hopefully, those who read my book will understand why I must do this; some will think I am an alien from outer space.

Certainly, nobody can argue that I don't understand male suffering in the United States or accuse me of ignorance at recognizing a confidence game perpetuated against American men: who don't deserve exploitation by intellectual frauds. Many men who read this book will be furious at Rollo and his copycats because they have been victims of fraud. You should be outraged. Rollo has been lying to you for years; intentionally so. I have never seen anybody engage in this type of fraud on a massive scale in my long life. Rollo is like Bernie Madoff but an intellectual con-man instead of a financial crook.

I don't have a **Red Phone** connected to the **Gynocracy** awaiting orders. That will be Rollo's first line of attack. Anybody who disagrees with Rollo is brainwashed by the "female imperative." Only Rollo gets it; he does not get anything. Rollo thinks he is above criticism and cultivates his social media exclusively for adoring sycophants.

Rollo never defends his work but only relies on the attack that you must be a Blue Pill Beta who does not understand the truth of the Red Pill or don't want to accept the truth. This manipulation is ridiculous, but many fall for it, which is a shame. Another attack will be that I am a defender of women, but I am only a defender of truth. Rollo is not an honorable man; his dishonor is irrelevant to the activities of women. One has nothing to do with the other.

I am, by nature, a private person. I am not an exhibitionist like so many in our culture today who need to expose every minute detail of their lives in social media to receive validation from strangers.

I don't have a brand; I am not famous. I don't have any social media accounts. I am not active in any public or private Red Pill discussion forums. However, I have observed the Manosphere community, notably on YouTube, as a non-participating outsider. I have read Rollo's horrible books.

Like many others, I have been in quarantine because of Covid; that is where I got the time to examine the Red Pill community at work. I am disturbed that these content creators in the Manosphere community continually speak as if they know the hearts and minds of all men. I am a man, and they don't speak for me. I speak for me--and I am speaking now.

This book stands against fraud and defense of American male dignity, at least my own. I resent that hustlers have claimed a Manosphere that does not represent my interests or worldview. I declare independence and a revolution against these imposters. I hope after reading my book, you will join me.

Who is Rollo Tomassi?

Rollo has written four books under ***The Rational Male*** brand:

The Rational Male

The Rational Male- Preventative Medicine

The Rational Male- Positive Masculinity

The Rational Male- Religion

Rollo also has a blog called **TheRationalMale.com**.

Here are the facts we know about Rollo Tomassi.

Rollo Tomassi is not his real name. Rollo borrowed his pen name from the movie ***LA Confidential***. Rollo has been married for over 20 years. Hence, his sexual and romantic experiences with modern women are non-existent. Rollo's "Red Pill praxeology" is primarily based on philosophical discussions in online forums. Philosophizing in the virtual world is not the same as participating in genuine life relationships with flesh and blood human beings. His wife is not the only woman in the United States or the world. His own experience with one woman does not represent all men's experiences with women everywhere on Earth.

Rollo's "praxeology" about women's nature is not backed by scientific evidence and empirical data. Rollo rarely provides documentation from authoritative sources from any academic community in biology, evolutionary psychology, cultural anthropology, sociology, and economics to defend his worldview.

When not relying on his "praxeology" of "loose science," to defend the Red Pill, Rollo intentionally steals other's people's academic work without attribution. He consistently and dishonestly mangles the research and hides it behind misnomers like "hypergamy," "solipsism," and "female imperative," then lies, falsely claiming he just "connected the dots."

Rollo Tomassi is an American in his fifties living in the United States.

In his literature, Rollo generalizes that he understands the hearts and minds of every post-puberty girl and woman in America and the western world, referring, I assume, to the euro-western bloc nations: America, Canada, Australia, New Zealand, the UK, Ireland, the

Nordic countries, Spain, Portugal, France, Italy, the Netherlands, Belgium, Germany, Austria, and Switzerland.

There are roughly 170 million women in the United States. According to the EU, there are 220 million women in their bloc. There are 19 million women in Canada, 13 million women in Australia, 2.5 million women in New Zealand, 34 million women in the UK. When Rollo uses the phrase "western woman," he implies that he knows the nature of 500 million women with different cultures, histories, and languages on three continents without a single shred of evidence.

Rollo argues men are brainwashed to act against their interests because of the "gynocracy" or "female imperative" or "femine-centered social order."

He incessantly complains that our cultural institutions, such as the mainstream media, are rigged against men in favor of women.

Tomassi, Rollo. "**27 Lives of the Modern Man**" (October 4, 2015) *Therationalmale.com*.

Yet Rollo invited a reporter from the **New York Times** to cover the **21 Convention**. If the **Gynocracy** controls the mainstream media, why would he do that? Then Rollo was ridiculed and ousted by the leader and participants of the **21 Convention** for violating his privacy clause. [The Truth About "Rollo Tomassi"](#) | Documentary. September 12, 2021. 21 Convention

This book will demonstrate that Rollo deliberately misinforms his audience by distorting the English language with meaningless jargon and misnomers to further his vacuous theories about women and their nature.

Rollo claims he just "connected the dots;" instead, however, he has engaged in fraud to sell his pseudo-intellectual snake oil. I will prove this beyond a reasonable doubt.

Rollo admits this about his writing:

The cardinal rule of writing is this; never waste the reader's time. In the past I've used some complex terms and, let's just say long-form, sentence structures to get an idea across. Too many people thought that I was trying to sound intelligent by using words they had to look up afterwards, but I've always thought that the English language was too rich to be limited to basic

'caveman' words. I don't write for the 8th-grade reading level most journalists are taught to do, however, I realized my ideas were too important not to be accessible to everyone.

Tomassi, Rollo "Rational Male - Religion". On Authorship (January 19, 2021) Therationalmale.com

Rollo still hasn't learned this lesson. He continues to waste our time, misleading us through a thick jungle of non-sensical prose dispersed with strange jargon; nothing substantiated by evidence and data, of course. Now, he just bloviates on his YouTube channel spewing the same lies he has done for two decades in on-line forums.

According to Rollo, "an Alpha mindset is often very minimalist, blunt, and direct." Tomassi, Rollo, "The Vetting Process" *The Rational Male-Positive Masculinity*. Self-Published Kindle Edition.

Rollo is the King of the Beta mindset if he believes his own literature.

Rollo plagiarized a **Wikipedia** article on "**praxeology**," the foundation of his "loose science" of "connecting the dots":

From the "**[Praxeology](#)**" article on **Wikipedia** :

*Austrian economics, in the tradition of Ludwig von Mises, relies heavily on praxeology to develop its economic theories. Mises considered economics to be a sub-discipline of praxeology. Austrian School economists, following Mises, use praxeology and deduction, rather than empirical studies, to determine economic principles. According to these theorists, **with the action axiom as the starting point, it is possible to draw conclusions about human behavior that are both objective and universal. For example, the notion that humans engage in acts of choice implies that they have preferences, and this must be true for anyone who exhibits intentional behavior.** (Austrian Economics Section. Wikimedia Foundation. (2021, December 9).*

Now compare:

From ***The Rational Male: Positive Masculinity***:

The Red Pill, from the respect that I interpret it, is a praxeology. Simply put, it's the deductive study of human action,

*based on the notion that humans engage in purposeful behavior, as opposed to reflexive behavior like sneezing or inanimate(sic) behavior. **With the action axiom as starting point, it is possible to draw conclusions about human behavior that are both objective and universal. For example, the notion humans engage in acts of choice implies that they have preference, and this must be true for anyone who exhibits intentional behavior.** Tomassi, Rollo. *The Rational Male-Positive Masculinity*. Page 12. Self-published. Kindle Edition.*

Rollo stole the word [Praxeology](#) from unrelated academic work in economics because he wants to distance his incoherent ideology from criticism. This is not the first time. For years Rollo has abused and misused the words "**hypergamy**" and "**solipsism**" for no other reason than to further the pretense that he is a sophisticated public intellectual. Rollo hides his pseudo-intellectualism with vocabulary unfamiliar to the general public; ironically, words he does not understand either.

A legitimate book publisher with a team of professional sub-editors would have never allowed his books to be published without significant revisions and editing. A professional editor would have eliminated all the repetition, contradictions, incoherent sentences, and unnecessary jargon unclear to the reader. An editor would have fact-checked his BS.

In his book ***The Rational Male-Positive Masculinity***, Rollo generalizes that every household in the United States suffers under a worldview informed by a "gynocracy," or a culture of female priority, which puts women first. Tomassi, Rollo. *The Rational Male-Positive Masculinity*, Chapter on The Red Pill Parent. Self-published. Kindle Edition.

Rollo is not intimate with the structure of every family in the United States (or any other country), just as we don't know what is happening in his house. Do you know what is happening in your neighbor's house? Or the in the homes on your block? Of course not.

Rollo claims he knows 84 million family homes in every community, city, and state in America when he makes generations about American family life without any supporting evidence. Tomassi,

Rollo. "The Red Pill Parent." The Rational Male- Positive Masculinity Self-published. Kindle Edition.

Rollo fabricates statistics, such as **"single mothers raise more than 40% of children."** Tomassi, Rollo, ***The Rational Male -Positive Masculinity***. Self-Published. Kindle edition

According to the **US Census Bureau** that Rollo claims he cited, it states:

*The majority of America's 73.7 million children under age 18 live in families with two parents (69 percent). This is compared to other living arrangements, such as living with grandparents or having a single parent. **The second most common family arrangement is children living with a single mother, at 23 percent.** These statistics come from the Census Bureau's annual [America's Families and Living Arrangements](#).*

In his book, **The Rational Male-Religion**, Rollo generalizes about religious institutions in the United States that have no basis, evidence, or statistics, such as:

For the past five generations, there has been a concerted re-engineering of religion (and not just limited to Christianity) to better suit the ends of the Feminine Imperative. Just as men are sold the idealism of the old set of books while living within the social context that confounds them, religion has been co-opted by the feminine. The old books religion has either been replaced wholesale by a feminine-interpreted, feminine-directed religion that places women as its highest authority, or it's been restructured and rewritten to serve the same feminine-primary objectives. Tomassi, Rollo [Losing My Religion](#) (October 30, 2016)

Rollo is not omnipotent; he has not attended every church, mosque, synagogue, and Buddhist temple in the United States for "the last five generations." Nevertheless, Rollo's unfounded generalizations do not trump evidence. You are welcome to look at the statistics here concerning women and religion over at the [Association of Religious Data Archives](#): .

There are over [200 denominations of Christianity in the United States](#).

According to the [National Congregational Study Survey](#), there are an estimated 380,000 churches in America.

Rollo has never proven that he attended 380000 churches and every other religious institution in the United States. Instead, Rollo generalizes about families and religions that are not substantiated by facts, evidence, and statistics.

Rollo makes the same generalizations about education everywhere in the US and "the West:"

Elementary schools have been 'anti-boy' for several decades now, emphasizing reading, communicative feminine learning styles and restricting the movements of young boys. They feminize boys, forcing active, healthy, and naturally rambunctious boys to conform to a regime of feminine-correct obedience and pathologizing what is simply normal for boys. Tomassi, Rollo. *The Rational Male - Positive Masculinity* (p. 86). Counterflow Media LLC. Kindle Edition.

How many schools are there in the U.S.?

There are 130,930 K-12 schools in the U.S., according to 2017-18 data from the [National Center for Education Statistics](#) (NCES). Here's how they break down:

- All: 130,930
- Elementary schools: 87,498
- Secondary schools: 26,727
- Combined schools: 15,804
- Other: 901

Do you think Rollo has sat in every classroom and gone through every single curriculum? Of course not

And:

Part of the feminine-primary social re-engineering western cultures have endured for over sixty years now is raising generations of boys to hate conventional masculinity. At the same time those cultures' educational charter has been one of empowering girls at the expense of boys. Thus, we have largely female (or feminized male) teachers molding the minds of

generations of boys to despise being male (who will become potentially despotic men) and simultaneously defer to the feminine. Tomassi, Rollo. The Rational Male - Positive Masculinity (p. 87). Counterflow Media LLC. Kindle Edition.

Not only does Rollo claim he intimately knows every family, church, and education institution in the US, but his omnipotent presence has lurked in every institutional crevice of the western world for the last 60 years.

Sexual Phases of a Woman

Rollo argues there is a teen phase, break phase, party year phase, epiphany phase, and transition phase for women during their lives. Tomassi, Rollo. The Rational Male-Preventative Medicine. Self-Published. Kindle Edition.

These phases don't exist except in Rollo's imagination. American women are different. There is no universal pattern that women are aligned with concerning sexual behavior, education, marriage, and social conduct. Each race and ethnicity is different. American women of various economic classes are different. Women of various education attainments are different. American women are different by region. Urban women are different than Rural Women.

These distinctions are well-documented by sociologists, US Census Bureau, Center for Disease Control, and many other research divisions of US federal and state bureaucracies, as well as our universities that specialize in these matters. Rollo ignores all the empirical evidence, engaging in intentional intellectual fraud instead.

The United States is a massive country; the world is larger still: Rollo has absolutely no idea what is happening in North America, Europe, Australia, and New Zealand.

Rollo's arrogance defies imagination; he has no idea what is happening in your relationship, marriage, family, community, city, religious institution, school system, country but argues that he knows it all. Rollo may be a know-it-all but he knows nothing.

Throughout his literature, Rollo makes outrageous generalizations about family, religion, culture, institutions, men, women, and education without providing any type of evidence or data. Rollo masks his opinions as facts by using dense prose and obscure vocabulary that has no relationship to the points being made. Rollo engages in intellectual fraud on a massive scale. This book is dedicated to making a case against Rollo Tomassi and uncovering his lies and deceptions.

The Red Pill and Rollo

Rollo on the **The Red Pill Path**:

The Red Pill, with respect to intersexual dynamics, is a praxeology. It is unconcerned with value judgments. Issues of how one interprets the data presented by Red Pill praxeology is an exercise in subjectivity and personal belief. In essence the Red Pill should always be about what is – not what should be, not what seems moral, immoral or amoral. Tommasi, Rollo "[The Red Pill Path](#)" (April 10, 2020)

Continued:

The Red Pill is a 'loose science' concerned with the understanding of the underlying motivators of why we do what we do as men and women. It doesn't get everything right, but it does ask the right questions. It's these questions that make believers uncomfortable. (Ibid)

Continued:

Yes, I know, it is impossible to be entirely objective in anything. In fact, just the thought required in asking a particular question implies a particular subjective bias. You wouldn't be asking those kinds of questions if you didn't subscribe to some belief-set that caused you to think about them in the first place. Even a commitment to objective truth is itself perceived as a value judgment. (Ibid)

Continued:

So long as the Red Pill is just about objective observations, connecting dots and collating data, the right or the wrong of it, the value judgment of what ought to be, is irrelevant to discerning the truth. (Ibid)

Continued:

But if you can convince yourself and others that the Red Pill is in fact an ideological pursuit – not an objective pursuit – then you choose the terms of terms of the battle. (Ibid)

Continued:

If the Red Pill can be redefined as a belief-set then you can lock horns with it with your own belief-set. Then the debate isn't about what is, it becomes about what's right or wrong, or what

that data should mean, or how it should be put to proper use in a person's life. Hypergamy becomes less about women's nature, and more about how women are inherently predisposed to evil as a result of it. Alpha or Beta become defined by how well a man aligns with a preexisting belief-set – "You're not a real man if you believe/don't believe this! (Ibid)

These sections are just convoluted and contradictory gobbledygook without any substance whatsoever. It's bullshit, poppycock, rubbish, nonsense. It is nothing but mental masturbation without any basis in reality—just word salad.

Rollo sounds like a stoner at a cafe outside a shitty community college.

So is the Red Pill objective truth or subjective truth?

Rollo does not know himself; however, anybody who disagrees with his Red Pill praxeology of "loose science" is a **Blue Pill Beta** blinded by the evil "gynocracy."

How is that possible if he admits that nobody is objective?

What does asking questions and discomfort have to do with objective fact? Nothing.

Rollo's Red Pill theories have nothing to do with data or objective fact. Rollo does not provide scientific, empirical, or any other kind of evidence to anybody anywhere concerning anything he believes. If he does, he steals it without attribution and claims he just "connected the dots." I will prove that Rollo has never connected any dots but shamelessly steals from other people's hard work. Rollo repeats words "praxeology" and "hypergamy" like mantras, so the uneducated sycophants will mindlessly goosestep behind him.

What is a value judgment?

According to [Miriam-Webster dictionary](#):

: a judgment assigning a value (such as good or bad) to something

Rollo's work is a value judgment based on his personal feelings.

Rollo uses the words "alpha" and "beta" in his work, does he not? Rollo uses the words "masculine" and "feminine" in his work, does he not?

These are his value judgments. When Rollo discusses male or female nature, he is making a value judgment. Rollo's notion of positive masculinity is a value judgment. Rollo's view on religion is a value judgment. Rollo's views on Game are value judgments.

The Red Pill is just one colossal value judgment based on personal opinions. There is nothing scientific or objective about Rollo's Red Pill praxeology. Rollo has never demonstrated once that all women are the same or have the same nature. If the Red Pill is about uncovering the truth about women's nature, what truth is that? What is it that Rollo knows that we don't know? What is the big secret that has been kept from us about women that nobody has discovered except Rollo?

Rollo and Truth

What is truth?

From the [dictionary](#):

- 1: the real facts about something: the things that are true
- 2: the quality or state of being true
- 3: statement or idea that is true or accepted as true

According to the dictionary definition, nothing about the **Red Pill** is true because the Red Pill does not fall under the definition of truth.

Random words Rollo publishes on his blog in the English language--however mangled with strange jargon and convoluted rhetoric-- do not make them the truth. What Rollo believes is just his opinion until he can prove what he says is true, which he has never done. As rational men, should we not have evidence for Rollo's theories on intersexual dynamics besides the words he has floating inside his skull and put down on in a blog?

What should the criteria be for that evidence?

How are we supposed to evaluate Rollo's thoughts on intersexual dynamics and make an informed assessment about "his truth" when he doesn't provide the data?

Rollo can't make objective truth claims without any truth. That is not rational.

Further, Rollo can't make objective truth claims about women's nature when he does not provide evidence supporting his notion women are universally the same outside of having XX chromosomes

and female sex organs. Indeed, there is much more evidence that not all women have the exact nature instead of the same. But, of course, this principle also applies to men.

For example, let us take Rollo's "**Alpha**" male and "**Beta**" male caricatures. I couldn't care less how those terms are defined because they are fictional. Rollo's distinctions prove, however, that men are not the same and we don't all have the same nature, which also means that women are not the same and they don't have the same nature.

Indeed, Rollo unwittingly argues by using **Alpha** and **Beta** distinctions that his notions of objective masculine traits and behavior, or what he calls "**conventional masculinity**" in his Alpha caricatures, are pretty rare in most men: illustrated in his theories concerning the 80-20 rule and sexual, social, and economic hypergamy-- a misnomer, by the way.

Rollo's Red Pill praxeology rests on the notion that regular, average everyday men are not masculine because he acknowledges that "the Alpha" is the exception, not the rule.

If the Beta is the norm, then one could seriously argue that is the general nature of men because the Alpha is a scarce man, and the Beta male is typical. Are these Beta males, women? Of course not. They still have a cock and balls. Regardless of what Rollo argues with his convoluted nomenclature, a man is a man.

Rollo argues that the "**cardinal rule of sexual strategies**" is:

"For one gender's sexual strategy to succeed, the other gender must must compromise or abandon its own." Tomassi, Rollo. *The Rational Male-Preventive Medicine*. Self-Published. Kindle.

That means anytime men and women engage in sex; one loses in the transaction: sex is a zero-sum game. The problem is not that women are strong, but you are weak. Stop being weak, then you both win. That was simple, wasn't it?

For your information, that quote is not the cardinal rule of sexual strategies-- just another lie of Rollo Tomassi.

Rollo stole the word "**praxeology**" from the [Austrian School of Economics](#) in his literature. He went so far as to plagiarize the

section in the **Wikipedia** article on ["praxeology" in the Libertarian economics section](#).

Rollo [stole "hypergamy" from anthropologists](#), a fancy word to describe the practice of "**marrying up**" into a higher social class, which includes both men and women.

The word "**hypergyny**" is meant for women who "marry up." Rollo can't even get his academic corruption right.

There are words already in existence in biology and psychology that are more appropriate to describe female decision-making in mate selection in the sexual market than Rollo's misnomer of hypergamy.

I now have to untangle his academic corruption to tell you the truth about women and mate selection.

Bear with me, I need to explain the science behind Rollo's misnomer of "**hypergamy**" that are accurate motivations behind human female mate selection. Rollo discusses hypergamy as if it was a separate life-force instead of a behavior that humans engage in society. Hypergamy is nothing more than a social practice concerning men and women who marry out of their caste.

Here is an example of Rollo's corruption:

Finally, it's also important to consider that, from an evolutionary standpoint, Hypergamy always seeks an optimization of either side of the AF/BB motives that is better, more advantageous, than any individual woman's attractiveness should realistically warrant. Hypergamy doesn't seek its own level; it will always seek a better optimization than a woman's sexual market value has a realistic expectation to afford her. Also, keep in mind that modern social pressures (social media etc.) exacerbate this, and further distort women's realistic evaluations of their own sexual market value (SMV) at any given phase of her life. The most secure, monogamous attachments women will make are with Men they perceive to be 1 to 2 points above what she perceives is her own relative SMV. Tomassi, Rollo. The Rational Male-Preventative Medicine. Self-published. Kindle Edition.

Unfortunately, Rollo's abuse of the language continuously runs amok, so I have also to explain Rollo's misuse of "**Alpha Fucks, Beta**

bucks," and women's "**duel-sexual strategy**" such as:

It's important to remember that Hypergamy doesn't seek its own level; it always defaults to a better optimization. For a woman, the biological jackpot is to secure a commitment of genetics and resources from a mate who registers higher than her own SMV valuation. The very nature of Hypergamy has a culling effect for women. As if the pressures to optimize Hypergamy weren't urgent enough in the light of her personal conditions and the impending expiration of her sexual competitiveness, add to this an unforgiving intersexual competition that mitigates Hypergamy. (Ibid)

Rollo borrows the word "[solipsism](#)" from philosophy; he uses it to describe female sexual strategies concerning relationships with men. There is no relationship between philosophical solipsism and female sexual strategy.

Rollo has propagated the notion of "**open hypergamy**" that does not even exist.

Scientists have a name for the activity he is describing in women. However, they don't call it "**open hypergamy**," but refer to it as "**unrestricted sociosexuality**."

Rollo took a notion from Dr. Alfred Kinsey, the famous researcher on sex, misrepresenting his work on women's "sociosexuality" by using the misnomer "Hypergamy," which has nothing to do with sociosexuality. Kinsey, A. C., Pomeroy, W. B., Martin, C. E., & Gebhard, P. H. (1953). Sexual behavior in the human female. Saunders

"**Unrestricted sociosexuality**" means a woman-oriented towards sexual promiscuity versus a woman-oriented towards "**restricted sociosexuality**," or one who practices strict monogamy. It is more complicated because the science is not so black and white. It is not either-or; there are shades of gray depending on the circumstances, such as the cultural and religious environment the women live under. Kinsey, A. C., Pomeroy, W. B., Martin, C. E., & Gebhard, P. H. (1953). Sexual behavior in the human female. Saunders

Unfortunately, Rollo misuses the word "hypergamy" in multiple ways, such as:

"Women almost categorically, even deliberately, maintain a strict definition of Hypergamy as only a learned social dynamic. This is more from a need to protect the rationalizations that result from confronting the uncomfortable internal conflict that Hypergamy causes for them. You'll hear women agonize with themselves, "Why am I not hot for the sweet Beta who'd give me the world, but cannot get enough sex from the hot guy who's casually indifferent to me?" Tomassi, Rollo. The Rational Male- Preventative Medicine. Self-Published. Kindle Edition.

Anthropologists use hypergamy to describe both men and women "marrying up" out of their social class.

Hypergyny is the word for women who "marry up;" "hypergamy" is not a force of nature; "hypergamy" is a cultural practice.

Rollo uses hypergamy as a placeholder word for many different activities instead of just one aspect of the female sexual mate selection strategy.

Women's short-term and long-term sexual strategies are not so cut and dry. There are many motivating factors other than just "hypergamy" and "solipsism." These misnomers have nothing to do with human female sexual behavior or her relationships in the natural world or psychology.

I hope the reader understands at this point:

- There is no such thing as "open hypergamy;" there is unrestricted sociosexuality and restricted sociosexuality.
- There is no such thing as female "solipsism" to serve a woman's sexual or communication strategies.
- There is no such thing as Rollo's Alpha and Beta caricatures concerning men.
- There is no such thing as "Alpha Fucks, Beta Bucks."
- There is no such thing as the 80-20 rule. 20% of the men are not having sex with 80% of the women
- There is no such thing as Game.
- There is no Red Pill or Blue Pill. It is a false dichotomy that does not exist in nature, psychology, biology, and cultural anthropology.

- There are no absolutes concerning male and female behavior and their short-term and long-term sexual strategies, but only theories using statistical analysis, and there are always caveats.

Primer on Critical Thinking

The term logic comes from the Greek word logos. When logic is said, for instance, to be the study of the laws of thought, these laws cannot be the empirical (or observable) regularities of actual human thinking as studied in psychology.

Instead, they must be laws of correct reasoning, independent of the thinker's psychological idiosyncrasies. Laws of correct thought should match those of valid argumentation.

The characteristic mark of the latter is that they do not depend on any particular matters of fact.

Whenever an argument that takes a reasoner from p to q is valid, it must hold independently of what he happens to know or believe about the subject matter of p and q.

However, the only other source of certainty of the connection between p and q is presumably constituted by the meanings of the terms that the propositions p and q contain.

These very same meanings will also make the sentence "If p, then q" true irrespective of all contingent matters of fact. If p, then q is logically true—i.e., true in virtue of the meanings of words occurring in p and q, independently of any matter of fact. Logic may thus be characterized as the study of truths based entirely on the meanings of the terms they contain.

Hintikka, Jaakko J.. "[philosophy of logic](#)". Encyclopedia Britannica, January 25, 2019

Let us define the word, "[Postulate](#)":

Postulate

1: demand, claim

2 a: to assume or claim as true, existent, or necessary

b: to assume as an axiom or as a hypothesis advanced as an essential presupposition, condition, or premise of a train of reasoning (as in logic or mathematics) "Postulate." Merriam-Webster.com

Dictionary

Let us define the word, "[feminine](#)" :

Definition of feminine

1: Female sense

2: characteristic of or appropriate or unique to women

3: of, relating to, or constituting the gender that ordinarily includes most words or grammatical forms referring to females

Definition of feminine (noun)

1a: a noun, pronoun, adjective, or inflectional form or class of the feminine gender

b: the feminine gender

2: the embodiment or conception of a timeless or idealized feminine nature

Merriam-Webster.com Dictionary

Definition of [masculine](#)

1a: Male sense

b: having qualities appropriate to or usually associated with a man

2: of, relating to, or constituting the gender that ordinarily includes most words or grammatical forms referring to male masculine nouns

Definition of masculine (Noun)

1: the masculine gender

2: a noun, pronoun, adjective, or inflectional form or class of the masculine gender

3: a male person

Merriam-Webster.com Dictionary

Now let us begin:

By the rules of logic using the dictionary definition of feminine and masculine, as you can see from above:

- A man can't be a woman, and a woman can't be a man.

- That which is masculine can't be feminine.

- That which is feminine can't be masculine.

- Male nature can't be female nature.

- Female nature can't be male nature.

- Men and women with shared qualities can't be described as masculine or feminine, but only as gender-neutral human qualities.

- It can only be a human quality because humans are only one species of animal that can't produce non-human animals.

The definition of [hypergamy](#).

Hypergamy (colloquially referred to as "marrying up") is a term used in social science for the act or **practice** of a person marrying a

spouse of a higher caste or social status than themselves.

The term "**hypergyny**" describes the overall practice of women "marrying up," since the men would be marrying down.

Let us start with a postulate: **Do All women practice hypergamy?**

If hypergamy applies to both sexes, can a word be devoted exclusively to women when a particular term for the female sex exists for women who "marry up" or seek a relationship above her social status?

No, it can't. Ergo, hypergamy is a misnomer to describe female behavior; the word "hypergamy" exists to describe the behavior of both sexes. There is a specific word for the female sex to describe the practice of marrying up or for women who want, desire, or seek a man of higher social status.

Now, let us test the postulate for "hypergyny," which is a word that specifically refers to those of the female sex who "marry up" or seek a relationship above her social status.

Do all women practice hypergyny?

No, because not all women practice hypergyny.

Has every single female human since *homo sapiens* evolved into their current modern form married or sought a male human that is higher than her social status in the context of the society and culture she was born into? No

The word hypergyny can only be applied to women because the term specifically refers to women, but not all women practice hypergyny. Ergo, not all women are hypergynistic.

Let us go back to hypergamy:

Do all men and women practice hypergamy?

No. Hypergamy is not a universal trait in all humans because both men and women have had sexual relationships and marital arrangements with the opposite sex when that partner was below their social status in the context of the society and culture.

Do some women practice hypergyny? Yes

Do some women practice the opposite of hypergyny? Yes

Do some men and women practice hypergamy? Yes

Do some men and women practice the opposite of hypergamy? Yes

Do all men and women practice hypergamy? No

Do all men and women practice the opposite of hypergamy?

No

Thus:

Hypergamy can't be applied exclusively to women because the term applies to a practice exercised by both men and women.

Therefore, hypergamy is a gender-neutral practice that only some women and men exercise in society.

Hypergamy is not the nature of women. Hypergamy can't explain a social convention exclusive to women because it is not a word that is exclusively for women.

Hypergamy is not part of female nature, nor is it a universal social convention practiced by women: hypergamy is a gender-neutral word. There is another word, "hypergyny," that applies to women.

Hypergamy is a misnomer used in the Red Pill community to describe the nature of women and to describe a social convention of women.

Can the word "hypergyny" be described as a nature of men or as a social convention of men? No, because the word only applies to a practice of some but not all women.

Therefore, some women and men sometimes practice hypergamy. Still, it is not a proven part of human nature, nor can it be proven that it is a universal social convention practiced by all people on Earth since we evolved into modern *Homo Sapiens*.

Postulate: **Can an Alpha Male be a Beta Male?**

No.

Alpha can't be Beta, and Beta can't be Alpha because the very nature of the word is a distinction that makes them different. So, for example, I can't substitute A for B in English because the distinction is they are not the same, and one can't be like the other.

Postulate: **Do Alphas have a more successful sexual strategy than Betas?**

Let us test it:

Do women have sex with Alpha males? Yes

Do women have sex with Beta males? Yes

Do women have sex with both Alpha and Beta males? Yes

Ergo, women have sex with Alpha and Beta Males.

Do women marry Alpha Males? Yes

Do women marry Beta Males? Yes

Ergo, women marry Alpha and Beta Males. Some women marry Alpha Males; others marry Beta males; others have multiple marriages and marry both Alpha Males and Beta Males in the same lifetime.

Are all women sexually attracted to Alpha Males? No

Are all women sexually attracted to Beta Males? No

Ergo, some women are sexually attracted to Alpha males; some women are sexually attracted to Beta males; some women are sexually attracted to Alpha Males and Beta Males in the same lifetime.

Do women have short-term casual sex with Alpha Males? Yes

Do women have short-term casual sex with Beta males? Yes

Do some women have short-term sexual relations with Alpha and Beta males in the same lifetime? Yes

Do Alpha males reproduce? Yes

Do Beta males reproduce? Yes

Are there more Beta Males than Alpha Males? Yes

Are Alphas rare in society? Yes

Was your father an Alpha male or a Beta Male?

Are you an Alpha Male or a Beta Male?

Have you had short-term casual sex without paying a prostitute?

If yes, you had a successful short-term sexual strategy if you are a Beta.

If yes, you had a successful short-term sexual strategy if you are an Alpha.

If you are an involuntary celibate, you have a failed sexual strategy.

If you have had sex only with prostitutes, you have a failed sexual strategy.

If your father is an Alpha male, he employed a successful short-term sexual strategy and long-term sexual strategy because he a) had short-term casual sex and b) had viable sperm that impregnated your mother as part of a long-term sexual strategy.

If your father is a Beta male, he employed a successful short-term and long-term sexual strategy because he a) had short-term casual sex b) and had viable sperm that impregnated your mother as part of a long-term sexual strategy.

Do you know any men outside the internet?

Do you know any Beta Males that have had sex without paying a professional prostitute?

Do you know any Alpha Males that have had sex without paying a professional prostitute?

If you are friendless and have male relatives that are Alpha or Beta males, have they had sex without paying a professional prostitute?

If you are friendless, and you have male relatives that are Alpha males, have they reproduced?

If you are friendless, and you have male relatives that are Beta males, have they reproduced?

Of all the men you know that have had sex and reproduced, which would you consider a Alpha or Beta?

Of these men, count them: Would you say that you know more Beta Males or Alpha males?

Would you consider your Red Pill guru an Alpha Male or Beta male of the men you follow in the Manosphere and dating coach space?

Is there evidence that your Alpha male guru has had casual sex?

Is there evidence that your Alpha male guru has been in a successful marriage and produced offspring? If so, does not that refute the "Alpha fucks, Beta Bucks" principle propagated by Rollo Tomassi?

Do you think your favorite Red Pill guru or dating coach could get an 8, 9 or 10, such as Victoria's Secrets runway model?

Do you think your favorite Red Pill guru or dating coach is a high-value Alpha male in the real world outside the internet?

Do you think society would consider your Red Pill guru or dating coach an Alpha male and could attract the hottest women?

Do you think Rollo Tomassi is a proto-typical Alpha male who could attract beautiful women for short-term casual sex?

Do you think a Red Pill guru or dating coach should be expected to demonstrate expertise in pulling the most beautiful women in society for short-term casual sex, and have successful long-term relationships with the best women in society?

Do you think you should pay a professional Red Pill guru or dating coach money if he can't demonstrate expertise in the subject he is teaching?

Do you think it is logical or rational behavior to pay a Red Pill guru or dating coach money if there is no evidence he is an expert on women?

Should you pay a Red Pill guru or dating coach money if it can be proven he is not an expert on women?

Now let us break this down:

Let us agree that Alpha males exist.

Let us agree that Beta males exist.

Let us agree that the Alpha male is not a Beta; the Beta is not an Alpha.

Is it true that Alpha males have sex? Yes

Is it true that Beta males have sex? Yes.

Is it true that Alpha males can have sex with women whenever they want when they want without paying a prostitute?
No

Is it true that Beta males can have sex with women whenever they want when they want without paying a prostitute? No

Let us stop right here. I can see it now. A Red Pill Manosphere advocate is foaming at the mouth who thinks Alpha males can get a woman for short-term casual sex anytime they want whenever they want. Look at your masters in the Manosphere community.

Which is an Alpha, and tell me who can immediately get a woman for short-term casual sex?

Even Alan Roger Currie, the most senior, the most respected, and most successful seducer of women in the dating coach space, has admitted that he has been rejected many times throughout his life.

One of the Red Pill Manosphere heroes, Myron Gaines, tells his female guests that they have to fuck him or can't be on his show. Yet Myron, night after night, tells the boys in his audience that a woman has to desire them genuinely. So explain how extorting women for sex, Alpha behavior?

If you think that extorting women for sex is Alpha behavior or exemplary behavior for a man, stop reading and throw this book in the garbage or delete it because you are hopeless. You are not an Alpha Male; you are not a Beta Male; you are not even a man.

["LIES EXPOSED -@FreshandFit& FRAUDS,"](#) Quinn, Anna (August 18, 2012)

["A Message to Myron",](#) Quinn, Anna, (August 23, 2021),

["Myron Reveals Who He Was Before The Podcast,"](#) Gaines Myron, (August 24, 2012)

Your brain knows that none of these self-described Alphas in the Manosphere can casual sex from a woman at the drop of a hat.

Let us continue:

If you think that Beta males don't have casual sex is a true statement, ask yourself: Are you a Beta male, and have you had casual sex without paying?

If the answer is no, ask yourself this: Do you know any Beta males who have had casual sex without paying?

If your answer is no, ask yourself? Do you know any relatives that are Beta males that have had casual sex without paying?

If your answer is no, ask yourself this: Is your father a Beta male?

If the answer is yes, you know at least one Beta male in your life that had casual sex without paying a prostitute.

Personally, every single Beta male I have ever known in my life has had casual sex with at least one woman who was not a prostitute.

Betas exist, and they have had casual sex without paying for sex. Therefore, Betas employ successful short-term sexual strategies. Can we all agree that Betas are the vast majority of men and the Alpha is a rare commodity in the sexual marketplace? Yes.

So logically, we have to admit:

Beta males have employed a successful short-term sexual strategy, according to your own logical deduction.

Therefore, unless a Beta is a virgin or whore monger, all Betas have had a successful sexual strategy at one point in their lives to get laid.

Is it true Beta males get married and have families?

Yes, this is an indisputable fact that can't be denied by reason or by math.

Let us work this out together:

If you accept that Betas have casual sex, get married, and have kids, and that Betas are the norm, and Alphas are the exception, then you have to accept that the vast majority of Beta males are the men who have casual sex and families and kids.

If you accept this to be accurate, then the Beta Male is the one with the most successful short-term and long-term sexual strategy in society just by doing the math.

Let us do the math if you don't believe me.

According to the [US Census Bureau's survey on American men and fertility](#):

In the data, there are 121,245,000 men in the US, 72,151,000 are biological fathers of their kids.

Total men: 121,245,000 men in the US,

Total fathers with biological children: 72,151,000 ,

Total married fathers with their biological kids: 63,095,000.

These men had a successful long-term sexual strategy.

[Rollo and his Red Pill squad keep squealing about their 80-20 principle.](#) Let us test it.

There were **72,151,000 fathers** in the US in 2014. So, according to Rollo and his minions, 80% of those men are Beta males. For men who are married, that is 80% of 66,255,000.

According to Rollo, there are 53,004,000 married Beta males with at least one kid. If the other 20% are Alphas, 13,251,000 Alphas sired children.

Rollo is generous because I would consider true Alpha males a much smaller portion of the general male population.

Beta males are more successful at marriage and passing their genetics down. Betas have a more successful short-term and long-term sexual strategy. I proved it with logic, reasoning, and empirical data.

If the Manosphere wants to get pedantic, let us crunch the numbers another way because I know the rhetorical games they play.

[According to the same data charts in the same survey,](#) it says:

Ten million four hundred ninety-eight thousand million American men have multiple kids with more than one woman (10,498,000.) So if an American man is siring kids with more than one woman, he has a proven sexual strategy because he has evidence that he put a cock in a vagina and had viable sperm create children with multiple women.

Let us crunch the numbers.

Out of **72,151,000** fathers in the US, **10,498,000** of them were sexually attractive and sexually potent enough to impregnate more than one woman. So that leaves **61,653,000** other men with a successful long-term strategy.

Again, I know there will be a pedantic Manosphere Red Piller who will challenge me.

Postulate: **20% of men have short-term casual sex with 80% of American women past puberty.**

Let us use [Wikipedia and its demographic data](#) as it is easily accessible to everyone. But, again, the numbers don't matter, just the

percentage, because we are testing the 80-20 principle:

According to the demographic data on the [Wikipedia](#) page:

159,000,000 American males

31,000,000 boys under 15

= 128,000,000 men over 15

25,600,000 is 20% of 128,000,000 men above the age of 15

165,000,000 American females

29,000,000 girls under 15

= 136,000,000 women over 15

It is mathematically improbable that 25,600,000 American men (20%) are have casual sex with the same 136,000,000 American women over 15.

It is mathematically improbable that 25,600,000 men over the age of 15 are have casual sex with (80%) 108,600,000 American women over the age of 15

Rollo can't prove with any evidence that the top 25,600,000 men in the United States are having casual sex with 108, 600,000 women over the age of 15.

Let us look at it another way:

Do you think two of every ten men (over 15) are fucking eight out of ten women past puberty for short-term casual sex?

Now let us go back to the Manosphere.

Do you think your favorite Manosphere Dating Coach or Guru has had short-term casual sex with one out of every five women or could have short-term casual sex with one out of every five women?

Do you think your favorite Manosphere Dating Coach or Guru has had short-term casual sex with one out of every four women or could have short-term casual sex with one out of every four women?

If the answer is your answer is yes, what is your evidence?

How would you know? Have you seen the women?

However, [Rollo Tomassi and his Red Pill comrades](#) are claiming 20% of men are having short-term casual sex with 80% of the women.

Rollo and his minions can't prove that they or their Alpha Male caricatures of men can even get 20% of women or 25% of available

women. Yet they argue they can get 80% of women.

I dare Rollo or his followers to prove with empirical data two out of eight Alpha males have casual sex with eight out of 10 women, or 20 out of every 100 men are having casual sex with 80 out of every 100 women, or 200 out of every 1000 men are having casual sex with 800 out of every 10000 women, or that 2000 men out of 10000 men are having casual sex with 8000 out of 10000 women, or 20000 men out of 100000 men are having casual sex with 80000 out of 100000 women.

If you can't prove that, then you need to shut your mouth about any 80-20 principle--that fraud Rollo Tomassi needs to shut his mouth most of all.

I dare you to give me one shred of evidence that Rollo Tomassi, Alpha Male Strategies, Myron Gaines, Mr. Locario, Steve Williams, Rian Stone, Rich Cooper, Coach Greg Adams, Coach Red Pill, 33 Secrets, Donovan Sharpe are high-value men part of the top 20% having casual sex with 80% of the women. Give me any evidence and I will write you a check for \$10,000. Take my bet if you got any testosterone in your nutsack. You won't take the bet because you know Rollo Tomassi, his Red Pill companions, and the dating coaches are frauds--that they are just dorks with big mouths.

Go pick 100 women at random; I don't care who, put them in a room with Rollo Tomassi, and you tell me how many could he "game" for casual sex using his "Red Pill Awareness?" Rollo claims he is an expert on Game and women's nature and sexual strategies. Therefore, he should be able to have sex with every single one of them using his Game and Red Pill wokeness.

Why don't we start a **GoFundMe** and hire the best scientists in the world and put this man and all his minions to an actual scientific test?

Let us do this with every dating coach and "Red Pill Aware" man in the Manosphere.

They will never do it because they have no integrity.

I have just proven to you that the Manosphere is composed of liars, frauds, crooks, and charlatans who rob you blind after I used logic, rational thinking, math, and statistics.

None of your heroes in the Manosphere are exceptional men who are Alpha males according to their definition. So why would you give one penny to any man opposite of a man who each claim has the best sexual strategy to score women?

Rollo is not an Alpha male; Rollo is not part of any elite group of men anywhere on Earth. Many men who follow these frauds in the Manosphere need to examine their intelligence, because none of these so-called experts on women are telling the truth. These Red Pill gurus in the Manosphere despise you because they think you are stupid, at least stupid enough to buy their pseudo-intellectual snake oil.

Rollo Tomassi is a quack and pseudo-intellectual fraud, making a living off selling snake oil to the most vulnerable men in society for profit and ego-gratification.

If you think this chapter was good enough to satisfy you, I am pleased, but Rollo's corruption gets even worse.

Please continue.

The Matrix and the Problem of Choice

Rollo has stolen the intellectual property of the Wachowski brothers, using their beautiful art to delude men rather than liberate them. Rollo does not understand **The Matrix** and the metaphor of the Red Pill: a major reason for the book.

The Matrix movies, **The Matrix**, **The Matrix: Reloaded**, and **The Matrix Revolutions**, are sophisticated pieces of art.

I believe that you can't understand **The Matrix** completely without watching all three films. Many viewers love the first film but become disenchanted when watching the two others films because they are too philosophical and incoherent to the average viewer.

Filmmaker Quentin Tarantino argued that **The Matrix** was once one of his favorite movies until the other two films ruined the mythology of the first movie.

Many people have tried to figure out **The Matrix** by dissecting it from the perspective of religious allegory, notably Christian Gnosticism or existential philosophy. Some have argued that it touches upon post-modernism because of the opening scene where Neo opens the book, **Simulacra and Simulation**, by Jean Baudrillard. This book deals with the modern world and our place in a culture dictated by the interests of commercial capitalism, such as what is real in human terms versus what is manufactured reality by multinational corporations. And how we know what is true and what is just corporate conditioning?

One is not wrong to think of these films from the perspective of a religious motif or post-modern philosophy. I believe **The Matrix** is much simpler to understand. I would argue that Wachowskis send the viewer in different directions, as in the **White Rabbit** in **Alice in Wonderland**, but the true meaning of the films is quite evident if the viewer pays close attention.

The Matrix movies are concerned with the philosophical question of "**what is choice?**" The significant characters inside **The Matrix**-- **Agent Smith**, **the Oracle**, **The Architect**, **The Merovingian**-- each have a philosophical discussion with the humans about choice from the beginning of the first movie to the end of the last film in each scene they participate in.

Machines are programmed to do as instructed, so they don't know about choice unless programmed by humans to understand choice, but our human characters don't understand "choice" in the movies. So instead, the machines teach them about choice from every angle. That is the paradox: only humans should understand choice because computers are just machines that obey commands. In **The Matrix**, it is the opposite: the humans are manipulated by the machines. Essentially, the movies are about human choice and what motivates us to make choices. The computer programs inside **The Matrix** are our teachers instead of our enemies: wisdom comes from struggle.

Choices drive the plot of ***The Matrix***:

- Neo's choice to go out with his software customers to the club or stay at home at the movie's start

- Neo's choice to trust Trinity

- Neo's choice to trust Morpheus.

- Neo's choice to stay on the window ledge or go back inside at work to deal with the agents

- Neo's choice to go with Trinity in the car

- Neo's choice to stay in the car or leave the car.

- Neo's choice to get debugged

- Neo's choice of the Red Pill or the Blue Pill

- Neo's discussion with Morpheus about choosing our destiny

- Neo's choice between reality or delusion

- The choice of who and who not to unplug

- Cypher's choice to be plugged back into The Matrix

- Cypher's choice to become an actor

- Cypher's choice to betray his comrades

- Cypher's choice to be called Mr. Reagan

- Neo's choice of sitting or standing up in the Oracle's kitchen (and does it even matter, or does it change everything?)

- Morpheus' choice to save Neo instead of himself

- Neo's choice to save Morpheus;

- Trinity's choice to go with him

- Morpheus' choice to have blind faith

- Neo's choice to run from the agents or fight the agents

Agent Smith's discussion with Morpheus about humans choosing a shitty world or perfect world; when Neo meets The Architect in the second movie, the topic comes up again

The choice of the present or the future

The choice to be a human or a machine

The choice of slavery or liberation

The choice of rebellion or conformity

The choice of courage or cowardliness

The choice of means or the ends

The choice of selfishness or selflessness

Are we so deluded by the false notion of dualism that we are blind to unlimited possibilities instead of limited?

What about having too much choice? Is that another form of control?

Trinity is an essential character in the movies; she **is an avatar for integrity**. Notice how the words sound alike; the word "trinity" can be removed from the word "integrity." However, it is a specific type of integrity: commitment, devotion, relentlessness. That is the trinity.

Trinity is committed, devoted, and relentless from the beginning of the first movie to the end of the last movie. Trinity is heart. Trinity's heart drives Neo throughout the three films. Unfortunately, many are confused by what she represents; they think it means the Christian trinity. I don't believe that is how the Wachowskis intended it.

Religious motifs exist in ***The Matrix***, however. The Red Pill versus Blue Pill choice is an allegory, as in the Bible's ***Genesis***, for the choice in the Garden of Evil between the fruits offered: one fruit that offered eternal life, the other fruit from the Tree of Knowledge that offered consciousness, suffering, and mortality. Agent Smith touches on this choice in discussion with Morpheus while tortured to reveal the location of Zion at the end of ***The Matrix***. Neo's name in The Matrix is Mr. Anderson, which means the "son of man" or Adam.

Morpheus is an essential character in the films because he is the **Avatar for Belief**. In mythology, Morpheus is the Greek God for Dreams--think of the phrase: "Dreaming is Believing." The Wachowskis are incredibly clever with the language. In the movies, everybody mocks Morpheus for his blind faith and dreams of

prophecy, but he believes regardless of the naysayers. Belief is what separates humans from animals and machines. Humans are the only entity in reality that believe. Animals can dream, but they can't believe. Nothing else in the universe can believe except human beings.

Throughout the movies, Morpheus (Belief) and Trinity (Integrity-Heart) drive Neo.

Cypher or Mr. Reagan, the traitor, is an Avatar for Temptation or Seduction. Most have seen the cartoon about an angel whispering in one ear, the devil whispering in the other ear. Cypher is the voice inside your head that tells you to sleep in, procrastinate, eat junk food, make excuses, justify lousy behavior. Cypher is the voice that seduces you in taking shortcuts and the easy way out. Cypher wants to fuck Trinity, loves to drink, eats steak, wants to be an actor. Cypher is delusion, base desires, the temporary fix, the scratching on an itch. Cypher is wicked because he knows that the seductive power of the senses is only temporary. Just as with Morpheus and Belief, Cypher and Seduction is an exclusively human quality that can't be replicated anywhere outside the realm of human beings.

Agent Smith is a significant character. Agent Smith represents two aspects of our psyche. First, he is an Avatar for Personal Struggle but struggles inside our mind. People who meditate will understand Agent Smith. At first, Agent Smith is a mental agent that prevents us from starting our life journey or purpose. Second, Smith is the enemy of purpose: distraction. Smith is a villain because once we find meaning after struggling to find one, the mind gets crazier and does everything possible to stop people from staying on purpose. Think of social media today and the world of high-technology. Most of it is created to distract us from our humanity and human relationships. Think of what radio, television, telephones, mass media have done to our minds and to our human relationships. We are wired together but it is inhumane.

The Matrix is our mind. It is a struggle with what is real inside our heads. **Who are we, really?** Are we just robots that don't get the choices we make? Are the choices we make just another form of delusion even if we think we know? What is inside our mind running

the show of our life? Essentially free will is bullshit until we commit to something completely. Otherwise, we are just on automatic pilot or machines.

When **Neo** got **unplugged** in the first movie, ***The Matrix***, it **signaled that he chose a path or purpose**, but the real battles were beginning. All the battle scenes in the film are metaphors for barriers inside our minds. Morpheus tells him to free his mind, and Neo is, Whoa dude? "Free my mind?" Yes dude, you got to believe. Neo was far from awake when he took the Red Pill. **Neo represents confusion**. Neo is supposed to be Awake but he is the opposite of Awake. Neo is confused. The viewer is supposed to be confused also. This is why people don't understand the movies. It is a joke. It is funny when you get it.

In the first meeting Neo had with the **Oracle**:

Neo was confused by the discussion with the boy about the spoon

Neo was confused about breaking the vase in the kitchen

Neo was confused about the sign in the kitchen

Neo was confused about Trinity

Neo was confused about Morpheus

Neo was confused by the Oracle

Neo was confused by the conversation with the Oracle

Neo was confused about his identity

Neo was confused about his purpose

Neo was confused about the cookie.

Why was the Oracle's apartment in a shitty part of the city? It represents what our mind looks like. Our minds are filled with clutter, but parts of the mind are awake. The Oracle represents the intuitive parts of the mind. That is why little kids are with her; they are untainted by garbage.

In the second Matrix movie, ***The Matrix: Reloaded***, Neo's meeting with the Oracle on the park bench is a philosophical discussion about choice. He still is confused. Remember, the movie begins with Neo worshiped by people in Zion, but he is not comfortable with this role. He just thinks of himself as a normal dude.

Neo doesn't get what is happening until the very end of the last movie.

In ***The Matrix: Reloaded***, Agent Smith becomes viral because Neo has committed to his purpose; the mind will do everything possible to get him off the path-: the distractions will multiply. Agent Smith in the first movie was the mental force that prevented Neo from getting on his path; the viral Agent Smith represents the distractions to keep him from staying on his path.

In ***The Matrix: Reloaded*** French restaurant scene, the Merovingian mocks Neo for being deluded, even after being unplugged. Merovingian says to Neo," you are here because you obeyed a command without question. You didn't even bother to ask why." Despite everything Neo has learned, he still does not get it; that is also a recurring theme in the movie. The Wachowski Brothers chose Keanu Reeves and made Neo a dope for a reason.

The Merovingian lectures Neo about causality, arguing that humans are not free. We are reactionaries, proving it by drugging a hot female customer in his restaurant then hurrying off to get a BJ from her in the toilet, but it backfires on him.

There is a reason why the Merovingian is French and why the Wachowskis chose that French dynasty because the **Merovingian is an Avatar for Arrogance**. The Merovingian is arrogant, but his arrogance gets taken down because the Merovingian did not expect that his wife would choose to liberate Neo, Morpheus, and Trinity and hand the Keymaker over to them. So what usually happens to arrogant people? They eventually get their comeuppance.

The wife of the Merovingian allows them to go free-- for a price, of course, a kiss from Neo, demonstrating again that Neo is still asleep because Neo never acts independently of the manipulation of other characters in the movie. Neo's mind is not free yet--still deluded. Our mind plays games with us.

Afterward, there are many battle scenes in ***The Matrix: Reloaded***. It is fascinating that the Wachowskis specifically chose Silicon Valley for the brilliant freeway fight scenes. Silicon Valley is at the heart of The Matrix in our real world, the one we live in.

When the freeway battles finish, Neo meets The Architect, the creator of The Matrix; they have a philosophical discussion about choice. In the background, there are hundreds of televisions of Neo making hundreds of different choices and getting different outcomes simultaneously.

Neo is "the one," but he struggles to understand his choices while the other characters don't have this problem. When Neo first got unplugged, he looked around at the real world in his battery chamber. Yet, while recovering in the *Nebuchadnezzar*, Neo said that his eyes hurt to Morpheus, who says, "because you have never used your eyes before." Notice Neo is physically blind, but his mind is awake in the last scenes of the **The Matrix: Revolutions**. The filmmakers are always contrasting being awake with being blind. Neo is supposed to be awake in The Matrix, but he is blind until the final scene of **The Matrix: Revolutions**, where he becomes physically blind but his mind becomes wide awake.

After saving Trinity from the fall and bullet at the end of **The Matrix: Reloaded**, Neo returns to Morpheus and explains they were manipulated by The Architect and The Oracle (jerked around by rationality and intuition). Since taking the Red Pill and after all the struggles, Neo tells Morpheus he is uncertain about everything (Neo is Confusion) at the end of the second movie. Neo says to Morpheus everything they believed was "just another system of control." This is the first time Neo says anything intelligent in the movies. But Neo is still confused. After hearing this, Morpheus has an existential crisis for about two seconds, and then the *Nebuchadnezzar* gets destroyed. There is another central theme in the movies. There is a continuous reset. Reset after reset after reset.

The last movie, **The Matrix: Revolutions**, begins with Neo in Limbo between the real world and The Matrix because The Architect destroyed his delusions about the path he was supposedly on in **The Matrix: Reloaded**.

Neo is at a loss for what to do next. What he thought was real was not real, so he is more confused. Neo can transcend The Matrix and the real world, as we saw at the end of **The Matrix: Reloaded**, but he is in a coma now at the start of the third film. Neo is in Limbo. The

sign in the subway station says Limbo Avenue if you rearrange the letters. Morpheus (Belief) and Trinity (Integrity) go back into The Matrix to drag Neo out of Limbo; they need to save Neo from his Confusion.

Trinity and Morpheus visit The Oracle, and the Oracle has another philosophical discussion with the humans about choice. Neo in the subway station at Limbo Avenue has a discussion about Karma with the Indian dude that he meets inside. Neo is even more confused—choice or causality? He still does not get it. The movie viewer does not get it either.

Meanwhile, Morpheus and Trinity visit The Merovingian in his BDSM club and have another philosophical discussion about choice. (The conversations about choice never end in the movies.)

At the end of the second movie, ***The Matrix: Reloaded***, Neo was willing to destroy humanity because of his commitment to Trinity (Integrity). Remember, Neo's name in The Matrix is Mr. Anderson, so he already rejected being the son of man, which is what Mr. Anderson literally means.

Trinity (Integrity) could only drag Neo out of Limbo (Confusion) because she was willing to do anything for Neo, specifically to get Neo back on his purpose. The Merovingian's sexy wife said in the last movie in the dungeon disco scene: Trinity will do anything for Neo -- no matter what it takes. That's integrity. Their relationship is not about love but total commitment to a purpose. Trinity keeps Neo on his purpose or rather (Integrity) keeps Neo on his purpose. Trinity is at the heart of these movies because she is his heart. Many people get caught up in the notions of romantic love, but their relationship is deeper than a romance. Trinity represents the human heart but not the one that pumps blood but the one that transcends struggle and motivates us in life.

Human Integrity, Human Belief, Human Purpose, Human Struggle, and Human Commitment transcend the mind's distractions, confusion, artifices, desires and mechanical automation: The Matrix.

Commitment until death is a significant theme in The Matrix movies for the characters inside and outside The Matrix.

The end of the ***The Matrix: Revolutions*** is the final reconciliation. Trinity (Integrity) has kept Neo on his purpose. Morpheus (Belief) has kept Neo on purpose. Neo does not need Trinity anymore, so she dies. He is no longer confused. Neo is awake now but physically blind. Neo has a final battle with Agent Smith inside The Matrix. Neo finally gets it after Smith taunts him: "Do you even understand why you are here, Mr. Anderson?" Neo says, "Because I choose to." Neo finally has made a conscious decision. Instead of struggling, Neo chooses reconciliation with the mind: The Matrix. He reconciles with Distraction-Struggle (Smith), Belief (Morpheus), Rationality (Architect), Intuition (Oracle), Causality (The Indian girl). Neo accomplished his Goal; he is now whole and complete. Then the entire thing resets again for the next Goal. That is how the series ends.

The most critical line of the movie comes from the little androgynous boy at the Oracle's apartment in the first movie when he tells Neo that "there is no spoon." In other words, our delusions are not real--just mental flotsam and jetsam. Nothing is permanent. There is no identity; there is no one. Nothing is pulling the strings inside us. This is the very definition of enlightenment: There is no spoon.



Rollo Tomassi does not understand ***"The Matrix."*** He is deluded. Rollo doesn't understand his own mind; he rants like a madman: Read his horrible books. In the final analysis, Rollo's moaning, bitching, and crying about women do not matter because it does not mean anything. All his bullshit is just empty rhetoric: Hot air. Nothing. Completely meaningless. All these phantoms he chases inside his head are not real. There is nothing to fear until there is a clear and present physical danger to your existence in the moment. Fear is an illusion. There is no spoon. I wrote this book because Rollo Tomassi and his Red Pill Manosphere minions are not awake; they are just creating more barriers and delusions for millions of men all over the world with their nonsense. Rollo Tomassi is Agent Smith.

There is nothing Red Pill about the Manosphere; they are doing it for money, which makes their entire grift even more repulsive to me as a man.

My theory about Rollo Tomassi is he has severe issues with his own gender identity, destroying the lives of other men because he is confused about his own masculinity.

Who in their right mind would dedicate 20 years of precious life complaining about women? He masks his personal identity behind a pseudonym. His writing reflects an undisciplined mind. Rollo rarely makes any sense. Rollo creates imaginary words and fake ideologies to create a fabricated Gynocracy that does not exist in the real world. Rollo is constantly confused about masculinity: Hyper-masculinity, Toxic-Masculinity, Conventional-Masculinity, Traditional-Masculinity, Masculine-Frame.

It makes absolutely no sense for a grown man with a successful marriage and a beautiful daughter to spend 20 years complaining about women. Think of a woman who would spend 20 years of her life complaining about men's nature while she had a perfect family life at home. We would all think she is bat-shit crazy. Rollo is dangerous: ruining men with his gender confusion and quackery.

Rollo and Masculinity

Throughout his literature, Rollo uses words and phrases like "toxic masculinity," "positive masculinity," "hypermasculinity," "conventional masculinity" without ever defining the meaning of those words. Tommasi, Rollo. **The Rational Male-Positive Masculinity**. Self-Published. Kindle Edition.

Rollo advocates for "conventional masculinity" versus the masculinity promoted by the nefarious "gynocracy" that lurks in every shadow:

I've always felt a need to vindicate positive, conventional masculinity (as well as evolved conventional gender roles for men and women) and separate it from the deliberately distorted "toxic" masculinity that the Village of the Feminine Imperative would have us believe is endemic today. I've always seen a need to correct this intentionally distorted perception of masculinity with true, evolved, biologically and psychologically inherited aspects of conventional masculinity. Tommasi, Rollo. The Rational Male-Positive Masculinity. Self-Published. Kindle edition.

Evidently, Rollo is a champion of masculine light versus the darkness of the mainstream Feminazi.

What is "positive, conventional masculinity"? Rollo does not know. He admits he is oblivious:

"I have found it hard to describe what exactly Positive Masculinity might mean to Red Pill aware men." Tommasi, Rollo. **The Rational Male-Positive Masculinity**. Self-Published. Kindle edition.

Rollo argues that "...there is a war on conventional masculinity that's been going on in 'progressive' western societies for a generation now." Tommasi, Rollo. **The Rational Male-Positive Masculinity**. Self-Published. Kindle edition.

Rollo does not explain this invisible gender war between hundreds of millions of men and women on three continents—just that a war has been declared against men.

Rollo continues:

"To the Blue Pill Village, a definition of masculinity is either something obscure, subjective and arbitrary or it's extraordinarily

dangerous, ridiculous and toxic...even the most marginal displays of anything conventionally masculine are exaggerated as some barbaric hazing ritual or smacks of hyper, over the top displays of machismo. With so much spite arrayed against masculinity, and with such an arbitrary lack of guidance whatever might pass for a form of masculinity that femine-primary society might ever find acceptable, is there anything positive about the masculine at all?" Tommasi, Rollo. The Rational Male-Positive Masculinity. Self-Published. Kindle edition.

The real question is, how does Rollo get away with so many logical fallacies and straw man arguments expressed in a nonsensical word salad that exposes his blatant stupidity in one paragraph?

Who are these monsters in the "Blue Pill Village" that are depriving Rollo of his virility? Are they the same people who style his hair and dress him?

There is no feminist Goddess Athena beyond space and time with a magical straw sucking the testosterone from men's testicles, emasculating men in North America, Europe, and Australia. It's fiction except in England.

Unfortunately, Rollo continues to push his quackery in **The Rational Male**:

"Masculinity has been redefined by people (men and women) who have no concept of what its original definition was..." Tomassi, Rollo. The Rational Male. Self-published. Kindle edition.

Yet Rollo says, "The very characteristics that define traditional masculinity"... are "independence, self-confidence, rugged individualism, physical strength, risk taking, problem solving, and innovation." Tomassi, Rollo. The Rational Male. Self-published, Kindle edition.

It looks like Rollo consumed too much Rush Limbaugh and his propaganda instead of reading books or participating in life. What I find fascinating about Rollo's definition of masculinity, which was not easy to find in his literature, is that women and society have never discouraged men from being those things or have considered those characteristics toxic or threatening.

Rollo continues, "The behaviors and characteristics that constitutes what is uniquely masculine aren't being challenged; they've been redefined to fit the purposed of an agenda." Tomassi, Rollo. **The Rational Male**. Self-published. Kindle edition.

Rollo makes the accusation that traditional masculinity- "independence, self-confidence, rugged individualism, strength, risk-taking, and problem solving" is considered a flaw by the nefarious agenda-driven "gynocracy," that we are "poisoned by our testosterone," and that we should "feel comfortable waxing our legs" instead of acting like men.

Further, Rollo writes that "traditional masculinity" is under such a threat that the mass media treats it like a "disease." Tomassi, Rollo. **The Rational Male**. Self-Published. Kindle.

I dare him to cite anybody in the "larger society" or media that says that being a confident, strong risk-taker is akin to a disease. What is ironic about Rollo's strawman argument is that the media treats Elon Musk close to a God, and he is everything that Rollo says they hate about men.

Rollo finally gets to the heart of his hysteria:

The true-crime of this gender redefining is the real "double standard" that men should be feminized as to loathe their innate masculinity, yet still be held liable for uniquely male, traditionally masculine responsibilities and accountabilities (sic) by virtue of them being male...hate your masculinity, but be held responsible for not "being man enough." Tomassi, Rollo. The Rational Male. Self-Published. Kindle.

Certainly, there nothing manly about the way he argues: strawman argument augmented by hysteria compounded by victimization. Rollo is a real winner. Or whiner?

Rollo conjures non-existent Feminazi monsters from the hysteria inside his imagination, then forces his delusions upon the public with convoluted word salad. Lucky us. Rollo has never demonstrated that anybody anywhere has ever held back his manhood or prevented him from living life any way he wished.

If Rollo left his computer and went camping with his buddies, he could be all the man he wants to be, and women would not give two

shits about it. Rollo should throw away his computer and move to Alaska, buy a plot of land, and live in complete freedom from the paranoid world he created inside his head. I guarantee no women will come looking for him like no women look at him now.

Rollo continues, "In 1905, no one wrote articles on how to "be a man" or "bother to analyze the fundamentals of masculinity," except they did, such as Sigmund Freud. Freud, Sigmund. **Three Essays on the Theory of Sexuality**: The 1905 Edition, trans. Ulrike Kistner (London: Verso, 2016). Tomassi, Rollo. *The Rational Male*. Self-published. Kindle edition.

Rollo rarely opens a book on sociology, psychology, or history because there is so much sociological data, psychological research, and historical records to debunk his silly quackery. When he does look at a book, it is just to steal whatever he can and calls it just "connecting the dots," or a Red Pill "praxeology" of "loose science" because his sheep don't know any better.

Rollo should be enjoying life with his art and music instead of combing the internet to find things to get hysterical about. What type of person combs the internet to deliberately find topics about the behavior of terrible women to feel outraged? Anyone can search the internet to be outraged about any topic under the sun. But, unfortunately, the internet exists; now I will have to refute all his temper tantrums and cries of victimhood (despite the fact that the things he complains about don't affect his life in the slightest.)

Let us start with the Ancient World and Spartan masculinity, the Gold Standard of manhood back in the day. The Spartans of ancient Greece thought it was perfectly normal for men to engage in homosexual acts and that women should have political power and own property. [The Constitution of the Spartans](#), **Historia Civilis** (September 11, 2017)

Undoubtedly, Rollo Tomassi and his blog would not have been welcomed in those Spartan circles of homo-masculinity and the primary-feminine social order. The women would have beaten him to a pulp, and the men would have fucked him the ass, or is it the other way around.

We are all English speakers here, at least I hope so. Just go on **YouTube** and watch documentaries on England. The truth is staring one in the face. England's culture was never static. The clothes, hair, language, and even God's word in the **King James Bible** changed multiple times. [**History of Every King and Queen of England**](#) – Stokes, Jacob, (September 20, 2018), Norton, David. **The Textual History of The King James Bible**. Cambridge: Cambridge University Press, 2005

Rollo disdainfully ridicules "old books" almost as much as he loves to chant his mantra "hypergamy." Still, perhaps he could learn something from English literature (or any literature) because it documented cultural shifts in society's feelings about masculinity. Alderson, David, *Mansex fine: religion, manliness, and imperialism in nineteenth-century British culture* Manchester, England; New York: Manchester University Press; New York 1998.

Before the Regency era (or during the Madness of King George III), English literature normally idolized strong men willing to fight for their country and their love of women. Then English novels slowly began to include atypical men with less than manly traits as the century pressed forward into the heart of the Victorian era. Rarely were these new atypical men or "dandies" portrayed positively. Alderson, David, *Mansex fine*. Manchester, England; New York: Manchester University Press; New York 1998

A dandy was a man who would be considered a metrosexual in modern lingo or one who exhibited the effeminess of a Beta male (at least that is how I would translate it.)

I recommend that men start reading the classics of English literature written by women in the 19th century, such as works by **Jane Austen, George Eliot, Charlotte Bronte, Emily Bronte, Harriet Beecher Stowe, Mary Shelly**. They will teach you more about how women think about "masculinity" than any Red Pill Manosphere guru on the internet.

Any man in the Red Pill Manosphere space who advises you that you should not at least give yourself a liberal arts education using the free resources of the internet is your enemy. Not only that, he is a buffoon.

Suppose you can understand Rollo's books with his horrible, incomprehensible prose and silly manufactured jargon but can't read English literature. In that case, that means you are illiterate, and you need to start examining your life. I can hear it right now, **Pink Floyd's *Another Brick in the Wall*, "[We don't no education.](#)"** And that is why you fail with women and life.

Suppose you feel your manhood is undermined by reading female authors. In that case, I suggest reading these classic books to Red Pill your mind concerning women's nature and various masculine responses to it: [Vanity Fair](#) by **William Makepeace Thackeray**, [Madame Bovary](#) by **Gustave Flaubert**, [Anna Karenina](#) by **Leo Tolstoy**, and if you want to think for the first time in your fucking life start reading [The Brothers Karamazov](#) by **Fyodor Dostoevsky**, and if that is too much for you, then at least read the section called "[The Grand Inquisitor](#)" in that book.

Rollo thinks he is a genius who has discovered the secrets of the female universe by "connecting the dots" with his "Red Pill Awareness," but let us explore what the Bible says about female nature for just a second in [Genesis 39](#):

Joseph and Potiphar's Wife

1) Now Joseph had been taken down to Egypt. Potiphar, an Egyptian who was one of Pharaoh's officials, the captain of the guard, bought him from the Ishmaelites who had taken him there.

2) The Lord was with Joseph so that he prospered, and he lived in the house of his Egyptian master.

3) When his master saw that the Lord was with him and that the Lord gave him success in everything he did,

4) Joseph found favor in his eyes and became his attendant. Potiphar put him in charge of his household, and he entrusted to his care everything he owned.

5) From the time he put him in charge of his household and of all that he owned, the Lord blessed the household of the Egyptian because of Joseph. The blessing of the Lord was on everything Potiphar had, both in the house and in the field.

6) So Potiphar left everything he had in Joseph's care; with Joseph in charge, he did not concern himself with anything

except the food he ate. Now Joseph was well-built and handsome,

7) and after a while his master's wife took notice of Joseph and said, "Come to bed with me!"

8) But he refused. "With me in charge," he told her, "my master does not concern himself with anything in the house; everything he owns he has entrusted to my care.

9) No one is greater in this house than I am. My master has withheld nothing from me except you, because you are his wife. How then could I do such a wicked thing and sin against God?"

10) And though she spoke to Joseph day after day, he refused to go to bed with her or even be with her.

11) One day he went into the house to attend to his duties, and none of the household servants was inside.

12) She caught him by his cloak and said, "Come to bed with me!" But he left his cloak in her hand and ran out of the house.

13) When she saw that he had left his cloak in her hand and had run out of the house,

14) She called her household servants. "Look," she said to them, "this Hebrew has been brought to us to make sport of us. He came in here to sleep with me, but I screamed.

15) When he heard me scream for help, he left his cloak beside me and ran out of the house.

16) She kept his cloak beside her until his master came home.

17) Then she told him this story: "That Hebrew slave you brought us came to me to make sport of me.

18) But as soon as I screamed for help, he left his cloak beside me and ran out of the house."

19) When his master heard the story his wife told him, saying, "This is how your slave treated me," he burned with anger.

20) Joseph's master took him and put him in prison, the place where the king's prisoners were confined. But while Joseph was there in prison, the Lord was with him; he showed him kindness and granted him favor in the eyes of the prison warden.

God Almighty and Joseph, the most essential character in the entire Hebrew Bible, didn't have enough "masculine frame" to stop this woman. Holy Hypergamy!

Now I will explore how English literature portrayed men in the 19th century, proving that Rollo's notions of a universal objective standard of masculinity never existed but was fluid. Moreover, this fluidity was documented in literature's portrayals of certain male characters.

Characters such as **Jane Austen's** Robert Ferrars in ***Sense and Sensibility*** or Sir Walter in her ***Persuasion*** explored this new type of masculinity that was different from what was considered "conventional" or "traditional." The character Joseph (Jos) Sedley in **William Makepeace Thackeray's *Vanity Fair*** and Major Pendennis, in Thackeray's semi-autobiographical ***The History of Pendennis: His Fortunes and Misfortunes, His Friends and His Greatest Enemy*** "depict Britain's growing awareness of this new class of less than masculine men. Austen, Jane, and Kathleen V. James-Cavan. [*Sense and Sensibility*](#). Peterborough, Ont: Broadview Press, 2001. Thackeray, William, [*The History of Pendennis; his fortunes and misfortunes, his friends and his greatest enemy*](#). New York, Caxton Publishing Co.

In Jane Austen's [*Persuasion*](#), Sir Walter's character was obsessed with appearance and status; he was more concerned with the physical beauty of his renters, their manners, and breeding than his imminent destitution.

Robert Ferrars, in Austen's [*Sense and Sensibility*](#), was portrayed as despicable and arrogant: "He was proud of his dishonest (romantic) conquests, proud of tricking Edward (his brother), and very proud of marrying privately without his mother's consent." In modern parlance, he was a slimy creep.

In **William Makepeace Thackeray's *Vanity Fair***, Joseph Sedley was portrayed as fat, stupid, and selfish (similar to a modern-day Red Pill keyboard jockey.)

The character Penn, in ***The History of Pendennis***, slipped quickly into his new role as an "English gentleman" by spending his money on clothes and food to ensure his mates saw him as a big

shot, even though his mother and Laura, a charge of the family, were left destitute. He must have made himself his "mental point of origin." Austen, Jane. **Persuasion**. Penguin Classics, 2012. Thackeray, William Makepeace **Vanity Fair: a Novel without a Hero**. New York: Modern Library, 1999.

Major Pendennis in ***The History of Pendennis***, Penn's uncle, sifts through newspapers, not for news regarding his country's well-being, but to check out where the best parties were, "appearing to behave more like a woman than a man" (Thackeray). These men characterized in English literature were not idolized but ridiculed as undermining Britain's greatness, unwilling to change for the better, take on greater responsibility, and work hard.

Unfortunately, English men also embraced the "new masculinity" of the Victorian age by bugging each other senselessly in their public schools. Must explain the accent. Auchincloss, Eve "[The Making of an Englishman](#)" ***Washington Post***, October 29, 1978.

Rollo does not understand that notions of masculinity shifted for centuries and were always fluid, according to the times. Kelly, Ian. [Beau Brummell: The Ultimate Man of Style](#). New York City: Simon & Schuster.

"In the nineteenth century, the concept of what is manly, or masculine, was constantly challenged. Some men, such as George "Beau" Brummell, made conscious decisions to veer away from traditional manliness. Berkeley RW. Masculinities. Cornell University of California Press, 1995, Adams, James "Introduction". Dandies and desert saints: styles of Victorian masculinity. Ithaca, New York: Cornell University Press. 1995.

The new cultural shift, reflecting the values of the new trendsetter, George "Beau" Brummel, suggested a weak moral code, a deviation from societal norms. It is reflected in characters like Sir Walter and Robert Ferrars (Austin), depicted as unworthy men who lacked moral fiber, which the authors viewed as detrimental to male and female relationships but thought these dandies were a bane society. To make myself clear: the women were the critics of this "new masculinity" in their literature while men in the elite were pushing a culture of dandyism, or what we would consider today as "acting kinda fruity."

Pascoe, C.J. Review of: **Dude, you're a fag: masculinity and sexuality in high school**. California: University of California Press. 2011

English novels became social education tools, helping the readers adapt to this new masculinity being pushed by Brummel, an essential trendsetter in Regency-era Britain.

Brummel was a man. England was not a matriarchal society; there was no gynocracy anywhere in the world in the early 19th century. Women were not dictating squat; men chose to behave this way. It was not only in the UK, but notions of masculine culture are constantly in flux, everywhere. Berkeley RW Masculinities. Connell University of California Press, 1995, Keith, Thomas (2017). Masculinities in contemporary American culture: an intersectional approach to the complexities and challenges of male identity. New York: Routledge, Shaw, Ping; Tan, Yue (2014-02-18). "Race and Masculinity: A Comparison of Asian and Western Models in Men's Lifestyle Magazine Advertisements" Al-Mutawa, Fajer Saleh (2016-01-01). "Negotiating Muslim masculinity: androgynous spaces within feminized fashion." Journal of Fashion Marketing and Management. 20(1): 19–33.

Before Brummel arrived at court, the dominant masculine culture was that women should spend their time shopping, socializing, and dressing to get attention to find a suitable husband to start families. Men should be working, fighting, and achieving, as well as upholding Britain's imperial position and glory instead of worrying about parties, engaging in witty banter, and buying clothes. Berkeley RW Masculinities. Connell University of California Press, 1995

Women were not supposed to worry about financial survival, which was the man's role during the Regency and Victorian Britain (19th century). But they did fear because their men had gone off the rails into fruitcake land. The changes in the culture, which now had men dedicated to expensive clothes and fancy parties, were creating havoc in society and reflected in social commentary in the literature. Alderson, David, Mansex fine: religion, manliness, and imperialism in nineteenth-century British culture Manchester, England; New York: Manchester University Press; New York 1998.

Nobody was happy about it except this new class of male dandies. Men should watch **Jane Austen** period movies like ***Sense and Sensibility*, *Emma*, and *Persuasion*** to understand the culture. From our modern cultural perspective, it is pretty evident that British men were not lighting the world on fire with solid masculinity. Berkeley RW. Masculinities. Connell University of California Press, 1995.

I feel similarly about the men in the Red Pill Manosphere. Their impression is not masculinity and manliness, but weakness and stupidity. From first impressions, not a single leader in the Red Pill Manosphere space I would consider someone with "conventionally masculine" traits from the outside. They all look like internet dorks who have never left the house or criminals who have a fondness for the prison shower. [Rian Stone](#), (September 17, 2015) **I rest my case.**

Do you know why so many men and women think Image Consultant and Social Media Influencer **Kevin Samuels** is gay? It's not his appearance or effeminate mannerisms, but because he has made a career of complaining about women.

Kevin Samuels dedicated an entire three-hour show to convince his audience that he does not prefer dick. "[@Kevin Samuels Is Gay](#)," Samuels, Kevin (Sep 22, 2021)

Non-stop complaining about women and doing nothing productive with life is weak behavior for a man. The Black women Kevin mocks are more accomplished than he is with their advanced degrees and careers, which he ridicules as stupid. The irony here is that he is the idiot.

Kevin Samuels and Rollo are oblivious to the damage they are doing to American men by creating a culture of weak crybabies whining about being victims of the gynocracy that does not even exist.

Jane Austen saw many men become "dandies" by embracing a superficial culture of mindless chatter and idle living. Today, men ought to be creating and leading out in the real world instead of wasting away in these loathsome Manosphere spaces of nihilism and stupidity, waiting for women to "hit the wall" so they can sneer at them.

I guarantee no great man in history spent 20 years of his life complaining about women and the gynocracy, such as Rollo Tomassi and Kevin Samuels. Do you think **Alexander the Great** spent five seconds complaining about women's nature? **Julius Caesar**? **Ghenghis Khan**? **George Washington**? **William the Conqueror**? **Napoleon**? **Ragnar Lothbrok**? **Christopher Columbus**? **Frederick the Great**? Of course not.

Where does Rollo's world-view of masculinity come from? It isn't from a history book, an anthropology professor, an expert in biology, or literature but rather from the Bravo channel (I am being flip, of course.)

Rollo may think he is a significant public intellectual concerning the downfall of mankind, but his bickering about the collapse of "conventional masculinity" is not a new phenomenon. Rollo is not "Red Pill aware;" he is just an internet dork with a big fucking mouth.

There always have been frictions in society over cultural shifts concerning notions of masculinity. The pushing of traditional ideas of masculinity in novels, such as in **Walter Besant's *The Revolt of Man***, was a wish to return to old ways: an offer to cure the disease caused by an effeminate society, viewed as destroying the nation. Besant, Walter. [Revolt of man](#). Edinburgh, London, W. Blackwood, and Sons, 1882.

Other writers such as **Thomas Carlyle**, who promoted the ["Great Man Theory"](#) and **Walter Besant** mentioned above, belittled "alternative masculinity" and called for a return to "traditional masculine" roles.

Men who failed to fulfill ideas of "traditional masculinity," which [Norman Vance](#) defined as "embracing qualities of physical courage, chivalric ideals, virtuous fortitude with additional connotations of military and patriotic virtue," were seen as encouraging and dragging their society towards a feminine-centered dystopia. Carlyle, Thomas. On [Heroes, Hero-Worship and the Heroic in History](#), Fredrick A. Stokes & Brother, New York, 1888. Vance, Norman. [The sinews of the spirit: the ideal of Christian manliness in Victorian literature and religious thought](#). Cambridge University Press, 1985.

Seemingly, men have been "connecting the dots" for centuries with their own Red Pill "praxeology" of "loose science."

I could write a thousand-page book on the topic of masculinity because this notion has been discussed in every culture on Earth for thousands of years. There is no such thing as conventional or objective masculinity. Besides, Rollo and his Red Pill Manosphere are the last people on Earth who reflect a positive-masculine archetype. Their constant complaints about women make them look weak and stupid. They undermine their arguments by their own negative representations as male public figures in society. They are not leaders of men. They are charlatans selling snake oil to the weakest men in society for an easy dollar because they are not respectable masculine role models in normal society. Outside the safety of the virtual world, Rollo and his minions would be nobodies. Flexing on YouTube by complaining about women is not masculine behavior: it is just pathetic.

Rollo and The Female Imperative

Everything a man experiences, every social conditioning he receives from the earliest age, every accepted social norm and every expectation of him to qualify as the definition of a mature adult Man in contemporary society is designed to serve the female imperative. Moralists wallow in it, absolutists and defeated white knights existentially depend upon it, and even the better part of relativists still (often unwittingly) feed and serve the feminine purpose. In fact, so all-encompassing is this reality that we define our masculinity in the terms of how well we can accommodate that feminine influence. Tomassi, Rollo. [The Feminine Reality](#). December 10, 2011.

Throughout this section, I will deconstruct Rollo's claim that "hypergamy" and "female solipsism" drive "the female imperative."

This non-existent "gynocracy" that he believes controls men's minds, thoughts, actions, and the cultural lens of how we see ourselves.

Rollo's fans and supporters would be surprised that he is a proponent of ["critical gender theory"](#). Rollo steals concepts and ideas from other people's academic work, namely gender studies theorists in this case, and presents it as his original work. Rollo does this all the time but claims he is "just connecting the dots." by praxeological analysis, claiming he is the most insightful "Red Pill Aware" genius on female nature. Nothing could be further from the truth: Rollo is a pseudo-intellectual fraud. I will prove this without a shred of doubt.

Rollo stole his misnomer "hypergamy" from social scientists in anthropology. And his Red Pill "Praxeology" concerning female mate preference from psychology and biology. Still, Rollo mangles other people's work and pretends he "just connected the dots." Rollo is a theory thief and not a very good one. **"Hypergamy"** is a fancy word social scientists use to explain the practice of "marrying up" in Indian caste systems. Shah, A. M. (December 6, 2012). The Structure of Indian Society: Then and Now, Routledge, pp.37–, ISBN978-1-136-19770-3 Dickemann, Mildred (May 1979). "The ecology of mating systems in hypergynous dowry societies." Information (International

Social Science Council).18(2): 163–195. I break that down in another section.

Rollo stole the concept of the "**dual-sexual strategy**" or "**Alpha Fucks, Beta Bucks**" without attribution and perverted it. Buss, David M. and P. Schmit , David. [Mate Preferences and Their Behavioral Manifestations](#). *Annual Review of Psychology*. (9/112018)

Rollo stole the phrase "**Red Pill**" from the film, ***The Matrix*** but did not understand the metaphor. I break this down in another section, explaining **The Matrix**.

To defend his notions regarding innate female selfishness and dishonorable conduct, Rollo stole the word "**solipsism**" from philosophy-- a misnomer and another word he does not understand. "[Solipsism](#)."Merriam-Webster Dictionary, Britannica, The Editors of Encyclopedia. "[solipsism](#)." Encyclopedia Britannica, June 14. 2019,

Rollo stole the word "[praxeology](#)" from the [Austrian School of Economics](#) and plagiarized that section from the [Wikipedia](#) definition. I break down his plagiarism in the section: Who is Rollo Tomassi?

In this section, I will prove there is no matriarchy or "gynocracy" or cultural "female imperative" or "feminine-directed social order."

I argue that Rollo stole concepts about women and power, such as the "gynocracy" from gender studies scholars, who derived their theories from Karl Marx's critique of capitalism. Further, Rollo argues that "gynocentrism," "the female imperative," and "feminine-primary social order" dictate our worldview. Rollo rails against feminism, but he might as well be a Neo-Marxist gender studies theorist. And a shitty one at that.

Karl Marx was an economic theorist, social critic, and the intellectual Godfather of modern sociology, "a study of society." Chambre, Henri and McLellan, David T. "[Marxism](#)". Encyclopedia Britannica, March 24. 2020.

Marx theorized that society-- family, politics, law, religion, and most aspects of human relationships--reflects capitalism and the modes of production. Chambre, Henri and McLellan, David T.. "[Marxism](#)". Encyclopedia Britannica, March 24. 202

Karl Marx is the true intellectual Godfather of "Red Pill Awareness" because he argued "culture" is not an objective absolute: it is manufactured reality created by the forces of production of capitalism. What we think of as "normal" social conventions and "organic" notions and attitudes of how we perceive the world are just illusions created by those with power to keep the *hoi polloi*, aka as sheep, in a state of dazed ignorance. Marx argues if you deconstruct the micro (family), social institutions (culture), and primary institutions with police powers (government) in society, you see its origins in the protection of the elite, namely the economic elite, and those institutions ultimately serve the perpetuation of capitalist power. Chambre, Henri and McLellan, David T. "[Marxism](#)". Encyclopedia Britannica, March 24. 2020.

Law and culture is the bourgeoisie protecting their profits, using any means necessary to keep the masses legally controlled and mentally sedated concerning their condition. So the masses don't spend time thinking about those in control, how we are manipulated and exploited, and won't consider anything political to challenge the power of economic structures. Chambre, Henri and McLellan, David T. "[Marxism](#)". Encyclopedia Britannica, March 24. 2020. Marx, Karl, 1818-1883. The [Communist Manifesto](#). London; Chicago, Ill.:Pluto Press, 1996.

The word "**hypergamy**" is a fancy science word to describe people who "**marry up**;" it comes from the anthropological study of cultures that changed over time. For example, women who entered the workforce became pickier about mate selection. Abgarian, Almara "What is hypergamy and are some people prone to it?".metro.co.UK. (October 21, 2018).

Men also "marry up" into higher social classes. Yet Rollo argues that "hypergamy" is innately biological and exclusive to women. Men marry out of their social classes all the time. Before the modern age, marriage was a tool to forge alliances, create more extensive family dynasties, and a deliberate risk management policy for families and extended relatives. I cover this in another section on Social Convention.

Until recently, up until about 100 years ago, women were not autonomous free agents serving the economic modes of production in a market system. Women were considered the property of their fathers and their husbands without any [financial, legal, or cultural autonomy](#).

Pay attention; this is the crucial part. Rollo thinks a sociological superstructure is in place: a "**gynocracy**" or "**feminine-centered social order**" that has indoctrinated men into acting against their interests in favor of women and women's power.

As with Karl Marx's theory regarding the superstructure and society, the "**gynocracy**" is a mindset in our cultural, legal, and economic institutions that keep men in a state of ignorance of our power structures. They undermine genuine intersexual relationships between men and women by promoting the importance of women at the expense of men.

Rollo thinks that the "**feminine imperative**" is a collective conscious mindset, not a physical force in the material world. I reckon Rollo does not believe Dr. Evil is sitting in charge of a secret cabal as the mastermind of an institutional gynocracy giving orders. He is more aligned with Michel Foucault Foucault Michel (1979) [1976]. *The History of Sexuality Volume 1: An Introduction*. London: Allen Lane.

Rollo's antisemitic friends, Roosh and Roissy, believe "the Jews" are the cabal pulling the strings. I do not know and would not accuse Rollo of guilt by association. I have never seen any evidence that Rollo is a bigot, except for saying that "Jews control the liquor industry." Tomassi, Rollo. *The Rational Male-Religion*. Self-Published. Kindle Edition.

Rollo argues men are unaware of their indoctrination; it has been enculturated. As a result, men unwittingly act against their interests, which is irrational. This is why Rollo's book is called *The Rational Male* and uses the metaphor of the "Red Pill" for men who have awakened to the existence of the "gynocratic" cultural superstructure. Unfortunately, Rollo does not understand **The Matrix** and the "Red Pill." I dig deep into this in another section.

Rollo believes that women are victims of this "gynocratic" superstructure also because it is antithetical to our natural impulses as human beings.

"Even acknowledging the innate, and eminently provable, complementary natures of men and woman is an affront to the equalist narrative (Feminism)." Tomassi, Rollo. The Rational Male-Religion. Page 128. Self-Published. Kindle Edition.

He goes further:

Women's evolved need for physical, emotional, and provisional security (as an extension of their innate vulnerability) makes the popular perception of men today a matter of life or death to the evolved female psyche. (Ibid)

Rollo argues modern women "... will never really understand that the **Strong Independent Woman** brand they identify with is based on a masculine dynamic. Essentially they are alpha males with breasts and a vagina. Tomassi, Rollo. The Rational Male-Religion. Page 127. Self-Published. Kindle Edition.

Rollo's "**Red Pill awareness**" is similar to an 18-year-old who went to a university, then studied Marxism and post-modernism. The student becomes a social justice warrior because she realizes that "culture," "democracy," "gender" are concepts manufactured by the elite. Concepts she once believed natural and authentic are not true, explaining why right-wing conservatives despise "**Cultural Marxism**" and [post-modernism](#). After all, analyzing these power structures destroys their mythology.

"[Cultural Marxism](#)" uses Marx's methods of deconstruction of the economy to analyze culture. In addition, many scholars use Marxist criticism to examine other power dynamics, such as employing "[Critical Race Theory](#)" to investigate race and power structures. Further, they use Marxist critique to analyze gender and power relations, namely "[Gender Studies](#)," which **feminism** comes under.

Rollo on feminism:

Feminism is an attempt to minimize the female submissive instinct, also through social indoctrination, to enable women to more ruthlessly exploit the male protective instinct. The Red Pill is an attempt to teach men to selectively suppress the male protective

instinct, to avoid its exploitation by women who are conditioned not to be submissive. Tomassi, Rollo. The Rational Male-Religion. Page 127. Self-Published. Kindle Edition.

Fascinating, considering Rollo claims over and over again that the "Red Pill" is a praxeology and a "loose science" of just "connecting the dots."

Rollo is not kind to traditional conservatives with their patriarchal worldview because it "... is a world where men prioritize the interests of women, and women prioritize the interests of themselves. It is a world half-full of adults who must protect children they have no authority over, and half-full of unsupervised children." Tomassi, Rollo. The Rational Male-Religion. Page 127. Self-Published. Kindle Edition.

Rollo believes that power relations between men and women today are not entirely conscious but indoctrinated into us by a "female imperative" that favors women at the expense of men. Simply, sexism towards men.

Rollo argues the real aim of feminism is "...men must be actively disadvantaged for equality to be achieved."

Rollo must have failed at math because that makes no logical sense, but let us continue, "Feminism has never been about 'equality', but it was not enough to simply strive for an idealistic egalitarian state between the sexes—men have to be disadvantaged." Tomassi, Rollo. The Rational Male-Religion. Page 127. Self-Published. Kindle Edition

Michel Foucault in [The History of Sexuality](#) argues, "power is everywhere, not because it embraces everything, but because it comes from everywhere." and that "power is not an institution or a structure, it is not certain potency that some people are equipped with: it is the name given to a complex strategic in a determined society" and "...the modalities of power permeate every levels of the society, acting on organizations, institutions and also the individual's concrete reality, being practiced through proper strategies..." Foucault, Michel. [The History of Sexuality](#). Volume 1: An Introduction. London: Allen Lane.

Foucault emphasizes that "[...] power is not something that is acquired, snatched or shared, something that can be kept or that we

can let go; power is exerted from innumerable points through unequal and movable relationships." Foucault, Michel. [The History of Sexuality Volume 1: An Introduction](#). London: Allen Lane.

Everybody does not share power: One has power; another does not. Or one has power; another has less power. There are multiple power plays co-occurring in life with all humans all the time. Therefore, power strategies concerning gender are, by definition, unequal relationships between men and women just by the nature of what power is—which objectively favor men by every measurement. Rollo wrongly argues cultural and institutional power favors women without providing any evidence. On the contrary, the evidence is overwhelmingly against him. Power rests firmly with men at all levels of society. I will prove this later.

Consider reading the work of Michel Foucault, who documented the evolution of our western concepts of sex and sexuality. Foucault, Michel. *The History of Sexuality Volume 1: An Introduction*. London: Allen Lane.

Read Foucault to understand the Left and its obsession with pushing trannyism. Most scholars in Gender Studies rely on Foucault as a source for critiquing human sexuality using Marxist's deconstruction model and usually cite his work in [The History of Sexuality](#).

[Intimate Matters](#) is a very well-researched book on the changes in sexual attitudes of Americans since the colonies. D'Emilio, John, and Estelle Freedman. *Intimate Matters*. The University of Chicago Press, 2012. I bring this up because there has never been an objective cultural worldview concerning sexual morals. Instead, it has ebbed and flowed in many different directions throughout American history in the US.

To understand feminists and their worldview, read the work of their heroes, Simone Lucie de Beauvoir's [Second Sex](#) and [Feminine Mystique](#) by Betty Friedan. Two other books I recommend are Naomi Wolf's [The Beauty Myth](#) and Camille Paglia's [Sexual Personae: Art and Decadence from Nefertiti to Emily Dickinson](#).

Rollo believes hypergamy (an inappropriate misnomer), or economically empowered women choosing mates more

selectively(as in only the top 20% of men), is at the core of unequal power relations between men and women.

Let me break this down:

Pre-industrial revolution: Men worked; women usually looked after the household and kids. Women did informal labor, but it was unpaid work, such as working on a farm or as an extension of husband or father's enterprise. Legally, women were either their father's property or their husband's property. If women worked in the standard economy, they were nannies, caretakers, nurses, teachers of small children, and entertainers and prostitutes. Notice the types of jobs. Men served the capitalists while most women supported their men or were low-level servants of women in the elite. Imagine a world without today's modern conveniences, such as refrigerators, washing machines, toilets, stoves, ovens, vacuum cleaners, and dishwashers. Women were the machines.

Women who were not under the protection of a husband or father and didn't have wholesome employment usually ended up as prostitutes if they were poor.

A massive economic transformation occurred because of the industrial revolution: changes in economic modes of production such as technology, industrial machines, factories, which led to universal public education (illiteracy and innumeracy was the norm for most humans up until 150 years ago) to serve the technical needs of capital-- libraries started popping up, public universities were built, so forth. None of this happened by magic. There is a driving force behind the creation of these institutions: Capitalism.

With more money in the hands of literate people, there were more options for work, social mobility, and choice for the consumer.

As the economy transformed from a rural to an urban-based industrial economy, the laws and culture reflected new power relationships. For example, women were no longer the property of their fathers and husbands and started to earn their own money to survive. Hence, society is a reflection of the economic modes of production.

The social transformation was a result of economic change. There were discussions about what it was doing to "traditional family

values." Huston, Ted L. The Social Ecology of Marriage and Other Intimate Unions. [*Journal of Marriage and Family*](#), vol. 62, no. 2, [Wiley, National Council on Family Relations], 2000, pp. 298-32

Rollo and his fellow Red Pill gurus are not educated. Their complaints about "[modern women](#)" were part of the social conversation over a hundred years ago; people have been discussing these things since [ancient times](#).

What is this "Matriarchal Matrix" that Rollo says controls our bodies and minds, our families, our religions, and our media, cultural, and government institutions? I don't know. Do you?

Rollo refuses to define these phantom enemies or tell us who they are, where they come from, and who is in control. Instead, Rollo argues against a spectre that doesn't exist with vocabulary that does not exist.

Rollo is like a retarded kid at a party wildly swinging at a pinata that does not exist while everybody is just shaking their head at his madness.

Rollo refuses to say the word "[matriarchy](#)" because he would have to take responsibility for using that word, so he makes up words and phrases, which in combination essentially mean a matriarchy, but individually have no meaning in the English language.

There is no such thing as a "**gynocracy**," "a **feminine-directed social order**," a "**gynocentric social order**," "a **feminine imperative**" in English, but what he means is a matriarchy, and that word is part of the English language.

What is a matriarchy?

Essentially, a matriarchy is a society where women have power and control the instruments of power.

Democracy means "power of the people" at its most basic definition.

Matriarchy means the "power of women" at its most basic definition when translating Greek to its most straightforward meaning.

Definition of Power

From [*Merriam-Williams Dictionary*](#):

- 1a(1): ability to act or produce an effect
- (3): capacity for being acted upon or undergoing an effect
- b: legal or official authority, capacity, or right
- 2a: possession of control, authority, or influence over others
- b: one having such power; specifically: a sovereign state
- c: a controlling group—often used in the phrase "the powers that be"
- 3a: physical might
- b: mental or moral efficacy
- c: political control or influence

"[Power](#)" Merriam-Webster.com Dictionary

Rollo **feels** we live under a psychological matriarchy, if not an absolute matriarchy. A matriarchal mindset has bled into our collective cultural psychology in such a way that men act against their self-interests to favor women. Men are unaware that they have been brainwashed to think and act this way. Tommasi, Rollo "[Gender War](#)" (1/16/2019)

Rollo has to fabricate words that have no meaning when we have perfectly understandable words in English that are useful and that everyone can understand. If Rollo does not mean matriarchy, he is essentially talking rubbish. He intentionally wants to mislead his readers by arguing that we are controlled by words he refuses to define and institutions that don't exist.

To quote the [Church Lady on Saturday Night Live](#), "Isn't that special?"

Humans don't live inside Rollo's imaginary world of invented vocabulary and logical fallacies; we all live in the real world where English matters, where power is wielded by flesh and blood human beings who have created institutions that use power. There is no **gynocentric** New World Order beyond time and space that dictates men to cower before women and supplicate to their every whim. Human beings live in a material world where they wield definable power. Rollo belongs to the neo-Marxist Foucault school of post-modern gender studies bullshit that only exists in the ether. I believe

in the material world with actual human beings engaged in real activities. Rollo lives in his head; I live on Earth.

Do Americans live in a Matriarchy?

Let us examine the evidence.

We can all agree that the government in the United States has power, deriving its legitimate authority from the [US Constitution](#).

In the United States, we live in the [federal republic](#).

We have a federal system with checks and balances.

Federal, state, and local governments have police powers.

We have an executive branch, a legislative branch, and a judicial branch.

Political Power

All the [Founding Fathers](#) were men.

Men drafted the US Constitution.

The US Constitution was ratified exclusively by men at the Constitutional Conventions and by the states.

Men always have been a majority of state and federal legislators, except for Nevada in the modern era.

Currently, 144(105D, 39R) women hold seats in the United States Congress, comprising 26.9% of the 535 members; 24 women (24%) serve in the U.S. Senate, and 120 women (27.6%) serve in the U.S. House of Representatives.

In 2021, 2,290, or 31.0% of the 7,383 state legislators in the United States, are women. Women currently hold 560, or 28.4%, of the 1,972 state senate seats and 1,730, or 32.0%, of the 5,411 state house or assembly seats.

The Judiciary

Men always have been the majority on the US Supreme Court. Until Ronald Reagan elevated Sandra Day O'Connor, no woman ever sat on the US Supreme Court. Women have only comprised 4% of US Supreme Court Justices throughout history.

There are 94 district courts across the country. Of these 94 courts, there are currently 203 women judges, while there are 418 men judges. Women make up about a third of the total number of district court judges. There are 13 circuit courts; 60 women and 115 men serve as judges. Women make up about a third of these judges.

State courts handle more than 90% of the judicial business in America. Six thousand fifty-six women and 17,778 men judges are benched at the state court level—this equates to about a third of the judges being women.

There are 1,183,000 lawyers in the United States. 37.4% are women.

The majority of law professors are men.

[19th Amendment](#)

US Constitution - Amendment XIX

The right of citizens of the United States to vote shall not be denied or abridged by the United States or any State on account of sex.

Congress shall have the power to enforce this article by appropriate legislation.

When the 19th Amendment was passed, guaranteeing women the right to vote, only one woman sat in Congress, [Jeanette Rankin](#), a Republican from Montana.

Many states, exclusively controlled by men, already had [passed suffrage laws](#) before the 19th Amendment.

I have proven with indisputable evidence that there is no matriarchy at the political and legal levels.

Women have never had political and legal control in the United States, past or present, and at any level of government.

Economic power

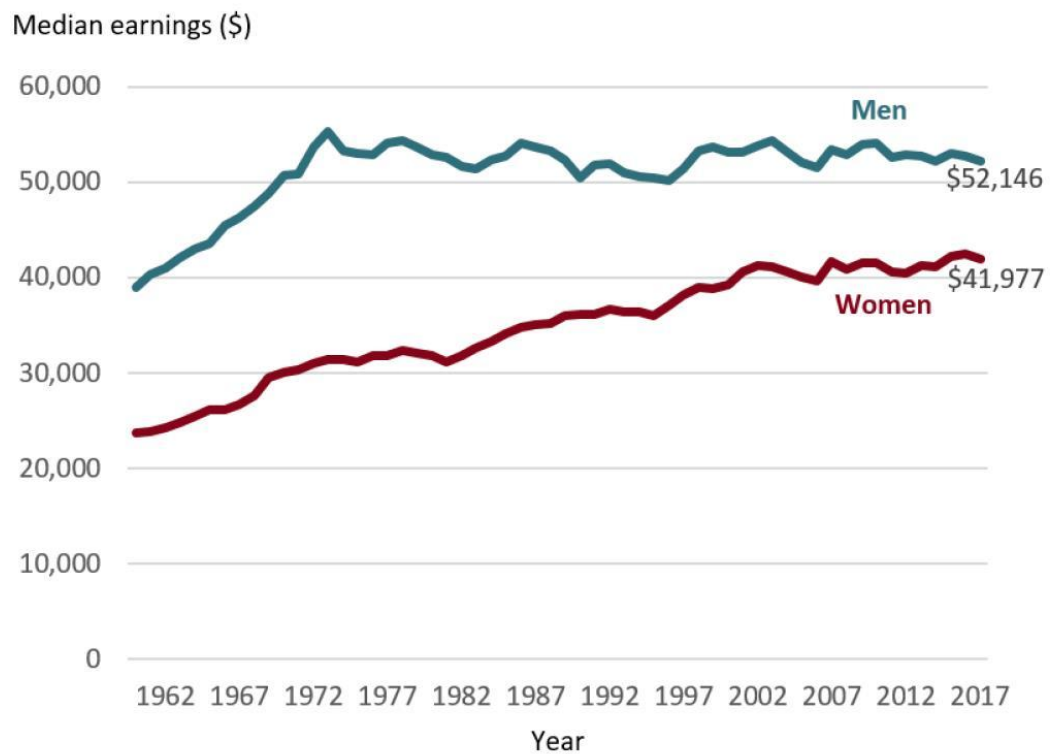
[Women make up 11.9% of billionaires](#), "just over half of all female billionaires are heiresses--with an additional 30% having a combination of inherited and created wealth. Overall, female billionaires, 16.9% are "self-made," and 53.5% gained their wealth through a combination of inheritance and "self-made" wealth as of 2017.

Women currently hold 30 (6.0%) CEO positions at [S&P 500 companies](#).

Women currently control 7.4 percent of [Fortune 500](#) CEO roles. [Women-owned firms](#) made up only 19.9% of all firms that employed people in the United States in 2018,

There is a [wage gap](#). The evidence is indisputable.

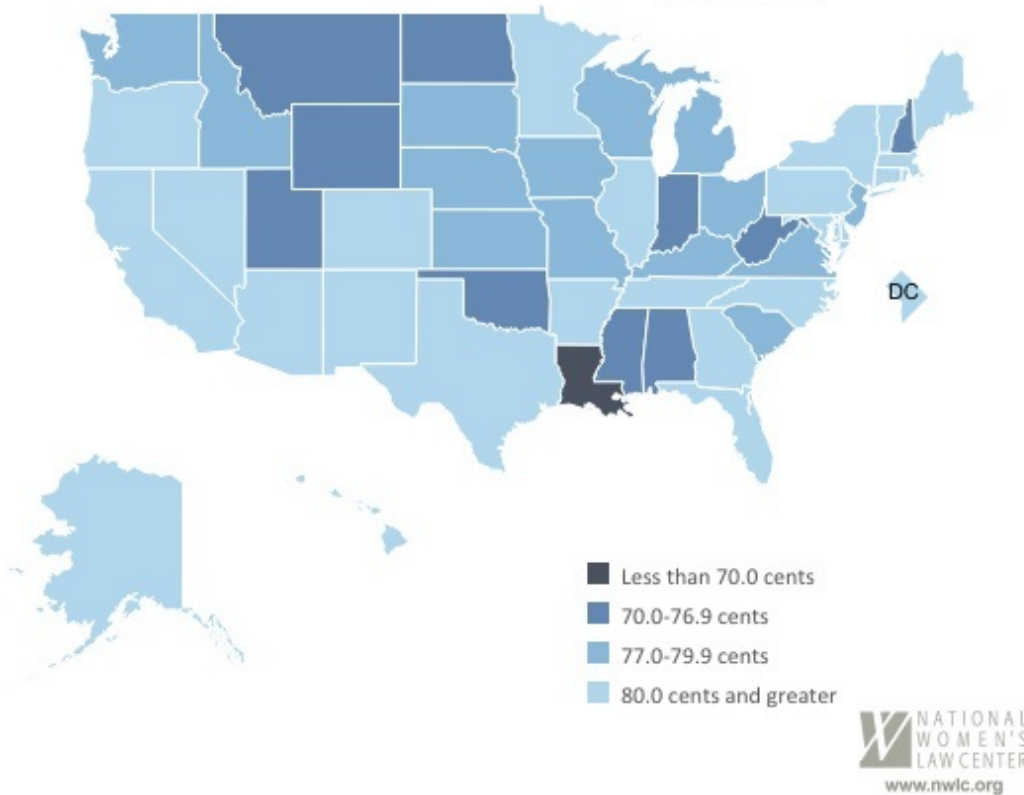
Figure 1. Median Earnings of Full-Time, Year-Round Workers 15 Years and Older by Sex: 1960 to 201



Source: Fontenot, Kayla, Jessica Semega, and Melissa Kollar. 2018. "Income and Poverty in the United States: 2017." U.S. Census Bureau. Issued September.

What Women Make for Every Dollar Men Make

Select Earnings Ratio:
Women Overall



Universities

Women make up 46.7 percent of full-time faculty members, 53.8 percent of part-time faculty members, and 50.0 percent of faculty members overall. Among women faculty members, [49.6 percent are employed part-time, whereas only 42.5 percent of men faculty members are employed part-time.](#)

Family Power

Michelle Perot, in her book, **A History of Private Life, Volume IV: From the Fires of Revolution to the Great War**, describes the social attitude during the 19th century, that men as heads of families should expect women's obedience while men had a responsibility to defend their dependents, wife, and kids, in political and legal terms,

as an extension of his personal property. The husband publicly answered for his wife because the nature of the women made the exercise of social and political rights on her part incompatible with the harmony and happiness of society. Feminine passivity and docility were encouraged to believe that being a housewife was natural to her and that social separation (as in public versus private life) between the sexes constituted a basis for social harmony. Perrot, Michelle. *A History of Private Life, Volume IV: From the Fires of Revolution to the Great War*. Cambridge: Belknap Press, 2009

Rollo lies about how we live in a world run by women. His matriarchy has never existed at any level of society. I will prove this with more evidence. Bear with me.

Cultural Power

Rollo on Cultural Hypergamy:

By the time the 80s had begin the redefinition of conventional masculinity- masculinity adapted to capitalize on women's short-term. Alpha Fucks, sexual strategy-was beginning to take shape. By the mid 80s, gone were the Captain Kirk and Han Solo archetypal machismo characters. They were systematically replaced by sensitive, supportive, asexual and non-threatening Dr. Huxtable ..." Tomassi, Rollo. The Rational Male-Positive Masculinity. Self-Published. Kindle Edition.

Hilarious considering **Bill Cosby**, who played **Dr. Huxtable**, is socially perceived as the most prolific serial rapist in modern US history. Welk, Brian. "**60 Bill Cosby Accusers: Complete Breakdown of the Accusations.**" [The Wrap](#). September 25, 2018

Rollo claims that the culture shifted from **Han Solo** and **Captain Kirk** to **Dr. Huxtable** during the eighties, and men went from the Ubermasculine to acting effete, and women went from soft and cuddly to "Ass Kicking Women." Let us examine the evidence.

Rollo presents us with a list of archetypes as his "evidence" of a feminine-centered social order. Before I dig into these, I want to make a point that may seem lost on Rollo and his readership: every man on this planet does not watch television or sits on the computer finding things to be outraged about. Not every single man in the United States watches the girly shows that Rollo is obsessed with. I have

difficulty even knowing what he is talking about because this man did not sit around all day watching TV. I was out working.

Rollo is an artist and a musician, which I find incredibly admirable traits in a man. I respect him for pursuing those activities; however, when did he have all this time to watch television and chick flicks? And what makes him think other men were interested in these shows, as if we were all wasting our valuable time watching "**Sex and the City**" and "**Girls**"?

Rollo prefaces his list of evidence with this:

For most men born after the Sexual Revolution, masculinity, even the concept of masculinity, has become a subjective consideration. Between 1965 and 2000, a concerted effort to socially engineer a new sort of human male has been a constant effort in Western cultures. This effort expanded exponentially once the global connectivity of our new order was established, but it also raised awareness of engineering project. The anti-masculine engineering had two identifiable goals: distort, confuse or instill a gender-loathing of anything conventionally masculine in subsequent generations of men, and remove or demonize all reference, influence and recognition of anything conventionally masculine or a societal level. In mainstream globalized society any acknowledgment of masculinity is effectively criminalized, ridiculed, or deliberately obfuscated. Tomassi, Rollo. The Rational Male-Religion. Page 133. Self-published. Kindle Edition.

Here is Rollo's "evidence" of the cultural "female imperative":

The Ridiculous Dad—Archie Bunker, Homer Simpson, and the Last Man Standing are his examples.

The Potential Rapist-- No examples are given, but he says these characters are always on the verge of violence. The Dead Beat Dad, the abuser, and the gun nuts fall under his archetype.

The Confused Man-- Rollo refers to this guy as the generic Beta Male. Rollo argues these men are brainwashed to hate themselves at

the expense of women's power, encouraging them to think and act like women.

The Lost Boys-- Rollo refers to them as the "soy boy," "The cuck," "The Herbivorous Man," "The Simp," "The Forever Alone," "the Mangina" and "the incel," and Rollo argues that these are the current generation of men raised by YouTube, Tumblr, Reddit, Instagram, Pinterest, Bitchute.

This is Rollo's hard evidence that the cultural "female-imperative" has control over your minds, bodies, and souls.

Here is my counter-evidence of Rollo's archetypes that he presented as evidence of the feminine imperative.

Let us talk about 80s TV:

Miami Vice - Every boy my age loved Miami Vice. We all wanted to be **Sonny Crocket**. So we dressed like Sonny Crocket. We acted like Sonny Crocket. We wanted the Ferraris. We all had the Miami Vice soundtrack.

The A-Team - Was that a bastion of feminine social values? On the contrary, it was an entire show dedicated to blowing shit up.

Dallas - Dallas was the most popular drama show in the eighties. Right, **JR Ewing**'s character was sucking cock at the local gay bathhouse while sewing dresses with **Miss Ellie** in his spare time. You can't get a more masculine character than JR Ewing.

Chips - Every boy wanted to be **Ponch** before he wanted to be Sonny Crocket. It was a show about the **California Highway Patrol**.

Magnum PI - **Tom Selleck** was a leading sex symbol of the eighties. **Thomas Magnum** didn't have purple hair and spoke with a lisp as he discussed his feelings with **Higgins** while they gave each other a reach around. Well, maybe Higgins; he was English.

Dukes of Hazard - Two country boys, **Bo and Luke Duke**, having adventures in their car, **General Lee**, while their cousin **Daisy** had her ass was hanging out of Daisy Dukes. Hence, the name "Daisy Dukes."

Baywatch - This show was a hit around the world. The lead character, **David Hasselhoff's Lt. Mitch Buchannon**, chased bad guys as the women had their tits and asses exposed in every scene, creating the most prominent female sex symbols of the nineties, such

as **Pamela Anderson** and **Eriana Eleniak**. They both posed for Playboy, exposing their nether regions to millions of horny men. Nobody was jerking off to their "masculine frames."

Knight Rider - Where were the women? It was a show about a man and his talking car.

Towards the end of the eighties, two of the most popular shows were **Moonlighting** and **Cheers**; the leading characters were **David Addison** and **Sam Malone**, whose entire shtick was being charming womanizers.

The highest-rated TV show during the eighties was **Monday Night Football**. So where were the women on Monday Night Football?

Rollo Tomassi must have lived in a dungeon, or he was jerking off to fat chicks in **The Facts of Life** and watching re-runs of the **Golden Girls**, **Maude**, **One Day at a Time**, and **Alice** instead of playing sports. Kiss my grits, Rollo. And give my love to Tootie.

Let us talk about **eighties movies** and the female imperative:

Top Gun – the first gay porn movie I ever saw.

Rocky 3 – "There is no tomorrow."

Lethal Weapon – "I'm too old for this shit."

Die Hard – Yippeykayah... I can't spell it.

ET: ET was a coming-of-age movie for little boys.

So were **Dead Poet's Society**, **Ferris Bueller Day's Off**, **The Scent of a Woman**, **Stand by Me**, and **The Christmas Story**.

Were **The Outsiders** about a bunch of girly men?

Other masculine movies: **Commando**, **Bull Durham**, **48 Hours**, **Back to the Future**, **This Way Out**, **Batman**, **Indiana Jones** movies
Diner starring **Mickey Rourke**

Mickey Rourke was a giant sex symbol in the eighties, who starred in:

9 ½ Weeks (*which is the first movie I saw that explored masculine and feminine sexual polarities*)

Rumble Fish, **The Pope of Greenwich Village**, **Barfly**, **Angel Heart**, **Harley Davidson** and the **Marlboro Man**

The Terminator- According to Rollo Tomassi, **Arnold** was baking cookies and playing with dolls instead of playing **The Terminator**, **Conan the Barbarian**, and starring in **Commando**, **Predator**, **True Lies**, and **Total Recall**. **Arnold Swarzenegger** has been a masculine role model his entire public adult life. Arnold's smegma has a more masculine frame than Rollo Tomassi and all his minions in the Red Pill Manosphere combined. While **Arnold** was **Governor of California**, the only thing Rollo ran was his fucking mouth.

First Blood – Sly in the woods, a man alone with his thoughts.

Platoon – The entire movie was about the male psyche.

The Road Warrior – Rollo must have been in the Thunderdome with Tina Turner belting out a ballad.

TV During the nineties:

The Sopranos-This is probably the most masculine show of all time, and it features a man, **Tony Soprano**, who fucked when he wanted, ate what he wanted, drank when he wanted, killed who he wanted, and the women were sniveling and whining all the time.

ER – ER turned George Clooney into an international superstar. George Clooney starred in the **Perfect Storm**, **Ocean's 11**, **Syriana**, **Good Night, and Good Luck**. Can anybody accuse George Clooney of perpetuating a feminine-centered culture? His wife is hot; Rollo's is not.

Walker, Texas Ranger- I dare Rollo Tomassi to tell Chuck Norris he is a limp-wristed girly man to his face.

The X Files- This show turned David Duchovny into an international superstar, who then became the star of **Californication**, a plot about a womanizing writer and his escapades.

Movies of the Nineties:

Reservoir Dogs – Rollo ain't no Harvey Keitel

Pulp Fiction – Could you imagine sniveling Rollo confronting Julius, Sam Jackson's character?

Casino - Sharon Stone won an **Oscar** for playing a vicious, conniving, thieving whore—not exactly the perfect female caricature Rollo claims to have been pushed onto society.

The Fugitive – According to Rollo, Harrison Ford took a vacation from masculinity after cuddling with Ewoks in **Return of the Jedi**.

Braveheart - After reading Rollo's bullshit, you would think Mel Gibson's career was being a stunt cock for Nathan Lane.

Fight Club - You can make your own jokes here

The Matrix –

The Terminator 2 – Arnie was so masculine he was banging his Guatemalan maid.

Saving Private Ryan – Where were the women?

Boys in the Hood – Not a show about girls in the hood.

Shawshank Redemption – Where were the women?

Patriot Games , **Clear and Present Danger**, **The Hunt for Red October** – Where were the women?

Glengarry Glen Ross - Where were the women?

This Boy's Life

Goodfellas

Unforgiven

Friday

Mission Impossible

Desperado

Ronin

The list is endless, man.

Shall we go through the **Aughts**?

According to Rollo Tomassi, shows like these would have been impossible to make because of the cultural "female imperative:"

24- This one show alone, out of every single TV show and movie I have mentioned, should send Rollo Tomassi and his bullshit packing because it destroys the false narrative he is pushing about the emasculation of the male archetype in favor of the "Strong, Independent Woman" archetype. Just writing those two numbers "24" dispels everything that Rollo has said about the cultural female imperative. I should end the book here. Evidently, Rollo thinks Jack Bauer was a pussy, and Kim Bauer was a "strong independent woman."

Madmen- According to Rollo, Don Draper was crying at his desk talking about his feelings all day instead of fucking and building an ad agency.

Movies of the Aughts:

Training Day "All jelly and no toast" just like Rollo's head.

300 – Was that 300 women who held off the invasion?

Black Hawk Dawn –Special forces operation in Somalia without a woman in sight.

Gladiator

Ocean's 11

Inglorious Basterds

The Hurt Locker

The Departed

James Bond movies

Lock, Stock, and 2 Smoking Barrels

There is so much evidence disproving Rollo's lies.

How is that culture serving the interests of women?

Rollo lectures women on his blog, **The Rational Male**:

"So, ladies, you must unlearn that which you've learned.

Understand that solipsism is in your mental firmware.

Understand that you've been conditioned to feel that men and any opinion they have are irrelevant to your being. Men should serve you and be thankful you gave them the opportunity to do so. Understand that this social order is predicated on the female experience superseding, and being more legitimate, than the male experience. Understand that Hypergamy and your innate self-interest are being fed by a social order that profits on your self-absorption – only to discard you when you figure out the game too late in life. Understand that there are social conventions established at every phase of your life to explain away why you aren't living the life of strong independence that narrative conditioned you for since the age you started watching Disney Princess movies." Tomassi, Rollo. [The Empress has no Clothes](#) (August 11, 2020)

Rollo argues the "gynocentric" cultural superstructure brainwashes us, but where is it?

Downton Abbey is one of the most popular television series on public television (not exactly a bastion of masculine values.)

The plot of **Downton Abbey** is that Earl Grantham married a rich Jewish American woman from the United States to keep his English

estate in Yorkshire afloat. Lady Grantham married down; she could have done better in the US. Lord Crawley had three daughters. Mary, the eldest, was to marry a familiar cousin to keep her mother's money inside the family, but he died when the Titanic went down. Mary is a remarkable character: she is a good reflection of a woman's nature, but you have to follow her story arch from the beginning to the end, and you have to examine all aspects of her character: the good, bad, and ugly.

The first season of ***Downton Abbey*** was about women in the family fretful they would be homeless after the Earl died because a random distant male cousin, a middle-class nobody, would inherit the title, the estate, and the mother's money and be left with nothing. Women could not inherit their father's wealth and property even if it came from the mother back in the good old days.

Further, the youngest daughter, Sybil, runs off with the chauffeur, a radical Irish nationalist without a penny to his name. But, according to Rollo, that is impossible. Instead, he argues, "women only are interested in their equal or above." Yet our culture reflects the opposite of Rollo's beliefs concerning a culture that promotes a "female imperative" driven by hypergamy?

What about the chick flicks? What about them? Rollo must have spent his formative years watching Oprah and blubbering to the Lifestyle and Hallmark channels because I couldn't care less what women watch. It has never affected my life. Let them have their entertainment; I got mine. Yet, seemingly Rollo scours every movie, television show, newspaper article, and blog to find reasons to be outraged concerning the gynocracy and the feminine imperatives. But why does he care about what women are doing when men have an infinite amount of cultural choices aligned with traditional male archetypes?

According to Rollo's hyper-masculine worldview on the "**Gynocracy**" :

Our media celebrates it and brooks no dissent. There is very little dissent since to peel back the veneer is to be at odds with a reality defined by the female purpose. You feel lonely because you can't understand it's influence, and the conditioning you've

been subjected to defines the objective solution to curing that feeling. You base the decisions of your future, your education, your career, your religious beliefs, even where you'll choose to live, to better accommodate the feminine influence either in the present or in preparation of accommodating it in the future.

You get married, out of fear for not being found acceptable of it, or from social shame for not yet having accepted your role in service to the imperative. Your children are offered in tribute to it, while in turn you unknowingly perpetuate it in them. You pay tribute in alimony, in divorce proceedings, in the expected sacrifices your career demands to maintain its influence in your own life and in society at large. You exist to facilitate a feminine reality.

We can excuse it with moralisms, we can attach notions of honor and stability to it, we can even convince ourselves that the feminine imperative is OUR own imperative, but regardless, men still serve it. Tomassi, Rollo. [The Feminine Reality](#). (12/20/2011)

Rollo claims that he is just a dude unemotionally "connecting the dots" with his "loose science" of Red Pill Praxeology, but he sure likes to whine and complain about things that don't concern him.

Rollo discourages men from reading the "old books" and instead read his claptrap. Still, I can name at least 20 books off the top of my head that is critical of female nature that have not been canceled and routinely taught in high school and universities and made into Hollywood movies.

Most of these books are accessible online; the books are in the library and taught in high school and university. They openly discuss women's nature and far more illuminating than Rollo's pseudo-intellectual malarkey that he just made up. Many of these books have been made into movies. If you don't read, watch the movies.

The point of this list is to demonstrate that our literature and culture do expose women's nature and criticize it. Our cultural and educational institutions have not canceled masculine archetypes for the sake of women's power.

There is no cover-up or grand conspiracy; no gynocracy is preventing it from happening. Moreover, Hollywood-- a bastion of

leftist political correction-- has not held back from adapting books highly critical of female nature or creating traditionally masculine archetypes.

Here is my list

Gone with the Wind by Margaret Mitchell -

This is a Red Pill movie if you don't want to read the book. Why hasn't the gynocracy canceled the book and movie if everything in society brainwashes men to serve female solipsism?

Madame Bovary by Gustave Flaubert -

This book is considered a **French classic**, and the entire book is a criticism of women's nature. (Movie versions available) Another movie about female duplicity is ***The French Lieutenant's Woman*** starring Meryl Streep.

Vanity Fair by William Thackeray (Movie versions also). The star of this book is Becky Sharp, a complete monster, and just with Madame Bovary, who is also a monster, it is primarily an expose on female nature. The gynocracy has not canceled it.

Anna Karenina by Leo Tolstoy (Movie Versions)

The Crucible by Arthur Miller -Another classic every kid reads in high school and is another criticism of female duplicity and dishonorable behavior. (Movie with Daniel Day-Lewis)

Snows of Kilimanjaro by Ernest Hemingway

Farewell to Arms by Ernest Hemingway

The Sun Also Rises by Ernest Hemingway

To Have and To Have Not by Ernest Hemingway

The Scarlet Letter by Nathaniel Hawthorne

The Secret Garden by Frances Hodgson Burnett

The **Jane Austin** books: ***Sense and Sensibility***, ***Persuasion***, ***Emma***, ***Pride and Prejudice***, ***Northanger Abbey***. If you want to know how women think, read female authors.

Little Women by Louisa May Alcott

The Trojan Women by Euripides

Lysistrata by Aristophanes

Beauty and the Beast by Gabrielle-Suzanne de Villeneuve (story, not the movies)

Dangerous Liaisons by Pierre Choderlos de Laclos (the movie also)

Electra by Euripides

To Kill a Mockingbird by Harper Lee

Roots by Alex Haley (Book and Movie) Kunta Kinte ain't no wussy

Middlemarch by George Eliot

Wuthering Heights by Emily Bronte

Jane Eyre By Charlotte Bronte

Moll Flanders by Daniel Defoe

Room with a View by EM Forster

A Passage to India By EM Forster

Portrait of a Lady by Henry James

Wings of the Dove by Henry James

Age of Innocence by Edith Wharton

Connecticut Yankee in King Arthur's Court by Mark Twain

Lady Chatterley's Lover by DH Lawrence

Great Expectations by Charles Dickens

Ivanhoe by Walter Scott

Katherine by Anya Seton

The Tropic of Cancer by Henry Miller

The Great Gatsby by F. Scott Fitzgerald

Frankenstein by Mary Shelley (The fact that a woman wrote this book should tell you something)

Non-fiction

"The Psychical Consequences of the Anatomic Distinction Between the Sexes" By Sigmund Freud

"The Descent of Man and the Selection in Relation to Sex" by Charles Darwin

Three Colours: Trilogy

Three of my favorite movies of all time are called: ***Three Colours: Trilogy***, broken into "**Blue**," "**White**," and "**Red**."

These movies address the complexity of female nature more complex than Rollo's unfounded prejudices.

Three Colours: Trilogy breaks all of this down. Women are the central protagonists in "Blue," and "Red," and a man is the protagonist in "White."

"**Blue**" features a woman, Julie, played by Juliette Binoche, who loses her husband and daughter in a car crash, devastating her to the point of almost committing suicide. It deals with this. This movie is incredible.

"**White**" features Karol Karol, a Polish national whose French wife divorces him in France because he is sexually impotent. She destroys his business and everything he built, then ridicules him with another lover. Karol can't speak French and is left penniless but makes his way back to Poland and rebuilds his life. I won't give the ending away.

If you want to understand Rollo's entire philosophy of women, then watch this movie. In my long life, I can't think of any film that is more Rollo Red Pill than "White." Watch "White" if you can't understand Rollo and his horrible writing, watch "White." Watch this, and you get Rollo.

"**Red**" is about a platonic relationship between a supermodel and an old judge. This is a profound movie about a woman's nature. Very deep. It is a beautiful movie.

Rollo thinks the world operates under the principles of "White," but women have other aspects of their character that are not "White" but are reflected in "Blue" and "Red." Watch the movies; they are great movies.

If you want to explore MGTOW in literature before there was MGTOW, then read [Love Labour Lost](#) by Shakespeare and if you want to see MGTOW in reverse, read [Lysistrata](#) by Aristophanes. Then, just like today, MGTOW was ridiculed for its absurdity.

The play begins:

LYSISTRATA

There are a lot of things about us women

That sadden me, considering how men

See us as rascals.

CALONICE

As indeed we are!

The movie **Chi-raq** by Spike Lee is a modern version of Lysistrata.

If the dear reader wishes to explore diverse themes of masculine and feminine, gender roles, sexual duplicity, love, then read [Shakespeare](#).

Have you ever heard of [Taming of the Shrew?](#) When women are acting like cunts they are called Shrews. You might want to read it. Or [Much Ado About Nothing](#), which is a story about sexual duplicity. "**Nothing**" was **slang for pussy** back in Elizabeth times, as in [Nothing between a woman's legs](#). Think about the title.

Intersexual dynamics have been explored in our cultures, as expressed in our arts and literature, for over 2500 years.

The Western Canon still exists, and you are better off with an education from the masters and geniuses instead of the dorks, illiterates, and goofy charlatans selling intellectual snake oil in the Red Pill Manosphere

Not All Women Are Like That

*Not all women are like that is standard feminine-primary boilerplate for women and sympathizing men who'd rather we all ignore the aspects of female nature that shine a bad light on what are easily observable truths about behavior and the motives behind them. The social convention relies on the idea that if there is one individual contradiction to the generalization (always deemed as overgeneralization) then the whole premise must be wrong. It becomes my truth versus the truth. Of course, this individual exceptionality (sic) rule only applies to the concepts in which equalists (sic) have invested their egos. When an empirical generality proves an equalists (sic) belief, that's when it becomes an 'endemic' universal truth to their mind-set. A binary over-exaggeration of this effect is the reflexive response for concepts that challenge their ego-investments. Thus, we see any and all of the negative aspects of masculinity painted as evidence of an 'endemic' toxic masculinity as a whole. The individualist exceptionality in this instance is always ridiculed as 'insecurity' on the part of men for just considering it. " Tomassi, Rollo. *The Rational Male-Religion*. Page 114. Self-published. Kindle Edition*

In this section, I will prove without a doubt Rollo's arguments are based on his personal opinions, misogynistic stereotypes, and unfounded conjecture. Furthermore, Rollo continually misuses the word "hypergamy" from the field of anthropology as a misnomer for multiple aspects of female behavior concerning mate selection and sexual behavior considered in other areas of science.

"Hypergamy" is a cultural practice by both women and men (not an innate biological trait) and has nothing to do with terms in research concerning evolutionary biology, evolutionary psychology, and sexual psychology. So put, Rollo is a fraud, pretending he is an awakened genius who has just "connected the dots" with his "loose science" of his Red Pill praxeology. The reader will have to be patient because many people have been brainwashed and indoctrinated by Rollo Tomassi into using his jargon, misnomers, and concepts that have no

basis in reality. Many have taken on his quackery and made it their own. Now I have to educate you with the absolute truth.

Oh, what a tangled web we weave/When first we practice to deceive' means that when you lie or act dishonestly, you are initiating problems and a domino structure of complications which eventually run out of control. The quote is from Scott's epic poem, *Marmion: A Tale of Flodden Field*.

There seems to be only one general truth concerning women across the board: they have a lower sex drive than men. Of all the research I have looked at, women's sex drive never surpasses men's across the countries studied, regardless of socioeconomic status, culture, and religion.

Fact: Variability exists in women's short-term and long-term sexual mate selection. Ergo, Not All Women Are Like That.

Let us begin with the basic facts:

1. Humans are the same species: *Homo Sapiens*.
2. *Homo sapiens* are mammals.
3. Heterosexual women exist.
4. Heterosexual men exist.
5. Heterosexual men and women are mammals.
6. Mammals engage in sexual reproduction to produce offspring, the genetic output of the female and male human animal. The offspring share the genetics of their parents and their proceeding ancestors.

Truth

- Women have sex.
- Women have power over who she has sex with.
- Women have recreational sex that does not result in a kid.
- Women have sex to have children.
- Women have recreational sex and have sex to have children.
- Women have innate, cultural, and hybrid sexual strategies for mate selection.

- Not all women choose mates in the same way-- women have personal preferences unique to themselves.
- Some women engage in prostitution, one-night stands, and other forms of non-committal short-term casual sex.
- Women have short-term and long-term sexual strategies.
- Women have short-term and long-term sexual relationships.
- Some women have only been with one man.
- Some women have been with many men.
- Some women are virgins.
- Some women consider themselves non-binary but have female sex organs.
- There are almost 4 billion women on this Earth.
- Women live in every country on Earth.
- Women belong to all the major religions.
- Women belong to all socioeconomic classes.
- Women come from diverse cultures.
- The only behavior that unites women across the board as sex is that they have a lower sex drive than men. That's it. But women's sex drive is variable within the sex.
- Women have innate biological sexual impulses.
- Women's biological sexual impulses exist but exist in varying degrees.
- Religion has an impact on a woman's sexual decision-making.
- Culture has an impact on a woman's sexual decision-making.
- Hormones have an impact on a woman's sexual decision-making.
- Sex ratios, supply and demand, or the market impact a woman's short-term and long-term sexual decision-making.
- Unrestricted sociosexuality exists (Promiscuity)
- Restricted sociosexuality exists (Monogamy)
- **Unrestricted sociosexuality** is the scientific name for women who are oriented towards **sexually promiscuous behavior**.
- **Restricted sociosexuality** is the scientific name for women who are oriented towards **monogamous sexual behavior**.

- **Unrestricted sociosexuality** and **restricted sociosexuality** are not either-or. This is not black and white. Women are not just out of control sluts or prudes. There is variation in the female population regarding their sexual behavior, which is primarily cultural, not biological. Many studies have been done looking at it from various ways, and the evidence is that women are not naturally slutty but prone to sluttiness as a by-product of the culture. For example, during the sexual revolution, there was a spike in women's promiscuity, but it died down after time. Future generations have not been sluttier than the Baby Boomer women of the late 60s and early 70s.
- Women from conservative countries generally orient towards restricted sociosexuality but not all women. There are sluts in conservative countries.
- Women from liberal countries generally orient towards unrestricted sociosexuality, but not all women are promiscuous in liberal countries.
- Women from conservative religious traditions are oriented towards restricted sociosexuality but not all women.
- Women imbued with more liberal religious values orient towards unrestricted sociosexuality but not all women.
- Women who come from the developed world and have advanced socioeconomic status and political freedom orient towards unrestricted sociosexuality but not all women.
- Women who come from the under-developed world and have lower socioeconomic status and restricted political freedom orient towards restricted sociosexuality if the general culture is conservative.
- Women from the under-developed world and have lower socioeconomic status tend to orient towards unrestricted sociosexuality if the general culture is libertine.
- Women from conservative countries and practice restricted sociosexuality impact men's sociosexuality. Women make men less sexually promiscuous or less inclined towards promiscuity despite the man's sex drive because of the sexual market.

- Women from liberal countries and orient towards unrestricted sociosexuality impact men's sociosexuality. The women make the men more sexually promiscuous or more inclined towards promiscuity despite the man's sex drive. Men will engage in sexually promiscuous behavior if the women in their local sexual market are sexually promiscuous.
- Women more educated tend to be more choosy about short-term and long-term mate selection because they know the dangers of bad short-term and long-term sexual decision-making, such as unwanted pregnancy, single motherhood, and sexual diseases.
- Less-educated women tend to be less picky about short-term and long-term mate selection because they are unaware of the dangers of bad short-term and long-term sexual decision-making, such as unwanted pregnancy, single motherhood, and sexual diseases.
- How a woman sees herself in terms of physical attractiveness will be more choosy in short-term and long-term sexual mate selection. Hot women will seek high-value men. High-value men will seek hot women. The masses don't operate in this class of people. They mix with their own.
- How men view a woman's attractiveness will impact her short-term and long-term sexual strategy because the sexual marketplace will tell her where she is at. A woman with many options will be more choosy. A woman without any options will take what she can get.
- Most, if not all, men place a high value on women's beauty and physical features. Sex ratios are important to consider here.
- Men will engage in short-term casual sex with women despite their looks and body because of their innate sex drive and will do what is available. They will take what they can get when it is available.
- Men are more choosy about beauty for long-term mate selection.
- Both men and women orient towards choosing short-term and long-term mates similar to their level in terms of attractiveness,

education, and socio-economics. Like attracts like. You get what you have because of yourself. It is that simple. A high-value man will have a high-value woman. A woman who is low-value will have a woman who is low-value. Men who associate with low-class skanks will get low-class skanks—class matters.

- Fitness matters to both women and men. They find it desirable for short-term sex partners and long-term relationships.
- Intelligence matters in mates for both men and women who are high value in socioeconomic status and education. They want to pass down the genetics of intelligence. This is science and common sense.
- **Hair, breath, teeth, gums, body odor, skin quality, voice tonality, muscle mass, and good health matter.** It is no different than in the animal world. **This type of short-term and long-term sexual selection is hard-wired into our DNA. Human beings are animals.**
- Women carry children, and men don't impact short-term and long-term mate selection decision-making. Women face higher risks for having sex than men, which is reflected in their mate selection at every level.
- Market factors impact sexual behavior in both men and women. Simply, even if both men and women want to practice unrestricted sociosexuality or be promiscuous, it depends entirely on who is available. A woman who wants to be a slut can't be a slut without any men. It is the same as in Muslim countries. Men may have strong sex drives and want to bang everything in sight, but they can't because their women practice restricted sociosexuality. **Muslim men are incels because of their own countries' restricted sociosexual female market. The sexual culture is matriarchal.**
- Conversely, men in the US who are incels are angry and bitter because we live in a country of "unrestricted sociosexuality" or culture oriented towards promiscuity. Women still won't give them the time of day.
- **Creative intelligence matters to women.** It can be expressed in various ways, such as the arts, music, writing,

poetry, especially for short-term mate selection, which is why women throw their panties to Tom Jones, or they banged the rocker, the cool artist, or the hip cat who reads poetry at open mic nights. **Creative intelligence is not the same as intelligence. Women don't weigh these traits equally. However, the data is not aligned on "intelligence." It seems more important in developed countries.**

- Social Status matters, but it varies in degree, depending on the culture and country.
- Wealth and ambition matter for a woman's long-term mate strategy, but in cultures where women make more money, it matters less. If a woman has her own money, she doesn't need a man's money and will choose men for things other than money and status. This evidence is demonstrated in Scandinavian countries.
- **Height matters.** Generally, women want tall men. There is a lot of research on this from every angle. But not all women. There are always caveats.
- Scientists on the biology and social science sides (social structure critics) are not always aligned, but they work together to get to the truth. And both sides generally agree that sexual strategies are a hybrid of biology and social conditioning.
- **Attractive women express higher standards** for indicators of good genes, good investment abilities, good parenting abilities, and suitable partner traits. **Looks were not part of these standards. Masculinity is more important than looks.**
- High-value, high-status, and a hybrid of both types of men tend to seek attractive young women with feminine features and beautiful bodies. The research is pretty conclusive. If your Manosphere guru is not pulling hot young women, he is not high-value or high-status. The Sexual Market Never Lies. Never listen to any Guru's advice if he can't pull beautiful young women.
- The Sexual Market Never Lies. High-class, high-value, and high-status men will have women chase them. If hot women are not signaling attraction, you are not high-value.

- Women want men who have swimmer's bodies—the tapered V. Bodies are essential to both men and women.
- **Sex Ratios Matter.** Sex ratios have a massive impact on mate selection. **Preferences, hormones, short-term, long-term strategies all change with sex ratios.** A woman's entire sexual strategy for mate selection and her hormones will change just because of the lack of available men. A woman who would not give you the time of day and think you are just an average Joe can change her entire attitude to "he is kinda hot" if there are no available men. **The Sexual Market Never Lies. If men want to get laid, go where there are women and no men.** Conversely, men change their sexual strategies from long-term to short-term if there is a surplus of women. **The Sexual Market Never Lies.**
- **Dark Triad:** The Dark Triad of personality—the traits of narcissism, psychopathy, and Machiavellianism predict exploitative short-term mating strategies.
- High-value men sought by women because of biology and high-value men sought for resources are not the same thing. Not the same. The Manosphere is lying to you. Women who have their resources don't need a high-value man for resources. Economic supply and demand come into play. Women who seek men with money don't have money. Women with money seek men for other reasons, but those reasons may include characteristics of a man that made him wealthy, such as resourcefulness, leadership, etc.

For stylistic reasons, I have not included the sources for the list as part of this chapter, I will put them in the end with the bibliography. I want the reader to explore them at his own convenience for it shall prove without a doubt that Rollo is a fraud and that: Not All Women Are Like That.

Rollo and Hypergamy

Unmodified by social limitations, Hypergamy describes women's innate, evolved, mating strategy. Hypergamy is founded on a woman's evolved existential need for the highest quality mate her sexual agency can afford to attract. Tomassi, Rollo. The Rational Male-Religion. Self-published. Page 100. Kindle Edition.

Hypergamy comes from anthropology; it describes the **practice** of men and women who marry up to a higher social class.

Hypergyny represents women who marry up. These social practices have nothing to do with women's psychological and biological short-term and long-term sexual strategies. Rollo has just taken a word he does not understand, "hypergamy," from one field of science, anthropology, and has used it as a placeholder word for many different female strategies in biology and psychology. Female short-term and long-term sexual strategies are more complex than **Rollo's unsubstantiated opinion:**

In its rawest form, this quality assessment can be reduced to Alpha Seed and Beta need—short term sexual benefits balanced with long term security (survival) benefits balanced with long term security(survival) benefits in mate choice. The evolutionary demands placed on human females in reproduction, the realities of women's ovulatory cycle and their relatively short, viable-fertility potential over an average life-span necessitated an innate mating strategy based on securing the best quality available in human males while she is productively viable. Tomassi, Rollo. The Rational Male-Religion. Page 100. Self-published. Kindle.

This section will deconstruct how Rollo misuses the misnomer "hypergamy" and untangle the havoc he created in men's minds. He uses inappropriate jargon to describe female sexual strategies and short-term and long-term mate selection processes.

Rollo has never "connected the dots" of anything with his "loose science" of Red Pill "praxoelogy" but instead has stolen other people's academic work in science and has mangled it for his nefarious agenda for no other reason to make money and gratify his ego.

Hypergamy Does Not Care

If anything in Rollo's literature that has taken off as a universal meme of his philosophy, it's **Hypergamy does not Care**. Hypergamy is a misnomer to describe "women's nature," but I will cater to his fraud to make a point. The difference between Rollo's feelings and me is that I know the science. Hypergamy does not make decisions. Hypergamy is not a human animal. Human beings make decisions, and nothing in that list is exclusive to female choice concerning mate selection. It is just a silly list of non-sequiturs.

Hypergamy does not care:

Hypergamy doesn't care how you rearranged your college majors and career choice in life to better accommodate her.

Hypergamy doesn't care how inspired or fulfilled you feel as a stay-at-home Dad.

Hypergamy doesn't care that you moved across 4 states to be closer to your LDR.

Hypergamy doesn't care how 'supportive' you've always been of her decisions or if you identify as a 'male feminist'.

Hypergamy doesn't care about the sincerity of your religious convictions or aspirations of high purpose.

Hypergamy doesn't care about those words you said at your wedding.

Hypergamy doesn't care about how you funded her going back to college to find a more rewarding career.

Hypergamy doesn't care how great a guy you are for adopting the children she had with other men.

Hypergamy doesn't care about your divine and forgiving nature in excusing her "youthful indiscretions."

Hypergamy doesn't care about your magnanimity in assuming responsibility for her student loans, and credit card debt after you're married.

Hypergamy doesn't care if "he was your best friend."

Hypergamy doesn't care about the coffee in bed you bring her or how great a cook you are.

Hypergamy doesn't care about all those chick flicks you sat through with her and claimed to like.

Hypergamy doesn't care about how well you do your part of the household chores.

Hypergamy doesn't care about how much her family or friends like you.

Hypergamy doesn't care if you think you're a "Good" guy or about how convincing your argument is for your sense of honor

Hypergamy doesn't care whether the children are biologically yours or not.

Hypergamy doesn't care if "she was drunk, he was cute, and one thing led to another,.."

Hypergamy doesn't care how sweet, funny or intellectual you are.

Hypergamy doesn't care if you "never saw it coming."
Tomassi, Rollo. [Hypergamy does not care](#) (May 16, 2011)

Rollo and Cheryl Sandberg

When looking for a life partner, my advice to women is date all of them: the bad boys, the cool boys, the commitment-phobic boys, the crazy boys. But do not marry them. The things that make the bad boys sexy do not make them good husbands.

When it comes time to settle down, find someone who wants an equal partner. Someone who thinks women should be smart, opinionated, and ambitious. Someone who values fairness and expects or, even better, wants to do his share in the home.

These men exist and, trust me, over time, nothing is sexier." – Sheryl Sandberg, Lean In: Women, Work, and the Will to Lead
Tomassi, Rollo.

The Rational Male – Preventive Medicine (p. 135). Kindle Edition.

Rollo loves that quote as if somehow he found the Holy Grail in defense of his false notions of hypergamy (a misnomer) that he has pushed on on the male masses like an opiate.

The real question is so what? Unfortunately, Rollo is under the impression that what is written in a book by a middle-aged woman who works for Mark Zuckerberg is somehow the end-all and be-all of American womanhood and evidence of a woman's innate hypergamic

instincts and solipsism. Why does he even care what this woman thinks? Most people have never heard of her. She is not a scientist. She is a Gen X executive at Facebook. Would Rollo quote women of her class who said the opposite, disproving his bullshit? Of course not.

Rollo rants:

In this statement, she is blissfully ignorant of her blatant admission of the reality of feminine Hypergamy, but I felt her "advice" to women here represents so much more than just a display of her solipsistic ignorance. For as long as I've butted heads with many obstinate deniers of Hypergamy's influences, on women personally and society as a whole, I'm not sure I've read a more damning indictment of Hypergamy from a more influential woman. Sandberg's advice to the next generation of women essentially puts the lie to, and exposes the uncomfortable truth of, women's efforts to deny the fundamental dynamic of dualistic female sexual strategy — Alpha Fucks/Beta Bucks. Tomassi, Rollo. The Rational Male – Preventive Medicine (p. 135). Kindle Edition.

This excerpt is a perfect illustration of Rollo's ignorance and pseudo-intellectualism. Rollo believes a quote from a random woman in a book is evidence of universal truth. That is plain stupidity; it is just an opinion. It is not scientific evidence or a universal objective fact.

Rollo continues:

Courtesy of Sheryl Sandberg, the "Alpha Fucks/Beta Bucks" basis of women's sexual pluralism is now publicly recognized. It's kind of ironic considering that what the manosphere has been trying to make men aware of for years is now being co-opted, embraced, and owned as if women had always practiced an open sexual pluralism — incredulous to any man's shock over it. Tomassi, Rollo. The Rational Male – Preventive Medicine (pp. 135-136). Kindle Edition.

I want to thank Rollo Tomassi for admitting his fraudulent behavior. If you continue reading this section of the book, you will see that Rollo has been stealing other people's academic work and twisting it to suit his agenda.

The Manosphere manipulates uneducated men who are failures with women out of their hard-earned money. They distort research already conducted by scientists and call it a "praxeology" of "connecting the dots." Rollo is a fraud and an intellectual criminal of the worst type.

Hypergamy is Sociosexuality

This section will demonstrate how Rollo steals from other people's academic work without citation and calls it his own. If Rollo's daughter operated this way at her university, she would have been expelled. Rollo is the intellectual equivalent of these mobs who just run into stores, steal everything in sight, and leave the place worse off than before.

Rollo uses the phrase "**open hypergamy**" often in his literature. It is a misnomer. Unfortunately, Rollo uses **hypergamy** as a placeholder word for many concepts in female mate strategies that already have their own words and terms universally used by academics, so I have to break this down piece by piece.

Let me be clear: Hypergamy is a fancy word for "**marrying up**"; "it is not an innate biological trait in human females. Hypergamy applies to both men and women. Hypergyny applies to women who "marry up."

When Rollo says "**open hypergamy**," he means "**unrestricted sociosexuality**," which describes women inclined towards promiscuity. In contrast, "**restricted sociosexuality**" describes women who are more inclined to practice monogamy. Rollo stole the concept from the sexologist Dr. Kinsey of the Kinsey Institute. Kinsey, A. C., Pomeroy, W. B., Martin, C. E., & Gebhard, P. H. (1953). ***Sexual behavior in the human female***. Saunders.

Rollo argues:

"Women almost categorically, even deliberately, maintain a strict definition of Hypergamy as only a learned social dynamic. This is more from a need to protect the rationalizations that result from confronting the uncomfortable internal conflict that Hypergamy causes for them. You'll hear women agonize with themselves, "Why am I not hot for the sweet Beta who'd give me the world, but cannot get enough sex from the hot guy who's

casually indifferent to me?" Tomassi, Rollo. The Rational Male-Preventative Medicine. Self-Published. Kindle Edition.

I document the science that Rollo stole from and mangled with his horrible prose for personal greed and ego gratification.

Human Mating Strategies

"Humans possess a menu of mating strategies that includes long-term mating, short-term opportunistic copulations, extra-pair copulations, and serial mating "Attractive Women Want it All: Good Genes, Economic Investment, Parenting Proclivities, and Emotional Commitment. Buss, David Evolutionary Psychology www.epjournal.net – 2008. 6(1): 134-146

As you can see, actual scientists have already done the research. Rollo just expropriated their intellectual property for himself, purposely distorted it, and sold it to his sycophants for a profit while claiming he "connected the dots" and invented a Red Pill "praxeology" of "loose science."

Rollo on Female Preference:

"This is the primary struggle that women face; managing these limiting conditions while contending with a hard-coded Hypergamy, all before facing the inevitable progression towards her lessened capacity to outperform her sexual competitors. Cash in too early, and face the nagging doubt she could've consolidated with a more optimal man's commitment. Cash in too late, and live with the consequences of settling for a suboptimal man that her looks, personal conditions and societal influences allowed her to consolidate on (Alpha Widows). All of this occurs within the framework of the personal limitations (or benefits) women individually have a capacity for."

Tomassi, Rollo. The Rational Male-Preventative Medicine. Self-Published. Kindle Edition.

Here is evidence of the scientific work:

Preference

Women can choose and act according to personal preference. Do Mate Preferences Influence Actual Mating Decisions? Evidence From Computer Simulations and Three Studies of Mated Couples Daniel Conroy-Beam and David M. Buss Journal of Personality and Social

Rollo:

I've covered aspects of this prevention in many posts on The Rational Male blog, but most were more of an after-the-fact perspective from more mature men's experiences, and how they wish they'd have known earlier in life about the Red Pill, Game and the inter-gender dynamics I've written about over the past 12-years of my writing. When I originally wrote the post Navigating the SMP (Sexual Market Place) on the blog and introduced the comparative sexual market value (SMV) chart I had no idea how influential, as well as relatively accurate, it would be in the manosphere and beyond that arena. My hope then was to educate, in a tongue-in-cheek way, a younger generation of Red Pill men about the basic schedule of how men and women's sexual market value waxes and wanes during the various phases of each sex's lifetime." Tomassi, Rollo. The Rational Male- Preventative Medicine. Self-Published. Kindle Edition.

Long-term strategy

Women can choose and acting act according to a long-term strategy. "Women pursuing long-term mating, in contrast, place greater importance on resource acquisition potential, such as "has a promising career" and "has good financial prospects" (Buss and Schmitt, 1993). Buss, David. Attractive Women Want it All: Good Genes, Economic Investment, Parenting Proclivities, and Emotional Commitment. Evolutionary Psychology www.epjournal.net – 2008. 6(1): 134-146

Sexual Market

Rollo on Sexual Market :

"The five-year span between 20 and 25 are what I euphemistically call a woman's "Party Years." It's at this stage women generally experience their peak SMV (22–23-years-old), and as I stated in the 'Navigating the SMP' post, at no other point woman's life will so many socio-sexual options be available to

her. A lot" Tomassi, Rollo. The Rational Male-Preventative Medicine. Self-Published. Kindle Edition.

Sexual Market

Women's preference can be a reaction to sexual ratios, such as men available in the market. "Mate preferences have also been shown to vary according to operational sex ratio" Stone, Shackelford, and Buss. 2007 Sex ratio and mate preferences: A cross-cultural investigation March 2007 European Journal of Social Psychology 37(2):288 – 296 DOI:10.1002/ejsp.357

Hormones

Rollo on Hormones:

"Around the time of ovulation, women prefer more masculinized faces — faces with features that indicate high levels of testosterone. These facial cues predict high genetic quality in the male because only such males can afford the immune system-compromising effects of testosterone. Testosterone may be costly for the males' mates as well, because high testosterone levels also are associated with high rates of offspring abandonment. Around the time of ovulation, a female's preference apparently shifts from avoiding negligent parenting to acquiring the best genes for her offspring. This principle is known in evolutionary psychology as the "Ovulatory Shift." Tomassi, Rollo.

The Rational Male-Preventative Medicine. Self-Published. Kindle Edition.

Hormones

Women can choose and react to hormones, such as their preferences for a man with more masculine features increase when she hits her ovulatory peak. (menstrual cycle). Gangestad, Pillsworth, Haselton. Buss Puts. Ovulatory Shifts in Women's Attractions to Primary Partners and Other Men: Further Evidence of the Importance of Primary Partner Sexual Attractiveness 2012; 7(9): e44456. Published online 2012 Sep 12.doi:10.1371/journal.pone.0044456PLoS One.

Do you think Rollo just magically came up with his notions about a woman's ovulation cycle by just "connecting the dots"

with his "loose science" of Red Pill "praxeology?" Rollo just steals from researchers and mangles the science.

Culture and Sexual Market

Rollo on Culture and the Sexual Market:

"...keep in mind that modern social pressures (social media etc.) exacerbate this, and further distort women's realistic evaluations of their own sexual market value (SMV) at any given phase of her life. The most secure, monogamous attachments women will make are with Men they perceive to be 1 to 2 points above what she perceives is her own relative SMV." Tomassi, Rollo. The Rational Male-Preventative Medicine. Self-Published. Kindle Edition.

Culture

Women can choose and react according to social customs and religion, so their behavior can be unrestricted by sociosexuality and restricted sociosexuality. For example, women in countries with more liberal views concerning sex tend to practice unrestricted sociosexuality, while in Muslim countries, women practice restricted sociosexuality. (cultural norms surrounding premarital sex (Buss, 1989) Buss, David. Attractive Women Want it All: Good Genes, Economic Investment, Parenting Proclivities, and Emotional Commitment. Evolutionary Psychology www.epjournal.net – 2008. 6(1): 134-146

Preference and SMV

Rollo on Women's Preference and SMV:

"I'll add the caveat here that a woman's prioritization of the physical is inversely proportional to the degree to which her provisioning needs are being met beyond seeking a mate or mating opportunities. In other words, if things aren't secure at home (Daddy Issues) an adolescent girl physically and mentally prepares herself for a long-term mate earlier than when a solid, positive-masculine father is present in her life and in the home. This can be a precarious situation for a teenage girl since her maturity and understanding of what would make a man a good long-term prospect are limited by what she lacks in a positive-masculine role and combined with an attraction priority that's

based on the physical attributes of a teenage boy." Tommasi, Rollo. The Rational Male-Preventative Medicine. Self-Published. Kindle Edition.

Preference and SMV

Mate preferences acquire importance in at least three scientific contexts. First, they can affect the current direction of sexual selection by influencing who is differentially excluded from and included in mating (Darwin 1871). Favored mate characteristics that show heritability will typically be represented more frequently in subsequent generations. Individuals lacking favored features tend to become no one's ancestors (Thornhill & Thornhill 1983). Second, current mate preferences may reflect prior selection pressures, thus providing important clues to a species' reproductive history. Third, mate preferences can exert selective pressures on other mating system components. For example, in the context of intrasexual competition, tactics used to attract and retain mates should be strongly influenced by the mate preferences expressed by members of the oppositesex (Buss 1988). Buss, David. Sex differences in human mate preferences: Evolutionary hypotheses tested in 37 cultures. Behavioral and Brain Sciences (1989) 12, 1-49

Women and the Sexual Market

Rollo on women and the sexual market:

"This is the primary struggle that women face; managing these limiting conditions while contending with a hard-coded Hypergamy, all before facing the inevitable progression towards her lessened capacity to outperform her sexual competitors. Cash in too early, and face the nagging doubt she could've consolidated with a more optimal man's commitment. Cash in too late, and live with the consequences of settling for a suboptimal man that her looks, personal conditions and societal influences allowed her to consolidate on (Alpha Widows). All of this occurs within the framework of the personal limitations (or benefits) women individually have a capacity for." Tommasi, Rollo. The Rational Male-Preventative Medicine. Self-Published. Kindle Edition.

Women, Attractiveness and the Sexual Market

A woman's physical attractiveness is a cardinal component of a woman's mate value. We correlated observer-assessed physical attractiveness (face, body, and overall) with expressed preferences for four clusters of mate characteristics: (1) good-gene indicators; (2) hypothesized good investment indicators ; (3) good parenting indicators, and (4) good partner indicators (e.g., being a loving partner). Results supported the hypothesis that high mate value women, as indexed by observer-judged physical attractiveness, expressed high standards for all four clusters of mate characteristics. Buss, David. Attractive Women Want it All: Good Genes, Economic Investment, Parenting Proclivities, and Emotional Commitment. Evolutionary Psychology www.epjournal.net – 2008. 6(1): 134-146

Masculine Sex Appeal

Rollo on Masculine Sex Appeal:

Physical attributes and the physical prowess of teenage boys. These physical arousal cues girls find primarily attractive in adolescent boys (later men) will continue for the better part of a woman's life, but during a girl's formative years her foremost attraction is for the "hawt guy" with a good body, the correct eye color, facial symmetry, and the right haircut. Between the ages of 15 and 25, young women associate and prioritize their sexual selectivity according to men's physical features. Even a relatively introverted guy with a Beta mindset and/or a brooding "creative" personality can still be perceived as Alpha if his physical presence aligns with a girl's physical attraction profile. The main reasoning for this is fairly obvious in that physical cues (though also influenced externally) are primarily innate. Tomassi, Rollo. The Rational Male – Preventive Medicine (pp. 47-48). Kindle Edition.

Men's Sex Appeal and Masculinity

Women can choose and react according to a man's sexual appeal. Women pursuing short-term mating compared to long-term mating, for example, increase the importance they place on a man's physical attractiveness, sex appeal, muscularity, and extravagant and immediate resource displays (Buss and Schmitt, 1993; Frederick and

Haselton, 2007; Gangestad, Garver-Apgar, and Simpson, 2007; Haselton and Gangestad, 2006; Haselton and Miller, 2006; Pawlowski and Jasienska, 2005). Buss, David Attractive Women Want it All: Good Genes, Economic Investment, Parenting Proclivities, and Emotional Commitment. Evolutionary Psychology www.epjournal.net – 2008. 6(1): 134-146

Age

Rollo on Age:

"The five-year span between 20 and 25 are what I euphemistically call a woman's 'Party Years.' It's at this stage women generally experience their peak SMV (22–23-years-old), and as I stated in the 'Navigating the SMP' post, at no other point in a woman's life will so many socio-sexual options be available to her. A lot" Tomassi, Rollo. The Rational Male-Preventative Medicine. Self-Published. Kindle Edition.

Fecundity, Preference, Desirability and the Wall

Age "(a) in actual marriage decisions, men choose younger wives, and women choose older husbands, on average in all of the dozens of cultures studied; (b) in personal advertisements, men and women seek partners consistent with their expressed age preferences; (c) chronological age determines number of "hits" received in online dating services; (d) the age of potential bride influences the amount of money spent on premarriage customs; (e) men's mate retention effort, including commitment manipulation, resource provisioning, and intrasexual threats, is significantly predicted by the wife's age; and (f) chronological age is an important sex-linked cause of divorce. The far-reaching ramifications of age also extend to (g) tactics of intrasexual competition, (h) predictors of mate value discrepancies, (i) victims of sex crimes, and (j) prostitution patterns. Finally, chronological age predicts (k) probability of remarriage, and (l) the age gap between grooms and brides upon remarriage." Conroy-Beam, Daniel Buss, David M. Why Is Age So Important in Human Mating? Evolved Age Preferences and Their Influences on Multiple Mating Behaviors Evolutionary Behavioral Sciences © 2018 American Psychological Association 2019, Vol. 13, No. 2, 127–157

Age is significant to mate selection: women want older men, men want younger women. But with everything, there are variables, such as culture, where the age gap is small or large. Also, it seems the age gaps widen as men get older and have second and third wives. Women's sex value declines over time but does not necessarily correlate with fecundity but desirability.

As you can see from above, Rollo has never "connected the dots" of anything but instead has shamelessly stolen ideas and concepts from the real experts and claims he just became "Red Pill Aware" by practicing his "loose science" of praxeology.

In my entire life, I have never seen somebody who shamelessly steals from academic research as much as Rollo Tomassi and never gives attribution or credit to the scholars.

On the next page, I will give you an accurate Wall chart, according to the scientists that Rollo continually steals from.

The Wall and Sexual Market Value

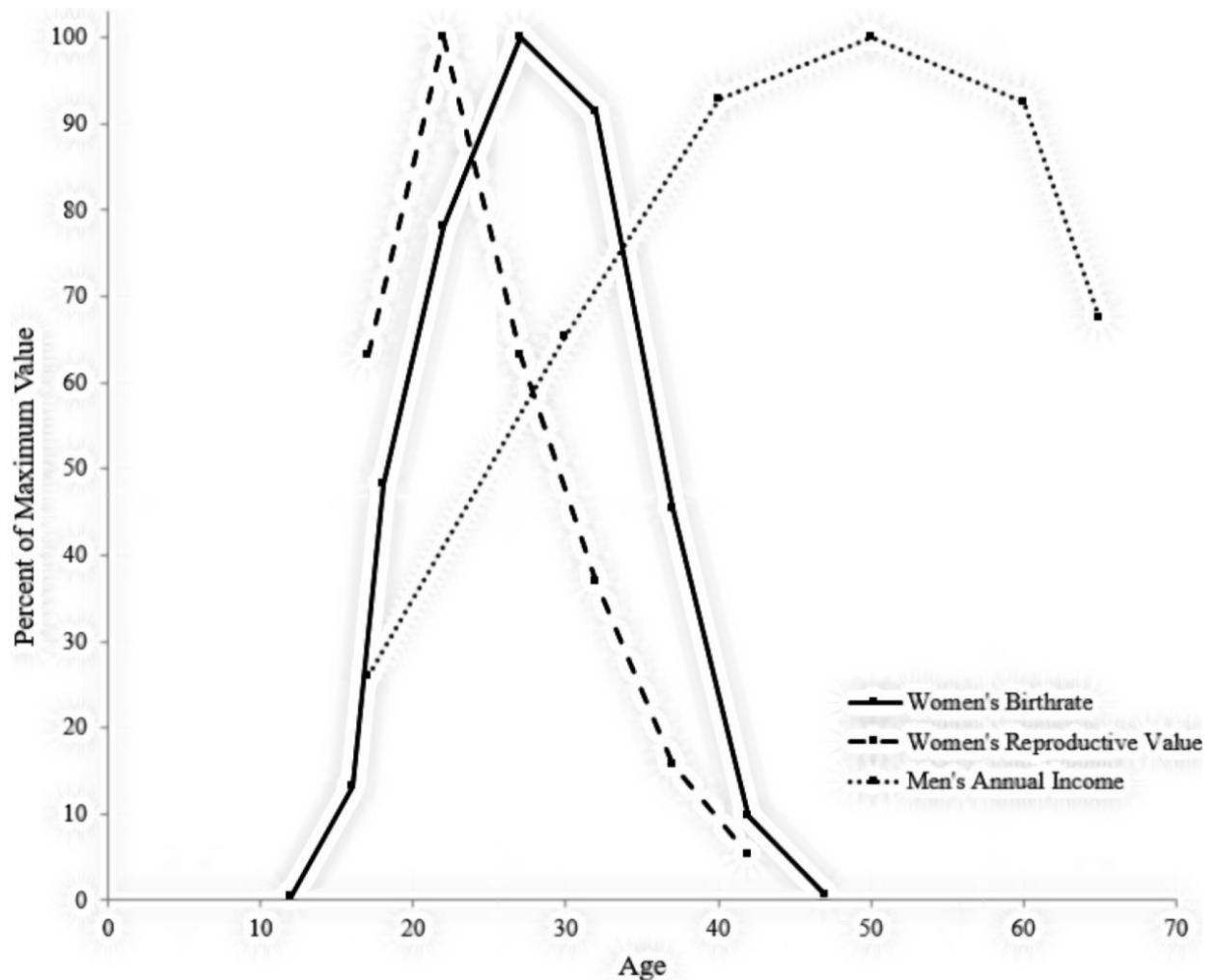


Figure 1. Women's estimated reproductive value (Martinez, Daniels, & Chandra, 2012), women's birthrate (Martin, Hamilton, Osterman, Curtin, & Mathews, 2012), and men's income (U.S. Census Bureau, 2014) as a function of age. All data based on U.S. populations

The Wall

Age is an essential topic in the Manosphere community because you have Red Pill gurus and their minions always talking about "The Wall."

The Wall exists, but it is more complicated than what Rollo and his minions argue because "The Wall" is relative to each person. It may be true a woman may biologically peak in her early twenties in terms of fertility. Still, she can extend her sexual attractiveness by artificial

means and juice her biological clock in ways that were not possible before. Women may settle down later than their natural clocks, but market forces have lengthened this cycle. Men economically peak later in life, but a man also physically declines, as does his sperm quality, leading to unhealthy kids. So put, it is not just the women who hit a wall, but men do as well, so one must look at "The Wall" in relative terms.

Many women have their looks peak early, then decline rapidly, or their looks may improve with age, making their desirability go up. It depends on who we are talking about. One also has to look at humans as individuals because personal preference comes into play and how one perceives themselves in the sexual market.

A woman who thinks she is hot, despite her advanced age, may hold out longer for a man she desires because she has many suitors still; a man with money may not be so quick to settle with anyone who comes his way if women dig him as his age advances. The market will react to reality. The market does not lie like Rollo Tomassi.

Many factors come into play, such as cultural influence also. For example, many cultures don't care about the age gap between men and women, some do, which also comes into play in mate selection.

"The Wall" is relative because most men are not so fussy about short-term sex. If men are not part of the elite, they are not so picky for long-term partners either. Many ugly, broke men in the world will settle for anything, even if the woman is unattractive, has kids, and is not attractive to men with options. Many men will settle for less on online dating sites and apps because they know their sexual market value is not so hot.

Women also settle because their glory days are over-- and they know it. There is a sexual market for ugly, poor, fat, and unattractive people; this market intermingles with each other. Just go to any Wal-Mart anywhere in the US. This market is staring you in the face. These people have successful short-term and long-term sexual strategies within their social class. They are ugly, broke, stupid, and they have all settled with women who are less than 4s. They got what they got because of who they are. Manosphere guru class are not high-value men who can pull beautiful women. That should tell you

everything about their Game, their expertise, and their value in the sexual market. The sexual market thinks Rollo and his minions are the bottom feeders and sexual market losers. The irony is that the Manosphere guru class are sexual market losers advising men who come to them who are also sexual market losers. **The blind are leading the blind.**

The Mate-Switching Hypothesis

In this book, on many occasions, I have proven without a doubt that Rollo Tomassi steals other people's work without attribution then presents it as a "praxeology" of "loose science" of him just "connecting the dots" because he is such a genius.

Rollo continually argues that human female mating strategies are driven by solipsism and hypergamic natural forces innate to a woman's biology. Rollo presents his lies as fact without any type of scientific documentation because he just steals from actual scientists and pretends their work is his own. But Rollo never tells the entire story and just mangles it all up. Rollo is the worst type of plagiarist because he steals the science but ruins it while hiding his crimes.

Notice the word in the title: **hypothesis**.

Rollo claims he knows everything about "game" and women's nature because he has "connected the dots" based on women's "solipsism" (misnomer) and "hypergamy" (misnomer). Only he is "Red Pill Aware," and everybody else is blinded by the powerful "gynocratic" forces that keep men from discovering the truth.

Well, the scientists can only "hypothesize" why women cheat. They don't know for certain. However, Rollo is confident; he tells us so every day. But Rollo just steals from academics, disguises it with misnomers, and presents it as his own work, such as stealing aspects of the "mate-switching hypothesis" and calling it innate hypergamy.

Here are the facts:

We know women cheat; the prima facie evidence is undeniable. We have court divorce papers that the woman committed adultery; the legal evidence is indisputable. Cheating is one of the significant causes of divorce in the US and elsewhere.

Women cheat for short-term sexual gratification; the prima facie evidence is undeniable. We have all seen it. We have all experienced

it. And when we did not, we know somebody who did. Female cheaters are everywhere. The question is, why do they cheat?

It makes perfect sense why men cheat because we evolved to pass our genetics on to as many women as possible. That is why we have scrotum filled with millions of sperm. The male sex drive is more robust than a woman's sex drive because we have been evolved to fuck constantly. Every man could impregnate three women a day if the women were available. A woman is stuck with what is in the oven. That baby could kill her. Hundreds of millions of women since we evolved out of Africa have died because of pregnancy and child birth. Hundreds of millions of men have not died from spewing jizz inside of a woman.

Women have to be more selective because they have to carry the kid and provide for it while in a weakened state. Cheating for a woman is irrational from an evolutionary standpoint because it is in a woman's best interest to keep a mate around. After all, that is more dependable than just blowing everything up and taking a risk on a strange man who could just fuck her and dump her. This is considered a glitch in the evolutionary Matrix, which is why there is a "mate-switching hypothesis."

When it comes to long-term mate selection, men want a female mate who will not cheat and be loyal outside of attractiveness and desirability.

Evolutionary risk management is at play, which is why men get jealous and controlling. Buss, D.M. (2018). Sexual and Emotional Infidelity: Evolved Gender Differences in Jealousy Prove Robust and Replicable. *Perspectives on Psychological Science*, Vol. 13(2), 155–160 Buss, D. M., & Abrams, M. (2017). Jealousy, infidelity, and the difficulty of diagnosing pathology: A CBT approach to coping with sexual betrayal and the green-eyed monster. *Journal of Rational-Emotive & Cognitive-Behavior Therapy*, 35(2), 150-172.

Men can just walk away at any time because sex is low risk, but it is a big deal to commit long-term because we have to invest time, money, and attention. There is a trade-off: a man will sacrifice his freedom to do as he pleases for a woman who will be loyal. Apicella,

C.L., Marlowe, F.W. Men's reproductive investment decisions. *Hum Nat* 18,22–34 (2007). <https://doi.org/10.1007/BF02820844>

When you dig deep and think about it, there is no reason to see a woman again after sex from a biological point of view. The man did his duty, time to move on to the next one. Men do invest their lives, money, and resources into women. When the women leave, they are devastated and left shaking their heads, wondering what the hell just happened? What does science say?

Science says that past investment in a relationship is not an indicator of future commitment to the relationship because variables are constantly changing. Nothing is static. The past is gone forever. Human beings don't live in the past; they operate in a present environment and react to what is happening in the present moment; past performance by a man does not guarantee future ongoing commitment by a woman. Kokko, Hanna Parental investment, sexual selection and sex ratios / *Journal of evolutionary biology* 21(2008) 914-948. Journal Compilation. European Society for Evolutionary Biology

Women cheat because they are dissatisfied with their partners for many reasons. Sometimes they are not unhappy. It depends on the present moment.

Science says couples end up together because like attracts like:

Humans mate with self-similar partners across a wide array of dimensions. For example, mated partners tend to be improbably similar to one another in terms of education (Mare, 1991), intelligence (Bouchard & McGue, 1981), and physical attractiveness (Feingold, 1988). One critical dimension of assortative mating is "mate value," or overall desirability as a mating partner. (Sugiyama, 2015). To the extent that all individuals vie for the most consensually desirable partners on the mating market, those highest in mate value tend to have the greatest power of choice and use that power to select high mate value partners (Kalick & Hamilton, 1986). Consequently, mates tend to have correlated mate values (Shackelford & Buss, 1997). Buss, David M. Schmitt, David P. Mate Preferences and Their

Behavioral Manifestations. 2019. 70:23.1–23.34 The Annual Review of Psychology is [online](https://psych.annualreviews.org) at psych.annualreviews.org

I contend that a shift happened in the relationship where this dynamic is interrupted, perhaps caused by many different reasons, such as the man was in shape. Still, he got fat, or he was ambitious, and he became lazy, or the way he treated her in the beginning changed. Simply put, many things that attracted her to him in the first place dissipated over time. He got too comfortable.

There is a principle called **mate-value**. Mate-value is a basket of qualities and preferences that women desire in a short-term sexual partner or long-term mate, such as intelligence, attentiveness, ambition, sexual prowess, masculinity, character, ability to provide, emotional investment, resourcefulness. Buss, David M. Schmitt, David P. Mate Preferences and Their Behavioral Manifestations. 2019. 70:23.1–23.34 The Annual Review of Psychology is [online](https://psych.annualreviews.org) at psych.annualreviews.org

Trouble comes when her man no longer embodies those characteristics as the relationship moves forward. Like attracts like went to like becomes dislike. Simply, she no longer finds him compatible.

In a social and cultural environment where unrestricted sociosexuality (promiscuity) exists, women will consider straying relative to the drop of her man's mate-value, her attractiveness concerning the market, and the local sex ratio (available men), or otherwise known as the sexual market.

A partner's mate value is critically a function of how much they value you. The technical term is the welfare-trade-off ratio (WTR), which is how much value they place on your welfare relative to their welfare. Some mate selectors suffer a rude shock when a high WTR during the courtship phase turns into a selfishly skewed WTR after the wedding vows. This might be one reason why divorce is most common in the first few years of marriage and then tapers off over time. A partner who initially shows high investment might curtail that investment over time. Relationship satisfaction, a barometer that goes up and down with the tides of time, is the crucial psychological monitoring

mechanism that tracks components of a partner's mate value, their level of investment, and the WTR they hold concerning you.
Buss, David. "[Why Women Stray?](#)" October 10, 2017

Women in relationships will test the sexual market concerning their desirability when they feel dissatisfied with their partners; it can correlate with their ovulation cycle. She could also have men on the back burner or what the Manosphere Community refers to as "Beta Orbiters." Buss, David. [Why Women Stray](#). October 10, 2017. A quick tell that your woman despises you and has an exit strategy: she goes out with her girlfriends to the clubs and hangs out with her guy friends, especially at the height of her ovulation cycle. Then you know you are in deep shit. You know your woman is loyal to you when she wants to be with you, doing things to make you happy, so you don't abandon her for one of your orbiters. Buss, David. [Why Women Stray](#). October 10, 2017.

A woman will invest in a man to keep him from straying if she knows he has options. This is common sense. Conversely, a woman will indirectly communicate her unhappiness; for example, she will withhold sex, become disagreeable, become annoying, ignore you, withhold loving attention, stop calling, stop texting, and do everything possible to let you know she despises you except tell you directly. Men are supposed to get the hint, but most men don't, so they just tolerate it. Men are the cause of their own suffering. If a woman does not like you, move on quickly as possible. Her actions tell you the truth.

Rollo steals from other people's work and calls it his own. Rollo should be in jail because he is a fraud who never invented a Red Pill praxeology by just "connecting the dots":

"There are methods and social contrivances women have used for centuries to ensure that the best male's genes are selected and secured with the best male provisioning she's subjectively capable of attracting. Ideally the best Man should exemplify the best of both aspects, but rarely do the two exist in the same male (particularly these days), so in the interest of achieving her biological imperative, and prompted by an innate need for security, the feminine as a whole needed to develop

social conventions and methodologies (which change as her environment and personal conditions do) to effect optimizing women's innate Hypergamy."

Tomassi, Rollo. The Rational Male-Preventative Medicine. Self-Published Kindle.

I address in another section Rollo's allegations that women create "social contrivances" to ensnare men of value. Women have only been liberated for a hundred years, and have been at the mercy of men's culture and violence for thousands of years. Rollo does not have evidence that women have created any "conventions or methodologies" to keep men in check. Women have no power in relation to men's power. Men could enslave women tomorrow and who could stop it? Women could never enslave men. The asymmetrical power men have over women is overwhelming. There is no gynocracy or feminine-primary social order. Those of you who worship Rollo as your Man-God, I hope you thoroughly examine your life, because your God is a fraud and your religion is based upon a pack of lies.

Mate Selection and Social Convention

There are methods and social contrivances women have used for centuries to ensure that the best male's genes are selected... the feminine as a whole had to develop social conventions and methodologies (which change as her environment and personal conditions do) to effect this. Men are not only up against a female genetic imperative, but also centuries-long feminine social conventions established and adapted from a time long before human beings could accurately determine genetic origins. Tomassi, Rollo. [Schedules of Mating](#). August 23, 2011

For only 100 years, American women have been fully emancipated, and just like women in the Euro-West bloc, they were either their father's property or their husband's property. Previously, Women had no power to choose their destinies because they were [men's property without autonomy and agency](#).

If women had no economic, political, or social power, how did they manifest social conventions to rule over men, as Rollo suggests in his literature?

In the popular TV series, **Game of Thrones**, a recurring theme is the efficacy of marriage alliances. Catelyn Stark of House Tully was betrothed to Brandon Stark of House Stark, whom the Mad King had murdered; Instead, Catelyn married Ned, the new heir to House Stark, so that the Stark-Tully alliance could remain in place. World: George R.R. Martin, E M Garcia Jr, L. Antonsson, The World of Ice and Fire: the untold history of Westeros and the Game of Thrones.

King Robert and Cersei Lannister married to forge an alliance between House Baratheon and House Lannister. Sansa Stark was married to Tyrion Lannister to keep the North within the grips of the Lannister family; then, she was married to Ramsey Bolton to cement a Bolton-Stark alliance. The women had no power in any of this. Author George RR Martin used the social conventions of Europe as his inspiration. World: George R.R. Martin, E M Garcia Jr, L. Antonsson, The World of Ice and Fire: the untold history of Westeros and the Game of Thrones

Further, if one looks at the Victorian Age and the Royal Houses of Europe, the princesses were married to various European princes to keep blood, power, and fortune intact. Women did not create these social conventions; they were unwilling participants who did what they were told as a duty to their royal house. Seaborne, Gwen. *Laws of Ice and Fire*: George R.R. Martin, *Song of Ice and Fire* cycle from a legal historian's perspective IIC: [Marriage](#).

In Asian countries such as China:

[Parents will hire a matchmaker](#) to provide pictures and résumés of potential mates. If the couple agrees, there will be a formal meeting with the matchmaker and often parents in attendance. The matchmaker and parents will often exert pressure on the couple to decide whether they want to marry or not after a few dates.

Courtship ordinarily begins when a single man approaches a single woman by going through the woman's father and then conducts his relationship with the woman under her father's authority, family, or church, whichever is most appropriate. Courtship always has marriage as its explicit goal." Piper, John; Taylor, Justin (June 14, 2005). **Sex and the Supremacy of Christ**. Crossway. p.146.

In many countries and cultures around the world, however, having one spouse is not the only form of marriage. In most cultures (78 percent), polygamy, or being married to more than one person at a time, is accepted, with most polygamous societies existing in northern Africa and east Asia. Altman, Irwin, Ginat Joseph **Polygamous Families in Contemporary Society** Cambridge University Press. 1996.

Instances of polygamy are almost exclusively in the form of polygyny. Polygyny refers to a man being married to more than one woman simultaneously. The reverse, when a woman is married to more than one man simultaneously, is called polyandry. It is far less common and only occurs in about 1 percent of the world's cultures. The overwhelming prevalence of polygamous societies is varied, but they often include population growth, religious ideologies, and social status issues. Altman, Irwin, Ginat Joseph **Polygamous Families in Contemporary Society** Cambridge University Press. 1996.

Again, women are not deciding social conventions that favor their power over men in these cultures. Instead, women are the unwilling participants.

In medieval and Renaissance Europe, the dowry frequently enhanced the desirability of a woman for marriage, built the power and wealth of great families, and even determined the frontiers and policies of states. " Britannica, The Editors of Encyclopedia. "[dowry](#)." Encyclopedia Britannica, May 29. 2019.

One of the major themes of Jane Austin's novels is how do women survive without a man, such as in [Pride and Prejudice](#). The mother and sisters of the Bennet family were destitute after the father died because the father's property couldn't be passed to a female heir, such as the mother or daughters, but only to a male heir, who was the son of the patriarch. So the son, the male heir, sent these female relatives packing without any money. Since the Bennett sisters have no money and no dowry, the heart of the plot is how they will find suitable husbands to support themselves. In the good old days, **women had to pay for a suitable husband**: No money, no husband. Austen, Jane (1993). *Pride and Prejudice*. Hertfordshire: Wordsworth Editions Limited.

History, anthropological research, and empirical data all lead to men deciding the social conventions concerning courtship and marriage, and women have been just along for the ride.

There have never been a "female imperative" driving social conventions concerning courtship.

Suppose Rollo and his Red Pill minions genuinely believe women in divorce financially exploit men because of their hypergynistic inclinations. In that case, the problem is easy to solve: bring back the dowry. If Rollo believed his own bullshit, if Rich Cooper believed his own bullshit, if Coach Greg Adams believed his own bullshit, if all these dipshits in the Manosphere believed their own bullshit, demand a dowry before getting married. Problem solved. If all these Red Pill Manosphere gurus believed their own bullshit, I could make them billionaires. How? Invent divorce insurance. That is called risk management. Men in the Manosphere would prefer to complain about their victimhood and resign to the gynocracy instead of mitigating risk;

they are weak-minded and lack masculine fortitude. Put simply, they are pussies.

When you think about modern social conventions concerning romantic gestures, Rollo's argument that women dictate to men is laughable, considering every social convention is voluntary. No man is obligated to do anything for women in return for sex or a long-term relationship. Men are not sent to jail for refusing to buy flowers or a Valentine's Day card for a woman.

Rollo argues that one aspect of his "Red Pill Wokeness" is that men are the real romantics and women are the realists. If that is the case, who is in charge of the gynocracy? Why waste time on dating and courtship if that were the case? Women would think men were foolish to waste their money on such trivial things if they were realists.

What do I think?

As I have done with Rollo, it is easy to criticize others and deconstruct them. Likewise, it is easy to look up pieces of other people's research and use them to defend a point of view or to make an argument utilizing rhetorical techniques.

The truth is we are human beings, and we don't fit into neat categories, such as Alpha and Beta, liberal or conservative, feminine and masculine, dominant and submissive.

A significant reason why I use examples from movies and novels to illustrate points in this book is that artists delve into the human personality and all its complexities, which is why humans appreciate art in all its manifestations. Art separates us from animals.

If humans were easy to figure out, psychiatry would be out of business.

I have made it to the age of 51. I explored the United States and the world. I have worked in every working-class job you can imagine and associated with people with economic and political power. I have studied institutional power and propaganda. I have engaged with women from across the United States and worldwide from a very early age. I have dealt with them as the dominant partner, as the submissive partner, as a short-term sexual partner, as a long-term sexual partner, as friends, as acquaintances, as house-mates, as a boss, and as an employee. So what is it that I have figured out?

Human beings are individuals with their own personalities, experiences, and histories: not all women are like this; not all men are like that. We each see the world and experience it from our own eyes. Our subjectivity biases us. For example, I could think one woman is the hottest thing in the world with the sweetest demeanor and charming personality, but another man would think she is an ugly, ball-breaking cunt that he would never give a second look. Not only that, he is thinking inside his head, "what is he doing with her?"

One man's prize could be another woman's demon. Women are the same way. They get what they get because of who each is.

That does not mean we humans never share common cultural traits.

I am an American who lived 13 years of adult life outside the United States.

From where I sit, Americans don't understand that we have our shared cultural traits that transcend race, ethnicity, class, gender, and religion, uniquely independent of people from other countries. Many Americans will have an "aha" moment, and foreigners will be nodding in agreement because it is a truth about ourselves that we don't see, as we don't examine ourselves as outsiders. But, honestly, we don't even bother to think about it, which is also very American in itself.

Here it come: Americans are an incredibly morally sanctimonious people; we love expressing righteous indignation about everything under the sun.

This part of our national character transcends gender, race, class, religion, ethnicity, sexual orientation. Notice there is an outraged faction for every special interest group that goes into moral sanctimony and righteous indignation mode if anybody looks at them cross-eyed and triggers their identity. The paradox is that the one cultural trait that unites us all as a people is the one thing that divides us all. Moral sanctimony and righteous indignation unite us and divide us simultaneously.

Think about the economy, race, religion, gender, environment, sexuality, class, family relationships, politics. It is moral sanctimony and righteous indignation that fuels everything in this country and informs all of our decisions from the personal level concerning family relationships and sexual partnerships to our relationships with our community. It informs our participation in our identity sub-cultures, our relationships with our employers and employees, as consumers in the

marketplace, our issues concerning our health and the environment, our relationship with national multimedia companies and independent media personalities, and our national politics. Moral sanctimony and righteous indignation drive us into war with other countries and with each other.

An American is reading this right now and thinking, " That ain't me, you stupid motherfucker." Right, thanks for proving my point.

It drives me also: I admit it. I am American. Why do you think I am writing this book? I am not any different: I can't escape it. We have to make peace with the machine. That is the point of The Matrix. We have to deal with the truth of the machines: ourselves.

People might think I am just a hypocrite from this point forward, and I am willing to take the heat. I may be a hypocrite, but I am a hypocrite lost as to what to do concerning an American culture that promotes division between the sexes, races, classes. We have a culture that creates disharmony in our family and sexual relationships. We have a culture that prevents us from dealing with our structural economic problems and our racial divisions. We have a culture that prevents us from acting in unity to solve serious issues: urban decay, moral decline, a horrible public education system, corporate corruption, income inequality, the destruction of our environment, public health issues, and our foreign policy and national defense strategy.

Americans love to complain-- it is our national pastime-- but when any person or group acts or wants to act or makes a proposal to solve a problem, a faction pops up, or a coalition of factions pops up. Instead of discussing whether an idea is workable or not, people get worked up in a frenzy concerning what they think is right. So much time wasted on moral sanctimony and righteous indignation, and nothing ever changes for the better. So we have to deal with the truth: we are a pluralistic country with factions. We can destroy each other, or we can reconcile.

I worked in the talk radio industry and listened to Rush Limbaugh and Alex Jones every day. I had no choice. I can't turn off the radio in a radio station because my job is to listen to the radio. Their act was to work millions of Americans up into a frenzy every day about Democrats, liberals, the left, and their evil ways. They were very successful at it. MSNBC and CNN are the same way. Just look at the leftist street mobs they inspire with their propaganda. It does not matter if it is Fox News or CBS, Ben Shapiro or Sam Simon, Steven Crowder or Rachel Maddow, or Tim Pool or Brian Stelter. It does not fucking matter; it is all the same grift. Their corporate masters think you are imbeciles.

Some of you worship Tim Pool and Ben Shapiro just as much as your Red Pill Manosphere gurus. I get it. There is nothing I can say to convince you. I wish you well in life. I will buy you a Ben Shapiro beanie, a Tim Pool knitted cap, and Boll and Branch sheets for Christmas.

The most morally sanctimonious broadcasters with the best act at expressing righteous indignation get rewarded by their corporate masters the most. Dennis Prager and Glen Beck have made hundreds of millions of dollars off their pretense of being these impeccable moral characters who love God and country while spitting venom at them nasty leftists. Still, you will never meet two bigger crooks in your lives. They would abort you for a nickel, you dummies. So you people think Ben Shapiro's beanie makes him a paragon of moral virtue? Here is a secret about influential people: The more morally sanctimonious they are in public, the more despicable they are in private. This might not be the case all the time, but I have never seen it differently. The people who run around telling people how great they are usually have the worst skeletons in the closet.

People think of Alex Jones as a victim of the evil Big Tech companies. Still, as an independent operator, he is collecting a more significant chunk of the pie than being a corporate lackey. All the crying about being canceled by Big Tech is nothing but a silly act.

Alex Jones could be a 3rd world dictator of his own country with the money he makes from his supplement business alone. Alex Jones is worth hundreds of millions of dollars. He is not a victim of anything.

The purpose of the commercial broadcast media industry is to make money. There is no holy crusade involved. Broadcasters are acting: they are performing to make money for themselves and their advertisers.

Broadcast media is not a fucking charity.

Americans need to understand a significant distinction between being knowledgeable about a topic and being an effective communicator in broadcasting. Intelligence and effective communication skills in a broadcasting medium have no relationship. Watch **Broadcast News** or **Network**.

Even the corporations openly mock you, but they ain't scared of you. You'll just wring your hands for two seconds and buy another Big Mac with a side of diabetes-- then go Netflix and chill out with a bowl of your favorite sedation and drool over yourself for hours with secret sauce dripping down your double chin. Afterward, you will smoke a bowl and fix yourself a fudge sundae as you binge-watch whatever the corporations tell you to watch. During commercial and toilet breaks, you will buy worthless crap from Amazon or send money to your favorite YouTube grifter during a Livestream. Our ancestors must be turning in their graves.

The communication medium is important also. A university professor could be the most incredible communicator in front of a class. His students will love him and write the most outstanding reviews but put him in front of a microphone in a studio, and he can be a complete dud. I know. I did this for a living. To be a broadcaster is a talent unrelated to the message communicated. Some are natural broadcasters; most are not. Broadcasting is a skill that must be exercised.

I booked comedians that were hilarious as stand-ups. They had the greatest personalities when I spoke to them on the phone or before going on air, but once they were live, they sucked. There are countless times I was embarrassed because the host would have to salvage a segment using all his skills and all his powers because the guest I thought would be awesome was horrible. Many times it is a crap-shoot. The same goes for women. But I will get to that later. Stay with me.

The purpose of commercial media is to get people to tune in to sell advertising or sell a product or promote somebody's commercial interest in one form or another.

YouTube is not a charity. YouTube's business model is fantastic: millions of people making content on everything you can imagine. It pays its broadcasters peanuts based on views and time. YouTube makes tens of billions of dollars while exploiting its talent for practically nothing. YouTube rewards people who push content like a drug. That is why you see so many content creators who are slaves to creating content-- even if they have to say the same thing a million times but in different ways.

Many content creators operate with a well-established formula just like there is in television and radio. But, unfortunately, YouTube and your beloved content creators are not your friends: they are capitalists entirely beholden to advertisers and their side hustles, such as selling e-books and merchandise.

I always laugh at these nimrods who send money hand over fist in Superchats to YouTube personalities just for the tiniest bit of validation. These male viewers are so emotionally enthralled with their favorite broadcasters that they think the hosts care about them. Nothing can be further than the truth.

Sound familiar, knuckleheads? It was the same as with your women who exploited you. The gullibility of American men makes me want to pull my hair out.

Your favorite YouTubers would not give you a penny if you were starving to death, but you would send your rent money to them without a second thought. PT Barnum said, "there is a sucker born every minute." American men, I love you, and you are my people, but you are fucking dumber than dirt. You are gullible and easily manipulated.

The Manosphere is nothing but one big con game selling snake oil to rubes. Unfortunately, these Manosphere charlatans know you better than you know yourselves. You have been easily manipulated by women your entire lives, and now your "Red Pill Aware" heroes are picking what is left in your pockets. What fascinates me is that the hustlers in the Manosphere act and look just like hustlers who would con you in the real world in the streets or, in the case of Kevin Samuels, a corporate boardroom.

What saddens me is that I have written a book and have spent hundreds of hours in time and research to educate my readership. Yet, after I explained the grift, many readers will just ignore everything I have taught them and run to their favorite YouTuber and give them more of their hard-earned money. Yes, they are just that stupid.

I could point to the sky and say it is blue when it is blue, but if their favorite Manosphere grifter said it was red, they would say it was red. It is funny as in absurdity, but the absurdity is also depressingly sad.

Get to the women, dude, get to the women. Keep your panties on.

There is no Red Pill; there is no Blue Pill, there is no such thing as Game, there is no such thing as Alpha or Beta. There is no such thing as a High-Value Man. There is no such thing as a Modern Woman. All of it is fiction: You are being mind-fucked for money.

I can hear the heads exploding right now.

"But, but Rollo Tomassi has been talking about Game, the Red Pill and pussy and women for 20 years..."

Rollo Tomassi has not seen another woman's vagina in over 20 years, and his wife is a three at best, and this is who you get your marching orders from? Please check yourself into an insane asylum. Call me; I will drive you there myself.

Would you hire a contractor who never built anything but only talked about carpentry in internet forums with dorks who don't know what a hammer looks like?

Use your brains, man.

Donovan Sharpe is an ugly, pock-faced crook with a criminal record as long as Mandingo's cock, but you get your marching orders from him about masculinity? His wife is a fat white, 50-year-old single mom. So that is what you aspire for as a man?

Fresh and Fit have the ugliest skanks in Miami on their show, and Myron has to extort sex from them. So these are your role models?

What the fuck is wrong with you?

Coach Greg Adams is a short, bald, middle-aged Black man from a failed marriage who spends six hours of his day crying about being a victim of women. What women? I bet they don't exist or look as ugly as Donovan Sharpe's women. But you guys spend every waking moment of your disposable time and money on this crook.

What the fuck is wrong with you?

They sell snake oil: they produce nothing except hot air, shitty e-books, and worthless courses—free agents of stupidity.

These dating coaches and Red Pill Manosphere grifters don't have any women, or their women are the bottom feeders of society no self-respecting man in the real world would ever touch.

It is all bullshit. It is a hustle.

I get it. These are the only male role models you have ever had.

Nobody has taught you anything about life. I am teaching you to use your brains right now.

Here is the truth about women. Just like with men, they are not the same. In the US, we have 330 million people. Do you think all of us are the same?

Do you think a Black woman in Harlem is the same as a Chinese woman in San Francisco? Do you believe a Mexican-American man from Dallas is the same as a Persian-American man from LA? Do you think a white man from Portland is the same as a white man from New Hampshire or from Baton Rouge? Do you really believe that?

Do you think a Boomer is the same as a Zoomer in worldview and experience? I am a Gen Xer--I grew up with the Greatest Generation and the Boomers. Our worldviews were different from each other. The United States has radically changed in 100 years in every way possible. Each region of the country has its own culture. I grew up in Santa Cruz, California. We were a city that Communists ran while the rest of the country worshiped Ronald Reagan. Every major city in the US has people from countries with exotic and fascinating cultures.

I have traveled far and wide. I don't know how many women I have fucked. It is a lot. They were all different. Different races, different ethnic groups, different bodies, different personalities. Some were the sweetest, loveliest girls, and some were evil cunts. Some were starfish; some had ravenous sexual appetites. Some liked it rough; some liked it sensual. Some had integrity; some were moral monsters, most somewhere in the middle. That's life, man. It is a

crap-shoot. And you are a crap-shoot for women. They worry about you also. They take risks in sex and relationships just like you. So stop being a pussy and live life as it was meant to be lived. Stop listening to grifters in the virtual world who've built nothing except a lot of complaining.

Be like Mike: Just Do It.

There is no gynocracy coming to emasculate you. The only one who can emasculate you is you.

"Nobody is superior, nobody is inferior, but nobody is equal either. People are simply unique, incomparable. You are you, I am I. I have to contribute my potential to life; you have to contribute your potential to life. I have to discover my own being; you have to discover your own being." Osho

You are not a victim of anything until you are a victim of something. Even if you are a victim at some point, "*c'est la vie*." We all get got. No exceptions. Free your mind. "There is no spoon."

American Women in Context

The point of this section is to disprove Rollo's assertion that all women are the same. When you look at the data, American women are not the same by any stretch of the imagination. The Red Pill Manosphere perpetuates lies and the evidence is demonstrable in this section.

Before you start looking at the data, one thing should be made clear: The Manosphere has no idea what they are talking about. The Red Pill gurus are always complaining about educated, career women hitting the wall, but those women have family stability and healthy children. The mean age for American women to start having kids is 28. White women and Asian women start later than Latinas and Black women. Guess who has best outcomes? Educated White women and Asian women. Young, uneducated women of all races who have children before 25 do not produce good outcomes. Educated Asian women have family stability and the most well-adjusted children. Rollo Tomassi, Kevin Samuels, and all the rest are full of shit; they have no idea what they are talking about.

Empirical Data and Facts about American Women:

US is diverse but not the same as other countries

The United States is different from Canada, the UK, Australia, New Zealand, Ireland, Netherlands, Sweden, Austria. Ergo, Western women, identity, and culture do not exist. Western sex does not exist, western sexual culture does not exist, western dating does not exist. Only intellectually lazy people believe all women are the same everywhere in the world.

The United States does not have the same marriage and divorce laws as other countries.

Each state in America has its unique codes and statutes that govern marriage, divorce, and family law. As a result, each state has different marriage and divorce statistics that are unique. A federal

court does not exist for families in the US. Americans don't have the same family law structure as in other countries.

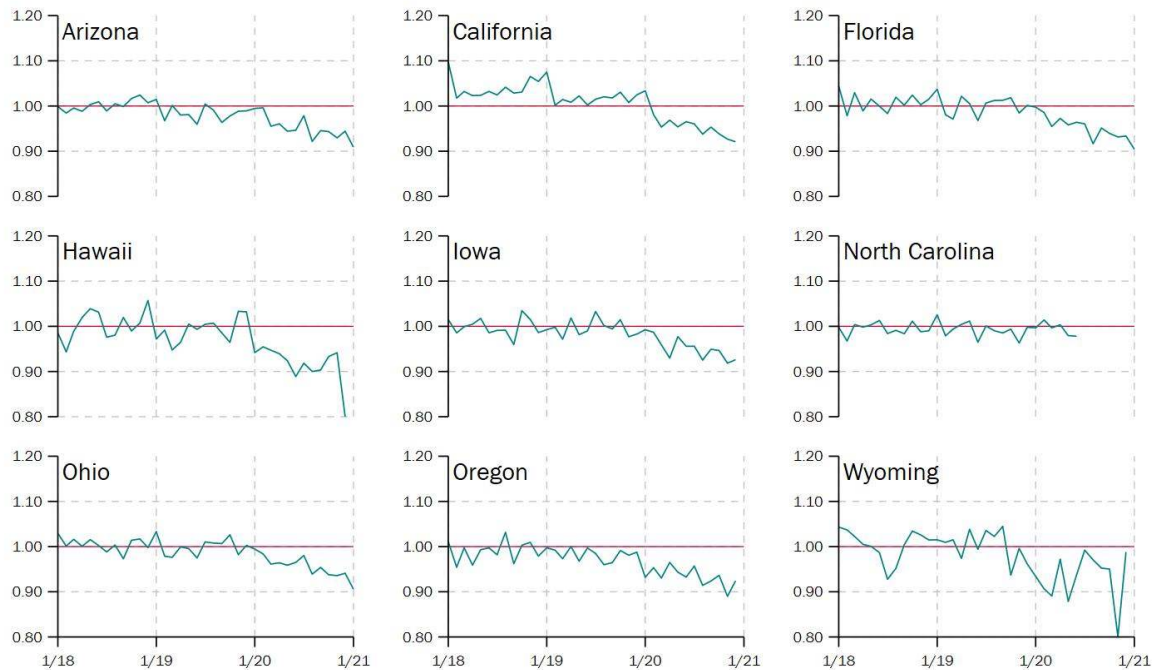
The U.S. birth rate for females aged 15–19 was 39.1 births per 1,000 females in 2009, based on birth certificate data collected in NCHS' National Vital Statistics System.

Although this was a historic low for the United States, that rate was higher than in many other developed countries. For example, according to the latest available data from the United Nations Population Division, the teen birth rate in Canada was 14, or about one-third of the U.S. rate. On the other hand, the rate in Germany was ten, and in Italy, 7, less than one-quarter of the U.S rate.

Inside the United States, Americans don't have the same sexual culture from Alaska to Florida, from Hawaii to Maine. Every state has its own success stories and problems concerning the sexual behavior of its residents, and every state handles its public policies differently.

Births by month, 2018-2021

Ratio of births to 2016-2021 average for each month



Some data may be revised. Outliers truncated at .8 & 1.2. PN Cohen chart from official data. osf.io/pvz3g/.

The United States does have federal policies concerning social problems administered by various agencies, such as the CDC, Department of Housing and Human Development, Department of Labor, but most public policy is administered at a state level. There is no federal bureaucracy in your town dictating sexual habits, or opening family planning clinics. There is no federal agent in state high schools and junior high schools sticking his nose in the sex lives of children. The United States is a federal republic; the federal government can't commandeer a state or local bureaucracy to do its bidding. *Printz v. United States*, 521 U.S. 898 (1997), *New York v. United States*, 505 U.S. 144 (1992), *Murphy v. National Collegiate Athletic Association*, 584 U.S. ____ (2018)

Within the US, we have [cultural diversity](#).

Within the US, we have [religious diversity](#). Within the US, we have diverse [sexual identities](#).

Christian women, Jewish women, Muslim women, Buddhist women, Sikh women, atheist women have unique sexual and family cultures. In addition, [women have unique religious customs, sexual identities, and mating strategies within each religion](#).

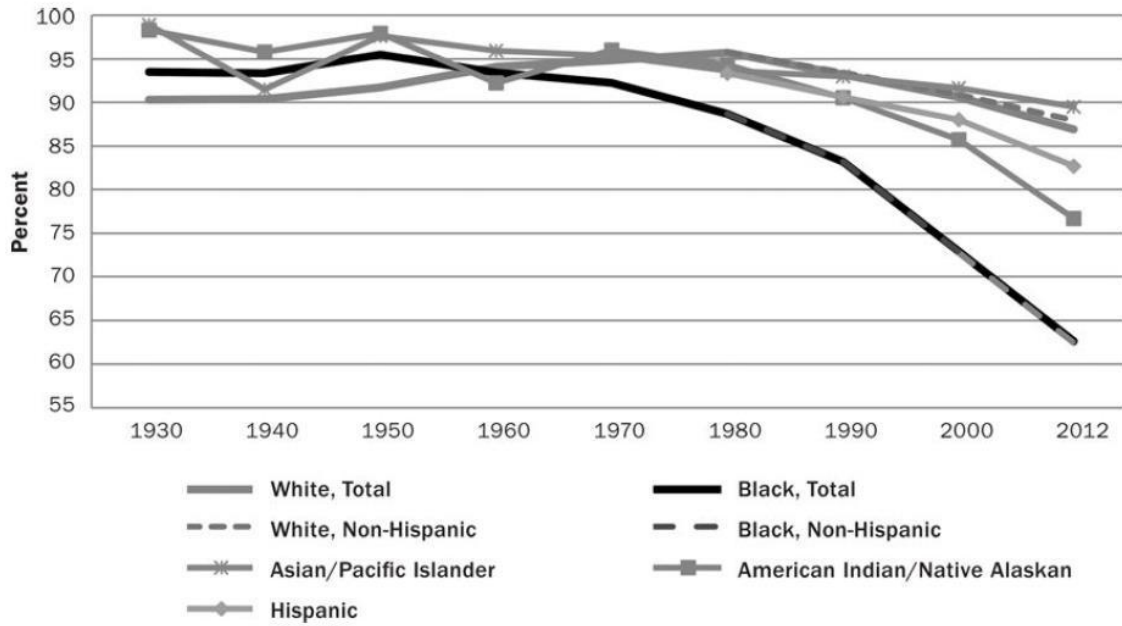


Figure 1. Percentage of U.S. Women Aged 40–44 Years Who Had Ever Married, by Year, Race, and Ethnicity

Source: 1930–2000 U.S. Decennial Census and 2012 American Community Survey, Integrated Public Use Microdata Series.

Women's Age-Specific Rates of First Marriage and Divorce by Race, Ethnicity, and Nativity

Panel A. Marriage							
Age	White	Black	Asian/Pacific Islander	American Indian/Native Alaskan	Hispanic, Total	Hispanic, U.S. born	Hispanic, foreign born
15–19	8.7	5.0	8.5	20.3	16.7	13.1	32.6
20–24	58.9	23.0	41.4	53.5	59.1	50.4	81.3
25–29	115.6	43.0	133.7	76.6	81.0	75.9	89.2
30–34	130.6	47.6	152.5	74.9	87.4	83.0	92.1
35–39	123.0	44.6	129.1	70.5	80.4	72.7	86.8
40–44	111.6	39.4	100.5	51.8	77.9	72.6	82.2

Panel B. Divorce							
Age	White	Black	Asian/Pacific Islander	American Indian/Native Alaskan	Hispanic, Total	Hispanic, U.S. born	Hispanic, foreign born
20–24	48.44	40.13	12.23	63.61	26.79	36.74	16.13
25–29	38.80	44.29	13.23	52.02	26.71	40.43	15.31
30–34	31.60	44.43	15.95	40.15	25.03	37.09	16.83
35–39	29.66	41.20	12.98	41.58	23.70	36.31	16.43
40–44	26.33	38.86	13.07	48.60	21.47	30.15	16.78

Source: Authors' computations from the 2008–12 American Community Survey, Integrated Public Use Microdata Series.

Note: Rates are calculated as the number of marriages per 1,000 unmarried women and number of divorces per 1,000 married women.

White women, Black women, Asian women, Latina women are not the same.

Table 2

Women's Marital Life Profiles at Ages 40–44: Percentage with Life Histories of No Marriage, Stable Marriage, or Unstable Marriage

Race, Ethnicity, and Nativity	All Women					Percentage of Ever-Married Women Experiencing Unstable Marriage	Percentage of Unstably Married Women Who Have ...	
	No Marriage	Stable Marriage	Unstable Marriage				Married Only Once	Married 2+Times
			Total	Married Only Once	Married 2+ Times			
White, non-Hispanic	7	54	38	16	23	41	41	59
Black, non- Hispanic	34	29	35	21	15	53	58	42
Hispanic, total	14	48	39	18	21	45	46	54
Hispanic, foreign born	11	48	41	19	21	46	48	52
Hispanic, U.S. born	21	46	34	15	19	42	43	57

Source: Author's calculations from 2006–10 National Survey of Family Growth.

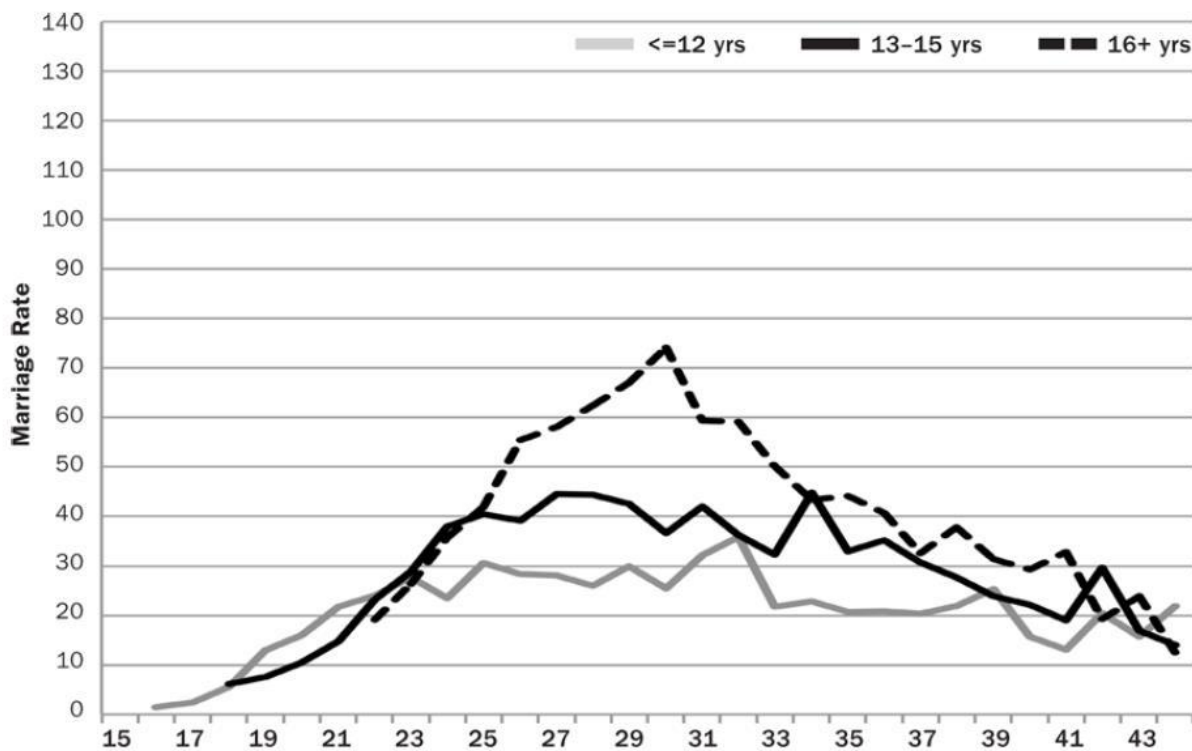


Figure 3b. Age-Specific First Marriage Rates, by Education: Black Women

Source: 2008–12 American Community Survey, Integrated Public Use Microdata Series.

Note: Rates are calculated as the number of marriages per 1,000 unmarried women.

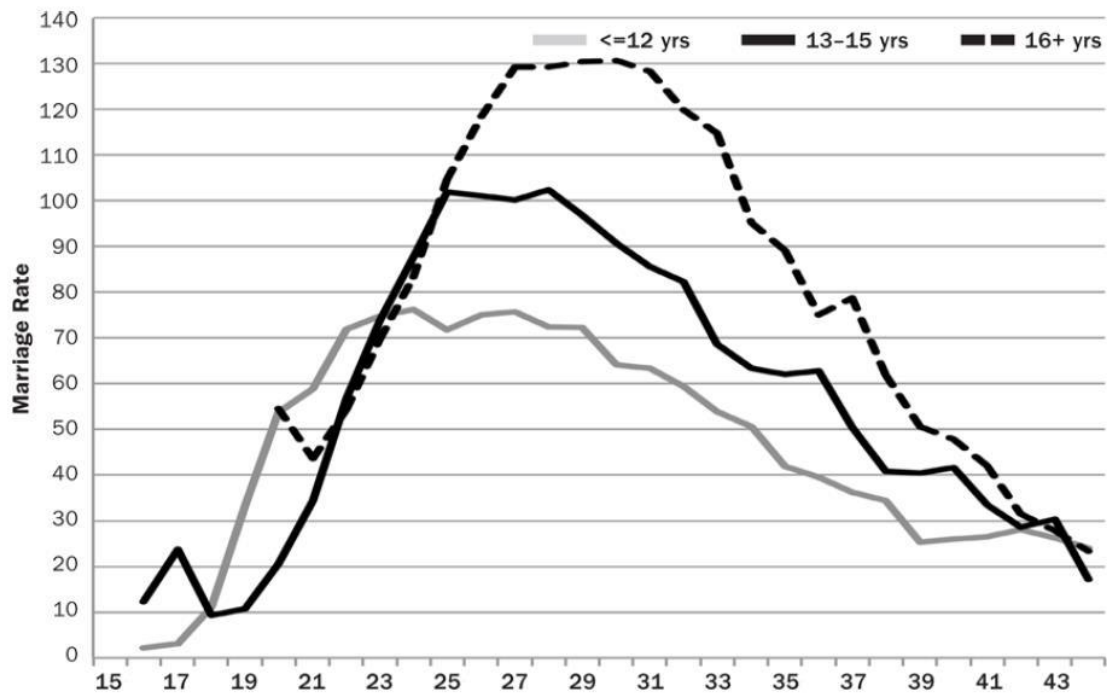
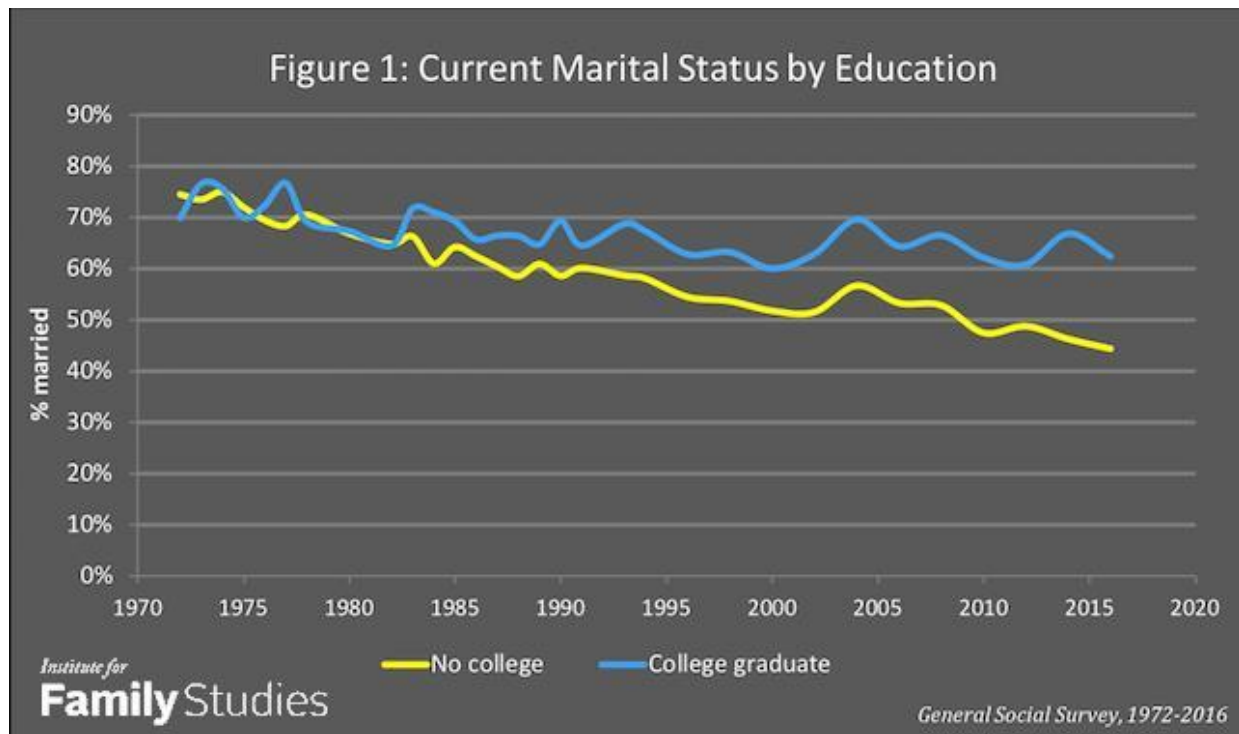


Figure 3a. Age-Specific First Marriage Rates, by Education: White Women

Source: 2008–12 American Community Survey, Integrated Public Use Microdata Series.

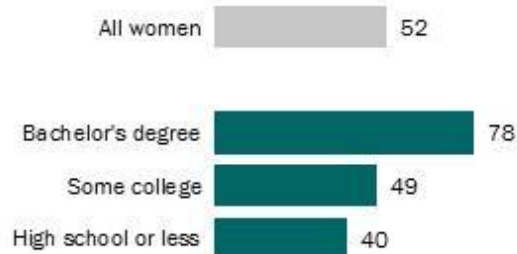
Note: Rates are calculated as the number of marriages per 1,000 unmarried women.

[Educated women's sexual behavior](#) is not the same as working-class women's sexual behavior.



College-educated women are more likely to have long-lasting marriages

Probability that a first marriage will survive at least 20 years among women (%)



Note: Probabilities are derived from 2006-2010 National Survey of Family Growth (NSFG) data, among women ages 22 to 44 who have ever been married (for the "all women" bar, analysis is among those ages 15 to 44). "Bachelor's degree" does not include women with advanced degrees because of the limited availability of data.

Source: National Center for Health Statistics, NSFG.

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High-class sexual behavior is not the same as low-class sexual behavior.

Within each demographic, some women are inclined to be sexually conservative; some are inclined to be sexually liberal. [Some women are inclined to marry early; some women are inclined to marry late in life.](#)

Urban marriage and divorce practices and outcomes are not the same as in rural parts of the United States.

[Rural America](#) tends to have sex and get married earlier than urban America.

Among women aged 18–44, a [higher percentage of women living in rural areas \(51.2%\) had their first sexual intercourse by age 16 compared with women in urban areas \(41.7%\)](#) By age 18, 79.6% of women living in rural areas had ever had sexual intercourse, higher than the percentage for women living in urban areas (68.6%). The mean age at first sexual intercourse was younger among women in rural areas (16.6 years) than in urban areas (17.4 years). [About 40% of women living in urban and rural areas were currently married to an opposite-sex spouse.](#) The percentage of women currently cohabiting with an opposite-sex partner was similar for urban (15.7%) and rural (18.6%) areas. A higher rate of women living in rural areas were formerly married but not currently cohabiting (11.6%) compared with women living in urban areas (8.7%) Similar percentages of women living in urban and rural areas were never married and not currently cohabiting (33.6% and 29.1%, respectively).

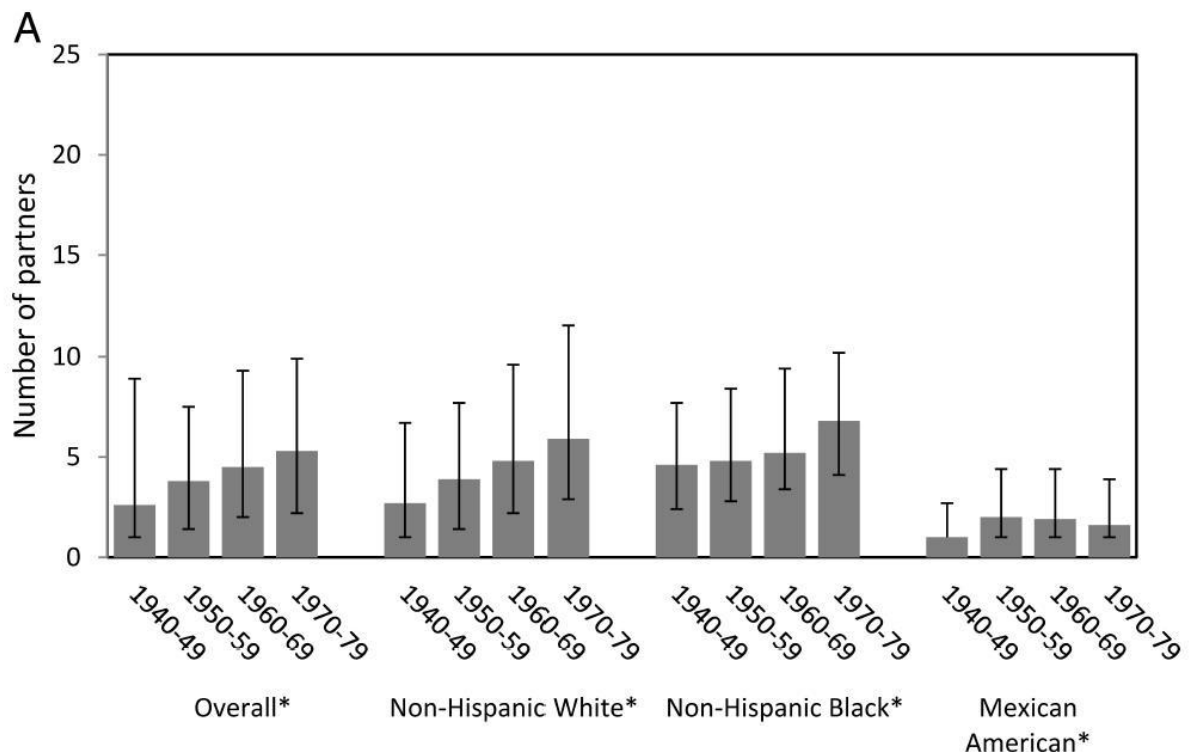
[More women living in urban areas had no births \(41.6%\) compared with women living in rural areas \(30.3%\).](#) Conversely, more women living in rural areas had births (69.7%) than women in urban areas (58.4%). A similar percentage of women in urban areas had one birth (18.4%) compared with women in rural areas (19.2%). More women living in rural areas had two births (25.7%) compared with women living in urban areas (20.9%). A higher percentage of women living in rural areas had three or more births (24.8%) than women living in urban areas (19.0%). [The average number of births among](#)

women aged 18–44 living in rural areas (1.56) was higher than the average for women in urban areas (1.28).

American women and men are less promiscuous than recent generations.

1988-96: 0 Sex Partners 10%, 1 sex partner: 23%, 2 sex partners 16%, 3-5 sex partner: 23%, 6-12 sex partners: 20%, 13-20 sex partners: 5%, 21 plus sex partners: 4%

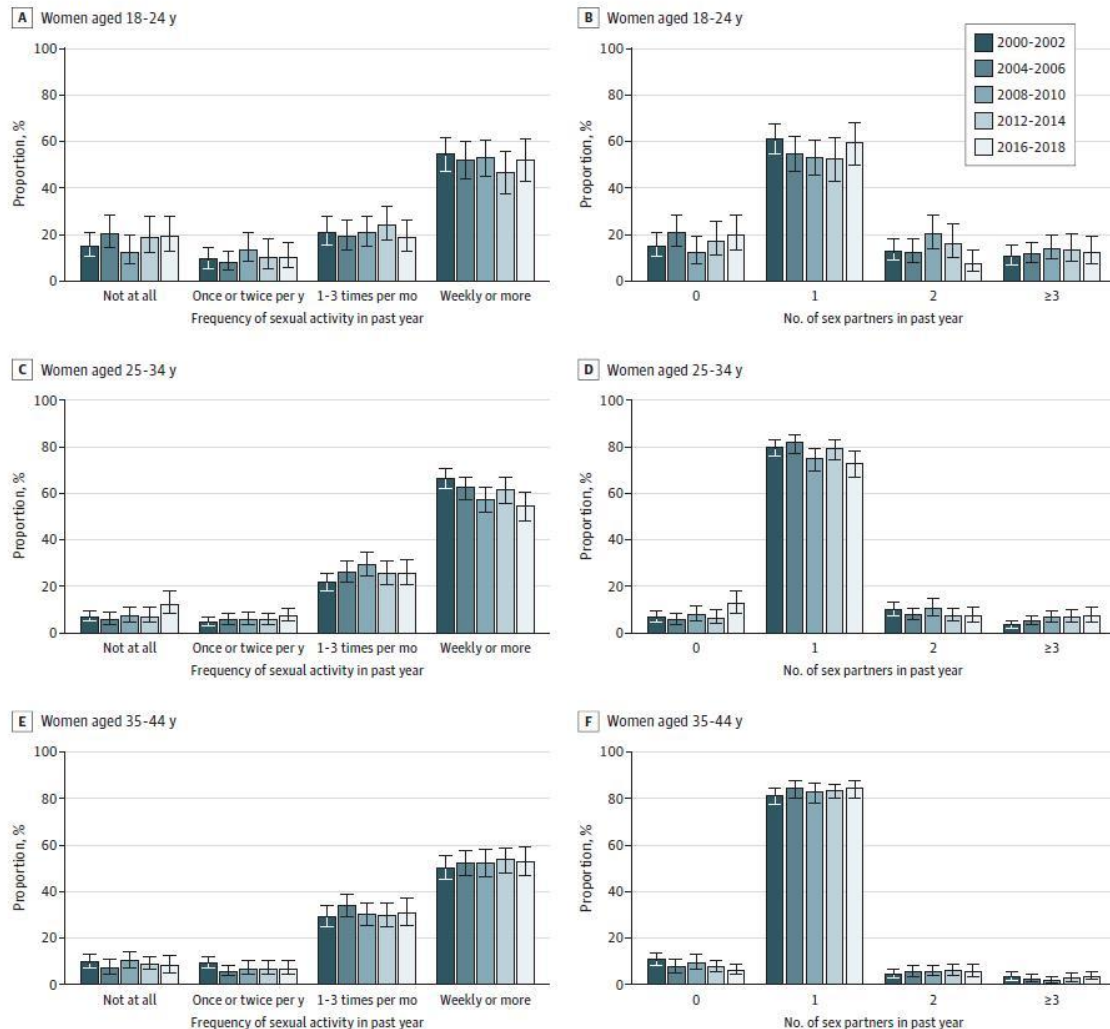
2004-2012: 0 Sex Partners 15%, 1 sex partner: 23%, 2 sex partners 13%, 3-5 sex partner: 24%, 6-12 sex partners: 17%, 13-20 sex partners: 5%, 21 plus sex partners: 3%



This graph demonstrates the number of sex partners American women have had over a long period of time. Each decade represents a cohort. As you can see, most American women have never exceeded 10 partners over a course of a life-time. It has gone down;

the modern generations are less promiscuous. There is no such thing as a cock carousel except for women who are in the top 5% of sexually active women. The Manosphere lies.

Figure 4. Trends in Frequency of Sexual Activity and Number of Sexual Partners in the Past Year Among US Women by Age Group.



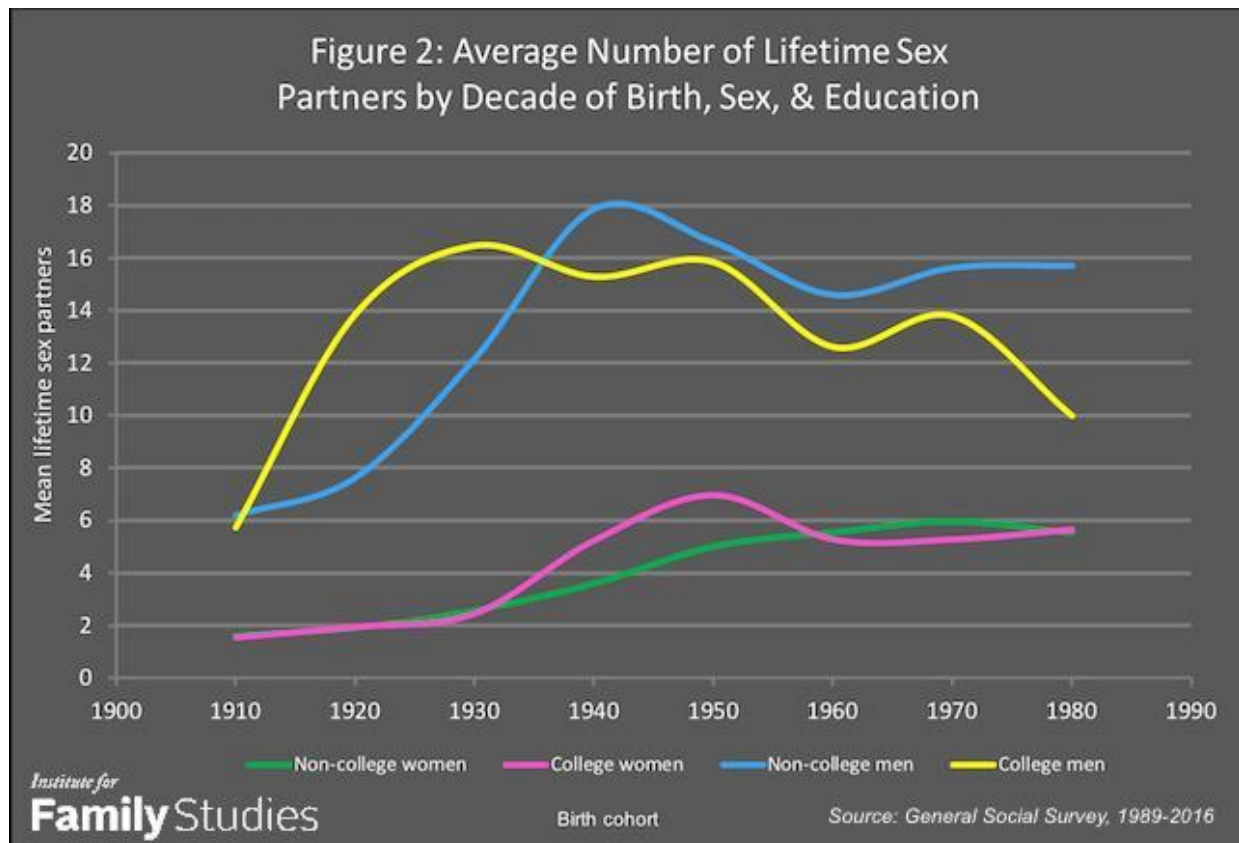
Overall, in the 20 years from 1988 through 2006–2010, the percentage of teenaged females who were sexually experienced declined significantly (from 51% in 1988 to 43% in 2006–2010).

This decline has been gradual and steady over these years. From a long-term perspective, this significant long-term decline is a reversal from a period during which the percentage of teenagers who were sexually experienced was steadily increasing.

American women and men are less sexually experienced than the Boomers. For males, the lack of significant change in sexual experience from 2002 through 2006–2010 is a departure from a past trend of large and statistically significant declines in sexual experience before 2002.

It declined five percentage points between 1988 (60%) and 1995 (55%) and nine percentage points between 1995 and 2002 (46%). For never-married male and female teenagers, within the Hispanic origin and race groups, none of the changes from 2002 through 2006–2010 in the percentage sexually experienced were statistically significant, with one exception: among non-Hispanic black females, there was a substantial decrease in the percentage of sexually experienced (from 57% in 2002 to 46% in 2006–2010). Virtually all the Hispanic origin and race groups experienced significant long-term declines in percentage sexually experienced, from 1988 through 2006–2010.

Concerning girls, 2006–2010, 35% had one male sexual partner in their lives, 16% had two male partners, 32% had between three and five male partners, and 17% had six or more male partners. For sexually experienced male teenagers in 2006–2010, 30% had one female sexual partner in their lives, 15% had two female partners, 33% had between three and five female partners, and 22% had six or more female partners. Males aged 18–19 were more likely to report six or more partners in their lifetime (28%) than males aged 15–17 (15%).



Poor and unemployed men tend to be incels, whereas men of means tend to be sexually active. It would not be surprising that many in MGTOW and the incel classes are broke.

For both male and female teenagers, younger age at first sex leads to higher numbers of partners, if only because those who began having sex earlier had more time to accumulate partners. The distribution of opposite-sex lifetime partners in 2006–2010 is comparable to those found in 1988, 1995.

Marriage and divorce rates have fluctuated in the United States for centuries. The divorce rate has gone down, not up, in this generation.

Children born to single mothers are not considered the same as children born to unmarried women.

The pregnancy rate, birth rate, and abortion rate have radically declined since 1990.

The teen birth rate has radically dropped over the last 40 years.

Men and women are informally living together instead of married but still have a traditional family structure with children without marriage licenses. Simply, many Americans have private marriages. This trend is growing.

The poverty rate has gone down for children born into less-than-traditional families. In 2010, about 1.2 million children (45.9%) living with two cohabiting parents were below the poverty line; that number dropped to 1.0 million (37.2%) in 2020. This indicates that as cohabitation became more common, fewer children in these families lived in poverty

The structural Wage Gap exists. The data is irrefutable.

California has less of a wage gap than Louisiana. Every state is different; every industry is different-but the wage gap exists.

The Wage Gap exists across the board regardless of education.

The Wage Gap exists regardless of time commitment to the job.

The Wage Gap exists irrespective of whether the woman is single, married, or has no kids.

One out of every six women is sexually assaulted at some point in their lives-it is closer to one out of five, but I am being generous.

Marriage, Divorce and Child Support

Baby Boomers:

Men and women with at least a bachelor's degree are about equally likely to marry by age 46 (90 percent and 88 percent,

respectively). However, at all lower levels of education, women are more likely to marry than men. For men, the probability of marriage increases with education. Among women, those who did not complete high school are less likely to marry compared with women of all higher education levels. However, in contrast to the situation for men, there is little difference in the propensity to marry among women with at least a high school degree. Relative to male members of their cohort who did not complete high school, men with at least a bachelor's degree are about 11 percentage points more likely to have married by the age of 46.

The "divorce gap" between college graduates and those with less education was more significant in the NLSY79 cohort than for the 1950–1955 birth cohort. In the NLSY79 cohort, the divorce rate for first marriages is nearly 20 percentage points lower for those who have completed their bachelor's degree compared with those who have completed high school, regardless of whether they have some college or not. **Cohort means the generation when the data was taken.** The gap is even more significant, approaching 30 percentage points when comparing those with a college degree to those with less than a high school diploma. Just as with first marriages, college graduates were more likely to stay in a second marriage when compared with groups that have less education.

Current:

Marriage rates:

The marriage rate is a commonly used statistic that assesses the population-level tendency to marry at a particular point in time. Specifically, it measures the number of individuals who got married in a given year per 1,000 unmarried persons.

The marriage rate is often calculated separately by gender, with most research tracking trends in women's marriage rate by specific age groups.

It can also be calculated across all marriages or for first marriages. Between 1970 and 2010, the marriage rate for all

marriages steadily declined, from 76.5 to 31.9 marriages per 1,000 unmarried women.

Since 2010, the marriage rate has remained stable, and in 2017, there were 32.2 marriages for every 1,000 unmarried women. Women's first marriage patterns have also shifted dramatically in a parallel fashion.

The rate of first marriage fell from 57.7 marriages per 1,000 never married women in 1990 to 41.5 marriages per 1,000 never married women in 2017. Importantly, it is women's older age at first marriage that underlies the observed decline in first marriage rates.

Women over the age of 30, for example, have actually experienced an increase in their first marriage rate over the past 20 years, whereas women under the age of 25 have experienced a decline.

Remarriage:

Most Americans have been married once, but a substantial minority of men and women have been married more than once. Overall, the remarriage rate declined from 50 remarriages per 1,000 previously married men and women in 1960 to 28 remarriages per 1,000 previously married men and women in 2016.

In 2013, 20 percent of marriages were a remarriage for one spouse, and 20 percent were a remarriage for both spouses.

Marital duration:

While divorce rates have declined, there has been little change in the length of time that couples have been married prior to divorce.

The median duration of marriages that ended in 2012, for example, was 12.3 years, a duration that has remained relatively stable in recent years.

However, in examining marital duration as the share of marriages that reach certain anniversaries, it appears that marriages formed in the late 20th century are not lasting as long as marriages formed in the mid-20th century.

Evidence based on the 2009 Survey of Income and Program Participation, a nationally representative household-based survey of adults 15 and older, indicates that two-thirds (67 percent) of women who married from 1960 to 1964 reached their twentieth anniversary

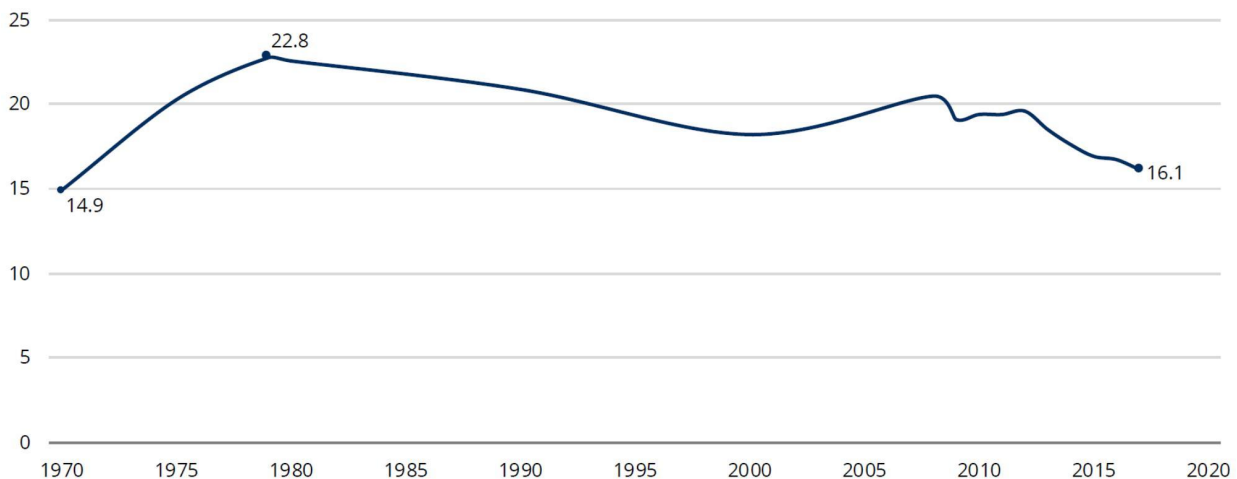
(in 1980 to 1984), whereas just 57 percent of women who married from 1980 to 1984 were still married in 2000 to 2004. Citation: Brown, Susan & Manning, Wendy & Wu, Huijing. (2021). Relationship quality in midlife: A comparison of dating, living apart together, cohabitation, and marriage. Journal of Marriage and Family. 10.1111/jomf.12813.

Divorce:

Figure 4 shows changes in the divorce rate for women in the United States over time (number of divorces per 1,000 married women). The divorce rate increased steadily from 14.9 divorces per 1,000 married women in 1970 to a peak of 22.8 in 1979.⁴⁷ Except for a slight upturn in the early 2000s, the divorce rate has generally declined since 1979, and it is currently the lowest it has been in nearly 50 years. In 2017, the divorce rate was 16.1, representing roughly one million women experiencing a divorce in that year.⁴⁷ The decline in the divorce rate is similar for both men and women

Citation: Brown, Susan & Manning, Wendy & Wu, Huijing. (2021). Relationship quality in midlife: A comparison of dating, living apart together, cohabitation, and marriage. Journal of Marriage and Family. 10.1111/jomf.12813.

Figure 4. Adjusted Divorce Rate for Women in the United States, 1970–2017



Adapted from: Schweizer (2018)

Note: Adjusted divorce rate is calculated as the number of divorces per 1,000 married women

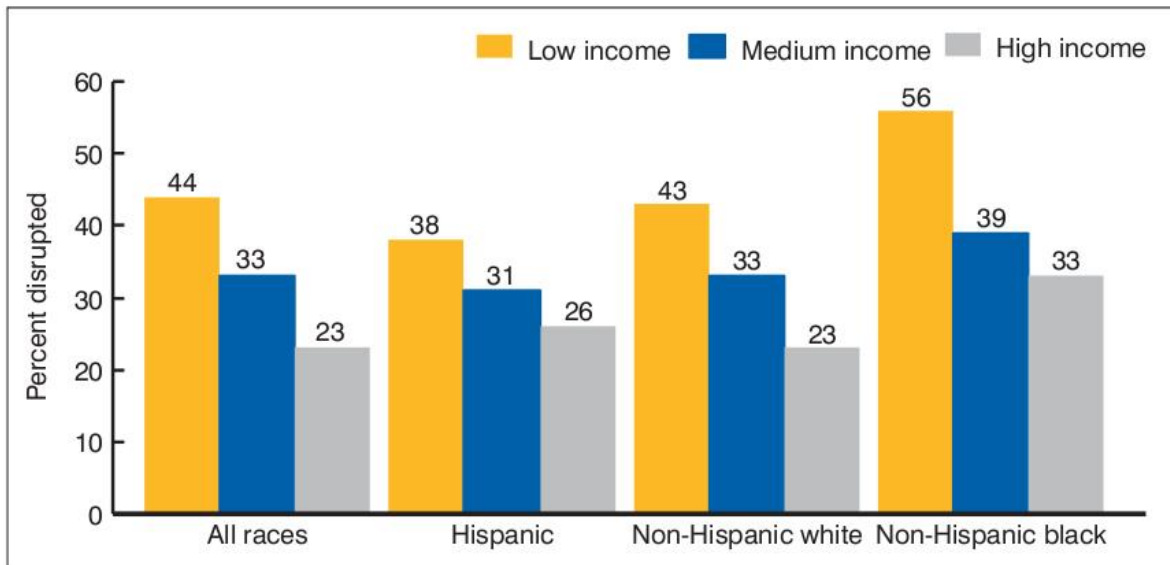


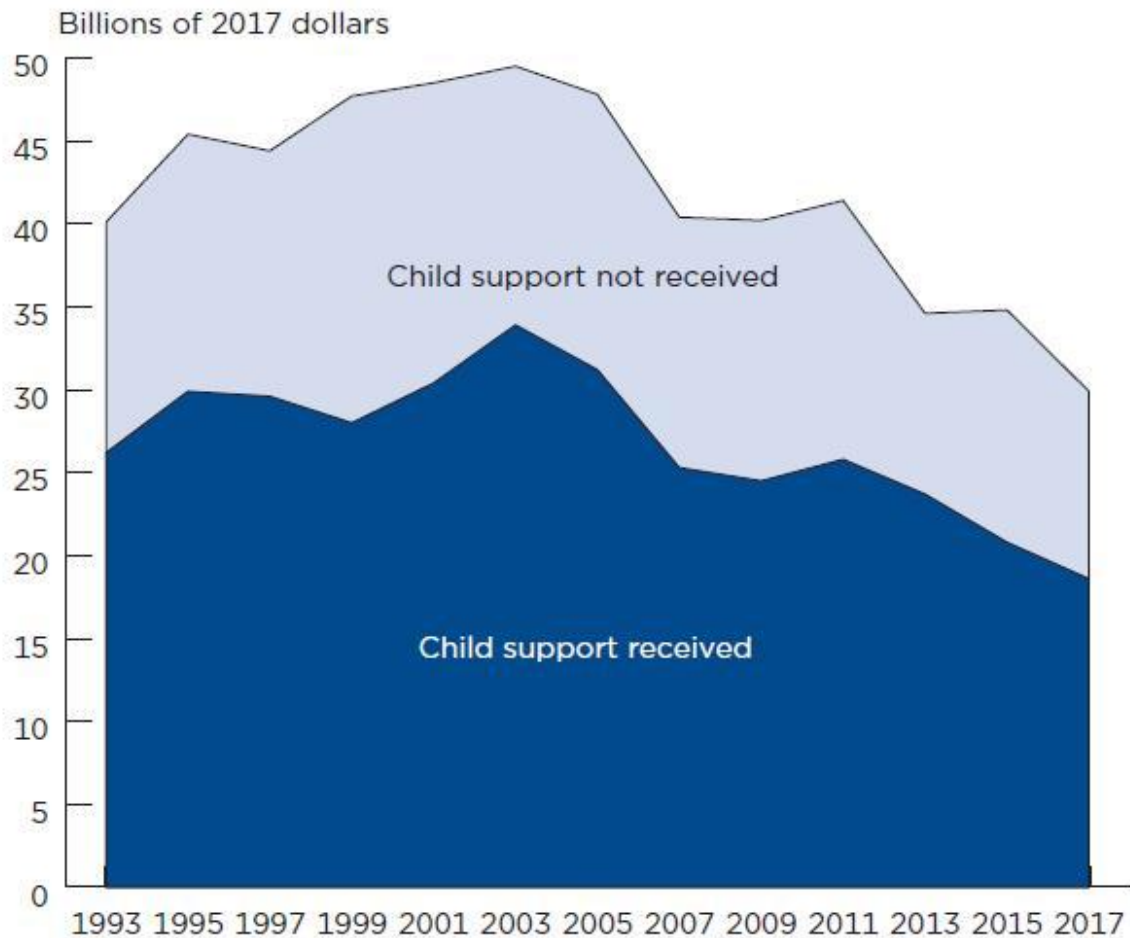
Figure 27. Probability that the first marriage breaks up within 10 years by race/ethnicity and median family income in the community: United States, 1995

Child Support:

The percentage of Child Support as percentage of US GDP is minor. There is no divorce rape relative to GDP.

Figure 6.

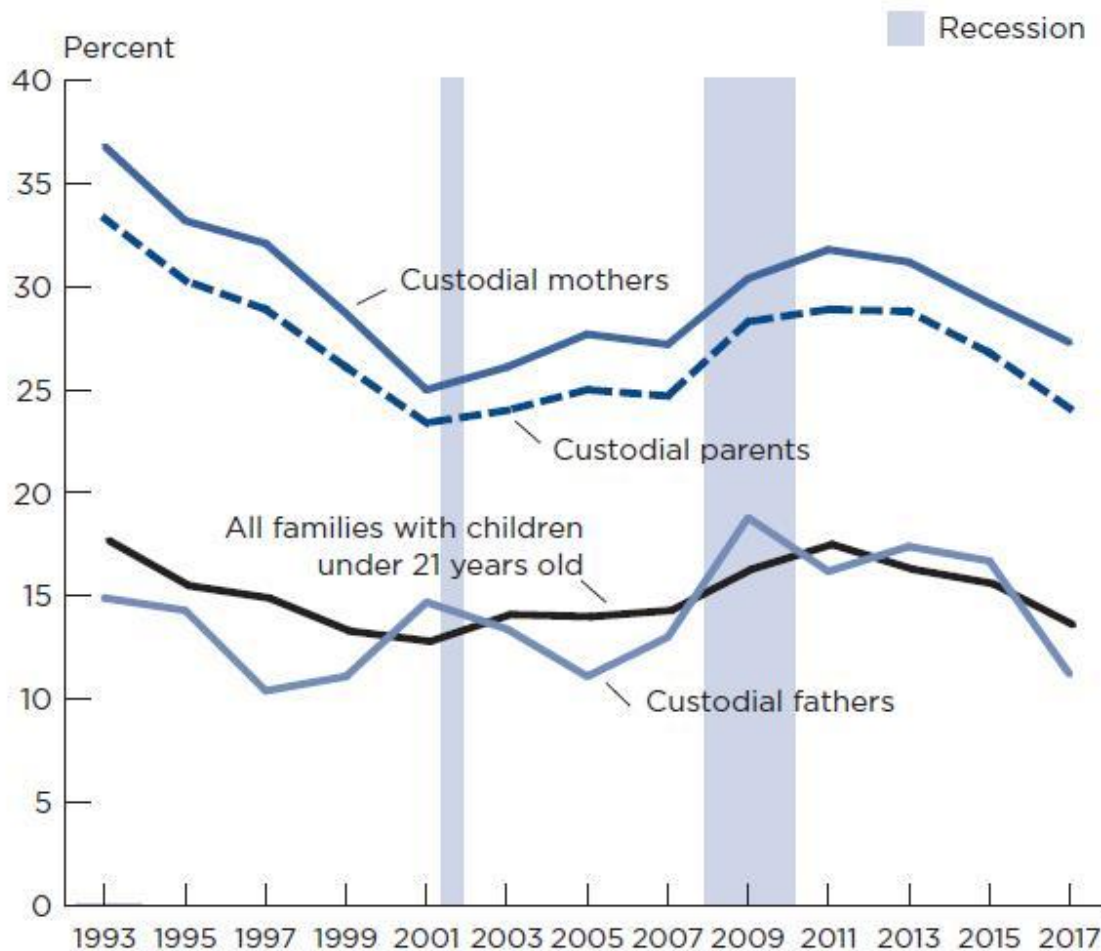
**Aggregate Child Support Received and Not Received for
Child Support That Was Supposed to Be Received:
1993-2017**



For information on confidentiality protection, sampling error, nonsampling error, and definitions, see <https://www2.census.gov/programs-surveys/cps/techdocs/cpsapr18.pdf>.

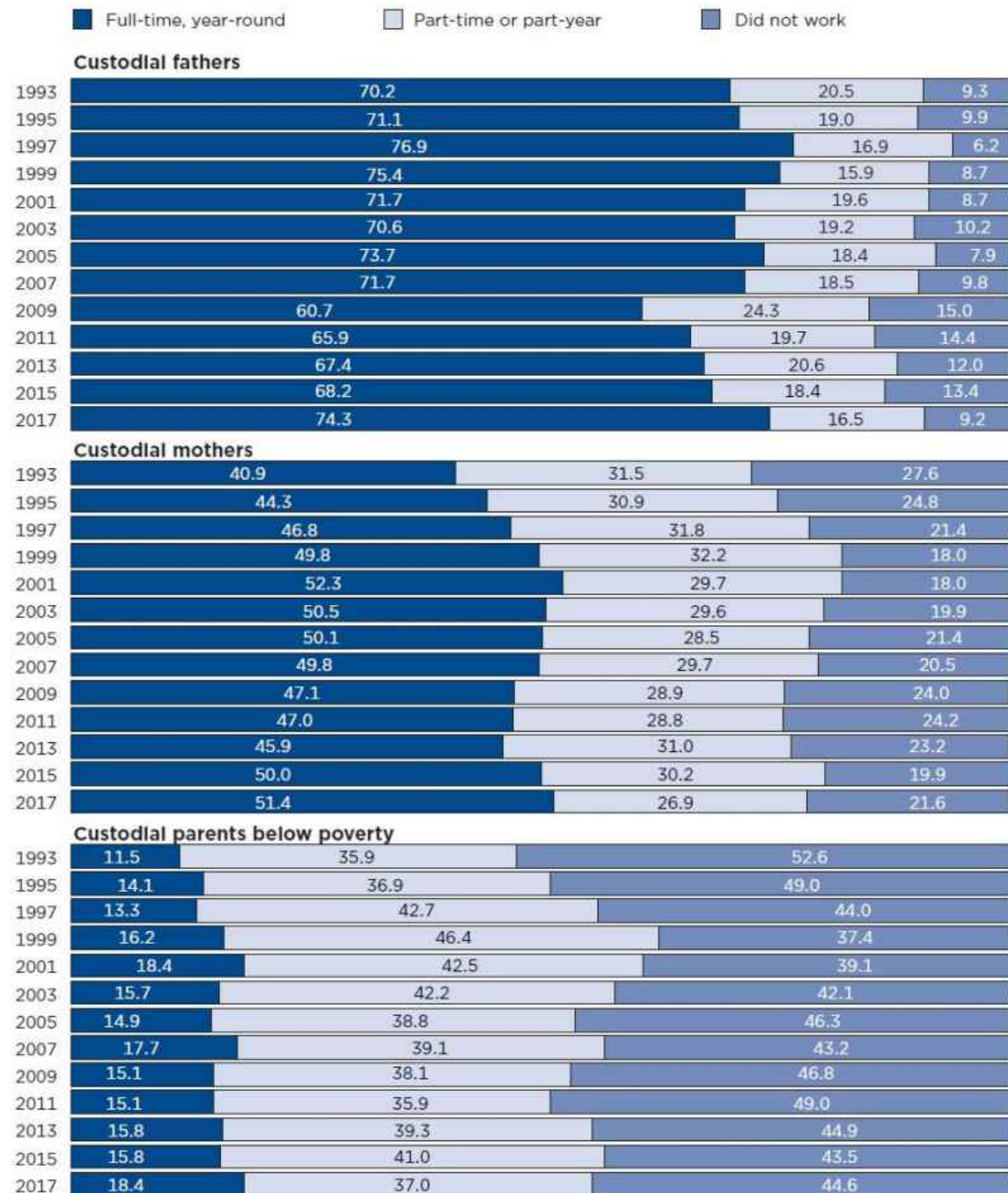
Source: U.S. Census Bureau, Current Population Survey Child Support Supplement, April 1994 to 2018.

Figure 2.
Poverty Status of All Families and Custodial Parent Families With Children Under 21 Years Old by Sex: 1993-2017



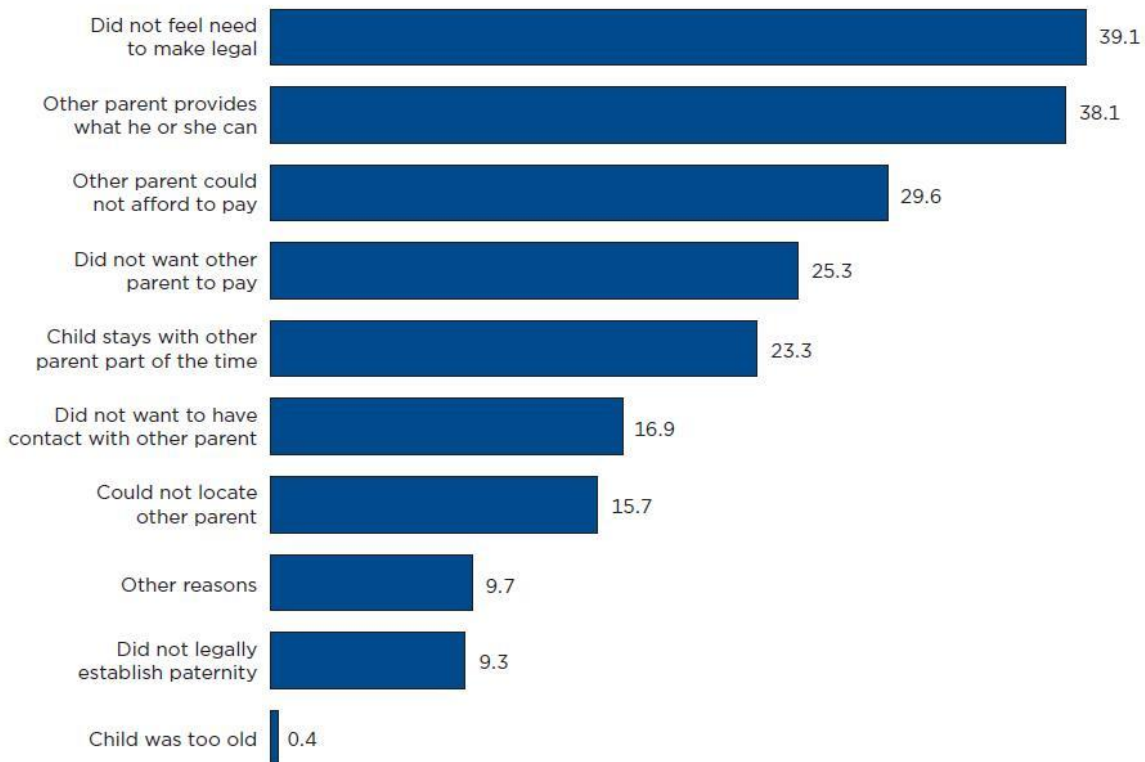
Note: For information on confidentiality protection, sampling error, nonsampling error, and definitions, see <https://www2.census.gov/programs-surveys/cps/techdocs/cpsapr18.pdf>.
Recessions are defined by the National Bureau of Economic Research and more information is available here: <https://nber.org/cycles/cyclesmain.html>.
Source: U.S. Census Bureau, Current Population Survey Child Support Supplement and Annual Social and Economic Supplements, April 1994 to 2018.

Figure 3.
Employment Status of Custodial Parents by Sex and Poverty Status: 1993–2017
(In percent)



Note: Details may not sum to totals because of rounding. For information on confidentiality protection, sampling error, nonsampling error, and definitions, see <<https://www2.census.gov/programs-surveys/cps/techdocs/cpsapr18.pdf>>.
Source: U.S. Census Bureau, Current Population Survey Child Support Supplement, April 1994 to 2018.

Figure 4.
Reasons No Legal Agreement Established for Custodial Parents
(In percent)

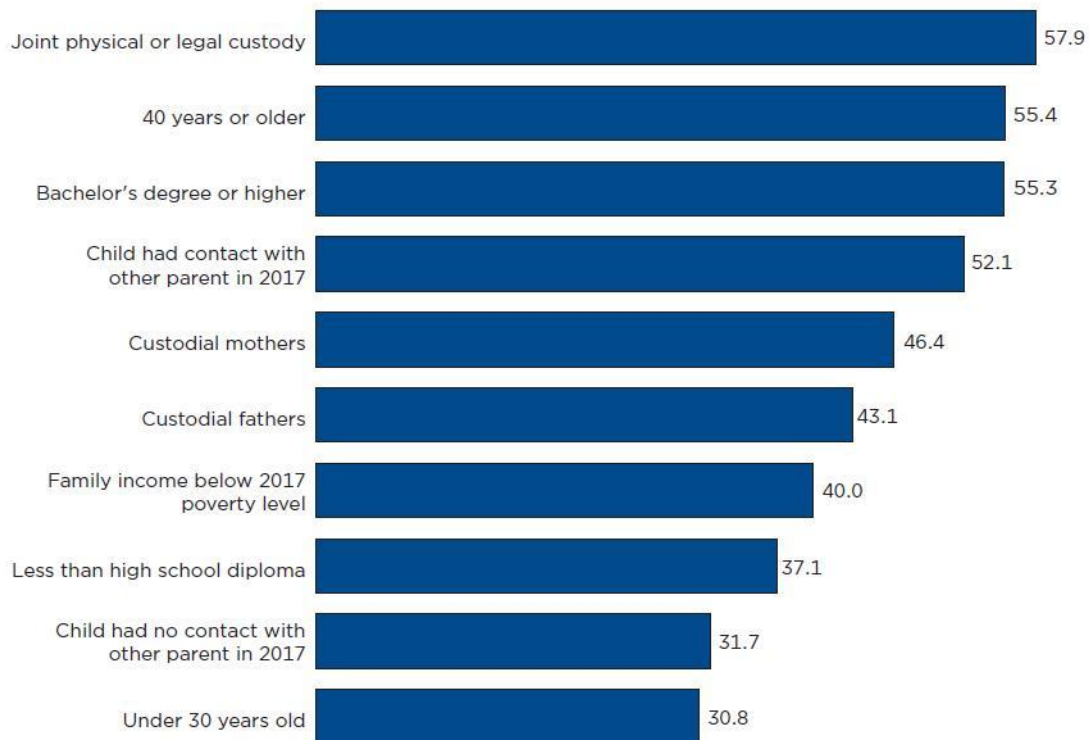


Note: Universe is 7.1 million custodial parents without child support agreements or with informal agreements; excludes those with pending agreements. The total exceeds 100 percent because respondents could list more than one reason. The data are presented in ranked order for presentation purposes, but no statistical differences are indicated or implied. Refer to the text for discussion of comparisons and statistically significant differences. For information on confidentiality protection, sampling error, nonsampling error, and definitions, see <<https://www2.census.gov/programs-surveys/cps/techdocs/cpsapr18.pdf>>.
Source: U.S. Census Bureau, Current Population Survey Child Support Supplement, April 2018.

American fathers now represent 20% of custodial parents in the modern era. This notion that women get everything and men just have to put up with it by the courts is a fabrication by the Manosphere. As you can see from this chart, many agreements between parents are informal concerning raising the children.

Figure 5.
Custodial Parents Who Were Supposed to Receive Child Support Who Received Full Amount, by Selected Characteristics: 2017

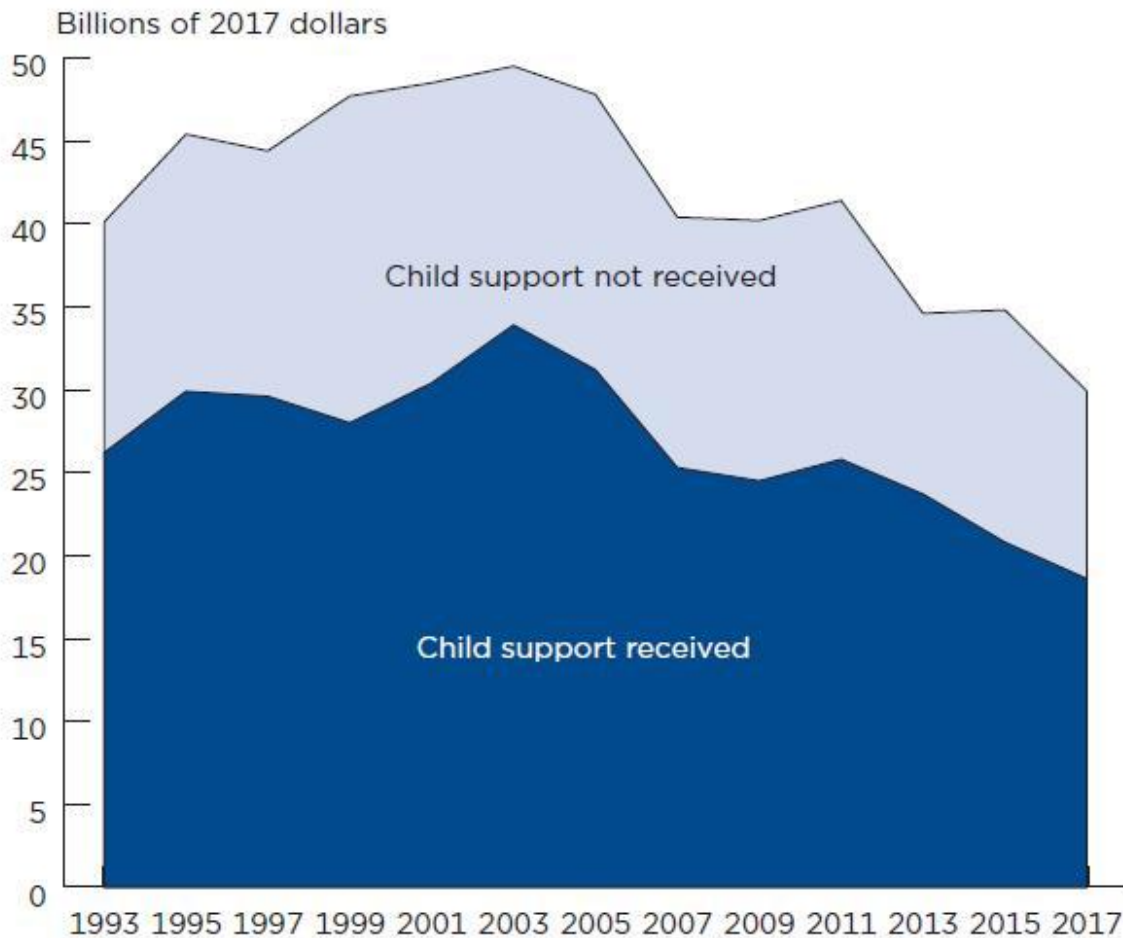
(In percent)



Note: Total exceeds 100 percent because respondents could have more than one type of characteristic. The data are presented in ranked order for presentation purposes, but no statistical differences are indicated or implied. Refer to the text for discussion of comparisons and statistically significant differences. For information on confidentiality protection, sampling error, nonsampling error, and definitions, see <<https://www2.census.gov/programs-surveys/cps/techdocs/cpsapr18.pdf>>.
Source: U.S. Census Bureau, Current Population Survey Child Support Supplement, April 2018.

As you can see from the data, the Manosphere lies about divorce, child-custody, and financial child support. We don't live in a one-size, fits-all society. There are many different scenarios that parents cope with depending on the circumstances.

Figure 6.
**Aggregate Child Support Received and Not Received for
Child Support That Was Supposed to Be Received:
1993-2017**

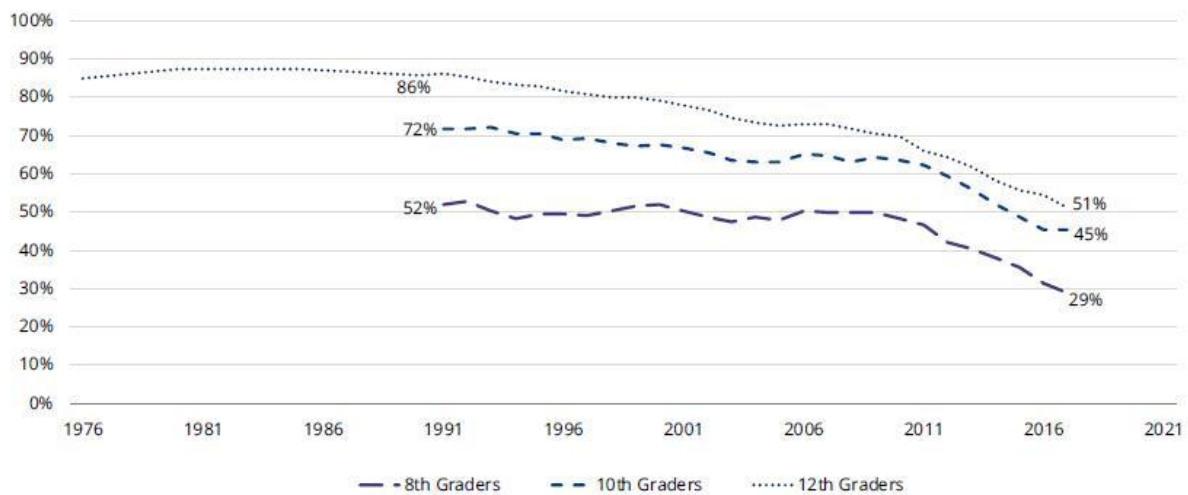


For information on confidentiality protection, sampling error, nonsampling error, and definitions, see <https://www2.census.gov/programs-surveys/cps/techdocs/cpsapr18.pdf>.
Source: U.S. Census Bureau, Current Population Survey Child Support Supplement, April 1994 to 2018.

The Manosphere makes a big deal about divorce rape. It seems like there are a lot of dead-beat parents not doing their fair share.

Dating:

Figure 1. Percent of Teens who Report Dating, 1976–2017



Adapted from: Monitoring the Future: A Continuing Study of American Youth, 1976–2017; data obtained from Child Trends (2018): www.childtrends.org/indicators/dating.

Much of the information comes from a few keydata sources, including the Monitoring the Future survey, the National Longitudinal Study of Adolescent to Adult Health, and the Toledo Adolescent Relationships Study.

Prevalence of dating

Most adolescents today will experience some sort of dating relationship by the time they reach early adulthood. Figure 1 presents the share of adolescents who reported dating from 1976 to 2017. About 51 percent of high school seniors reported dating in 2017, which represents a decline from 2001 when about 78 percent of high school seniors dated. Some of the reduction in the share of teens who date may reflect changing terminology used to describe dating relationships. As more recent cohorts develop new terms to describe these relationships, the terminology used by prior generations may not reflect how current teens characterize their experiences.

Differences in dating by age are not always straightforward to interpret. For instance, compared to teens and those in their early twenties, dating is less common among young adults ages 24 to 32, at about 23 percent in

2007–2008, but this difference is largely due to the fact that men and women in this age range more often live with a romantic partner or are married . Among those who are dating, however, both teens and young adults (ages 24to 32) characterize their relationships as serious,

though perhaps in different ways. In 2014–2015, nearly three-quarters (74 percent) of adolescents who were currently dating described their relationship as serious. Similarly, a large majority of young adults' dating relationships are serious:

In 2007–2008, of young adults ages 24 to 32 in dating relationships, 70 percent reported dating exclusively or being engaged.

Research shows that the internet has become an important factor in relationship formation. During the 1990s, very few adult couples met online, but by 2009 about 20 percent of different-gender couples did so. As the internet became a more common way for couples to meet, other pathways to dating relationships—such as meeting through friends, family, and school—became less salient;

by 2013, meeting online was the most common way for different-gender couples to meet, with more than a quarter of couples meeting through the internet. Meeting online became increasingly common, with 39 percent of adult couples meeting online in 2017. Among adolescents, meeting a romantic partner online was slightly less common, with about 23 percent of teens (ages 13 to 17) who ever dated by 2014–2015 having met a romantic

partneronline. Citation: Brown, Susan & Manning, Wendy & Wu, Huijing. (2021). Relationship quality in midlife: A comparison of dating, living apart together, cohabitation, and marriage. *Journal of Marriage and Family*. 10.1111/jomf.12813.

Child Trends. (2018). Dating. Retrieved from <https://www.childtrends.org/indicators/dating>

Fertility

Source:

Hamilton BE, Martin JA, Osterman MJK. Births: Provisional data for 2020. Vital Statistics Rapid Release; no 12. Hyattsville, MD: National Center for Health Statistics. May 2021. DOI: <https://doi.org/10.15620/cdc:104993>

The provisional number of births for the United States in 2020 was 3,605,201, down 4% from the number in 2019 (3,747,540). This is the sixth consecutive year that the number of births has declined after an increase in 2014, down an average of 2% per year, and the lowest number of births since 1979 .

From 2019 to 2020, the provisional number of births declined 3% for Hispanic women, 4% for non-Hispanic white and non-Hispanic black women, 6% for non-Hispanic AIAN women, and 8% for non-Hispanic Asian women (Tables 2 and 3). The 2% decline in the number of births for non-Hispanic NHOPI women was not significant.

The provisional general fertility rate (GFR) for the United States in 2020 was 55.8 births per 1,000 women aged 15–44, down 4% from the rate in 2019 (58.3), another record low for the nation. From 2014 to 2020, the GFR declined by an average of 2% per year.

GFRs declined for each of the race and Hispanic-origin groups from 2019 to 2020, down 3% for non-Hispanic NHOPI women; 4% for non-Hispanic white, non-Hispanic black, and Hispanic women; 7% for non-Hispanic AIAN women; and 9% for non-Hispanic Asian women.

The provisional total fertility rate (TFR) for the United States in 2020 was 1,637.5 births per 1,000 women, down 4% from the rate in 2019 (1,706.0), another record low for the nation (3,9,10). The TFR estimates the number of births that a hypothetical group of 1,000 women would have over their lifetimes, based on the age-specific birth rate in a given year.

The TFR in 2020 was again below replacement—the level at which a given generation can exactly replace itself (2,100 births per 1,000 women). The rate has generally been below replacement since 1971 and has consistently been below replacement since 2007 (3,8,9). Maternal age.

Provisional birth rates declined for women in all age groups 15–44 from 2019 to 2020 and were unchanged for adolescents aged 10–14 and women aged 45–49.

The provisional birth rate for teenagers in 2020 was 15.3 births per 1,000 females aged 15–19, down 8% from 2019 (16.7), reaching another record low for this age group. The rate has declined by 63% since 2007 (41.5), the most recent period of continued decline, and 75% since 1991, the most recent peak. The rate declined an average of 7% annually from 2007 to 2020 (3,8).

The number of births to females aged 15–19 was 157,548 in 2020, down 8% from 2019. The provisional birth rates for teenagers aged 15–17 and 18–19 in 2020 were 6.3 and 28.8 births, respectively, down by 6% and 7% from 2019, again reaching record lows for both groups. From 2007 to 2020, the rates for teenagers aged 15–17 and 18–19 declined by 9% and 7% per year, respectively.

The provisional birth rate for females aged 10–14 was 0.2 births per 1,000 in 2020, unchanged since 2015.

The provisional birth rate for women aged 20–24 in 2020 was 62.8 births per 1,000 women, down 6% from 2019 (66.6), reaching yet another record low for this age group. This rate has declined by 40% since 2007. The number of births to women in their early 20s also declined by 6% from 2019 to 2020.

The provisional birth rate for women aged 25–29 was 90.0 births per 1,000 women, down 4% from 2019 (93.7), reaching another record low for this age group. The number of births to women in their late 20s declined 5% from 2019 to 2020.

The provisional birth rate for women aged 30–34 in 2020 was 94.8 births per 1,000 women, down 4% from 2019. The number of births to women in this age group declined by 2% from 2019 to 2020.

The provisional birth rate for women aged 35–39 was 51.7 births per 1,000 women, down 2% from 2019 (52.8). The number of births to women in this age group declined by 2% from 2019 to 2020.

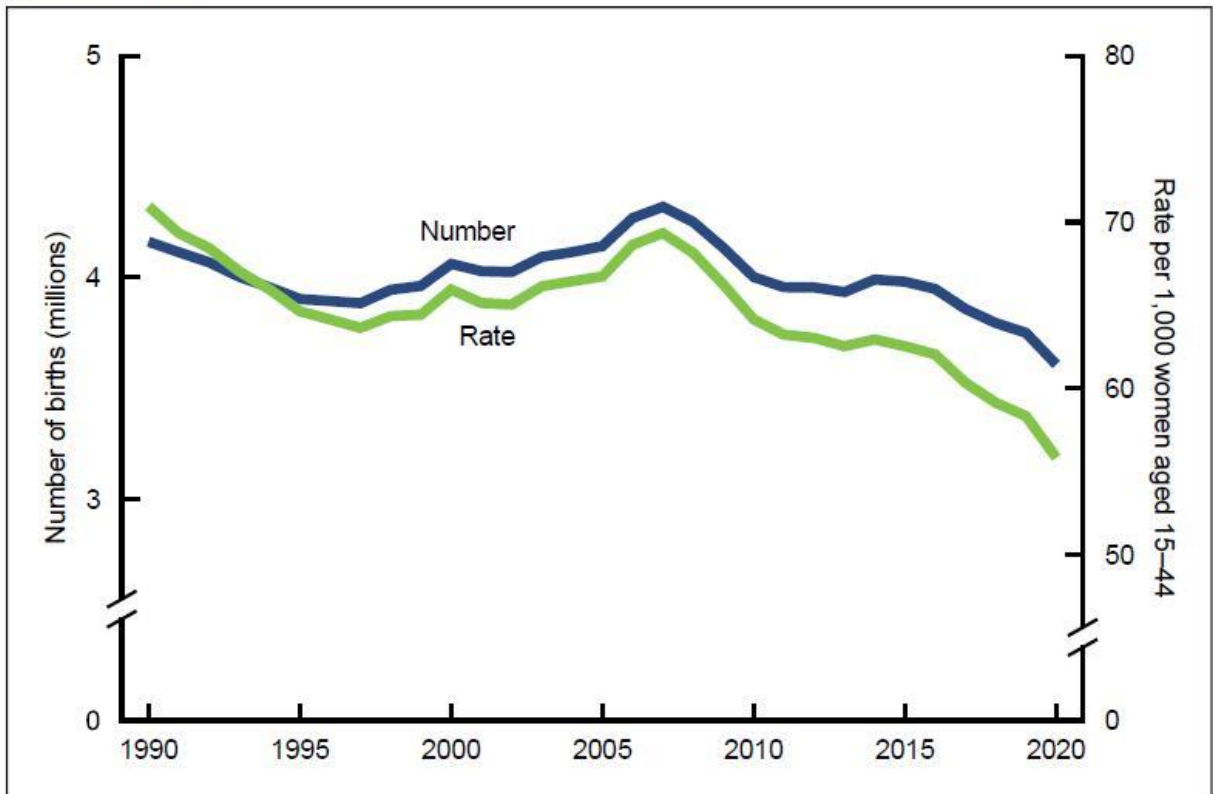
The provisional birth rate for women aged 40–44 in 2020 was 11.8 births per 1,000 women, down 2% from 2019 (12.0). The rate for this age group had risen almost continuously from 1985 to 2019, by an

average of 3% per year. The number of births to these women was essentially unchanged from 2019 to 2020.

The provisional birth rate for women aged 45–49 (which includes births to women aged 50 and over) was 0.9 births per 1,000 women, unchanged since 2015. However, the number of births to women in this age group declined 4% from 2019 to 2020

Fertility rate: General

Figure 1. Number of live births and general fertility rates: United States, final 1990–2019 and provisional 2020



SOURCE: National Center for Health Statistics, National Vital Statistics System, Natality.

Fertility rate: Age

Table 1. Births and birth rates, by age of mother: United States, final 2019 and provisional 2020

[Data for 2020 were based on a continuous file of records received from the states. Rates were per 1,000 women in specified age group. Rates for all ages were the total number of births (regardless of the age of the mother) per 1,000 women aged 15–44. Populations estimated as of July 1]

Age of mother	2020		2019	
	Number	Rate	Number	Rate
All ages	3,605,201	55.8	3,747,540	58.3
10–14	1,765	0.2	1,787	0.2
15–19	157,548	15.3	171,674	16.7
15–17	38,459	6.3	41,081	6.7
18–19	119,089	28.8	130,593	31.1
20–24	663,732	62.8	704,342	66.6
25–29	1,022,033	90.0	1,078,097	93.7
30–34	1,067,798	94.8	1,089,281	98.3
35–39	562,833	51.7	572,598	52.8
40–44	120,278	11.8	120,152	12.0
45–54 ¹	9,214	0.9	9,609	0.9

Fertility rate: Race

Vital Statistics Surveillance Report

Table 2. Total number of births and general fertility rates, by race and Hispanic origin of mother: United States, final 2019 and provisional 2020

[Data for 2020 were based on a continuous file of records received from the states. Rates were the total number of births (regardless of the age of the mother) per 1,000 women aged 15–44 in specified race and Hispanic-origin group. Populations estimated as of July 1]

Year	All races and origins ¹	Non-Hispanic, single race					Hispanic ³
		White ²	Black ²	American Indian or Alaska Native ²	Asian ²	Native Hawaiian or Other Pacific Islander ²	
Number							
2020	3,605,201	1,839,565	528,448	26,638	218,860	9,612	863,949
2019	3,747,540	1,915,912	548,075	28,450	238,769	9,770	886,467
Rate							
2020	55.8	53.2	59.0	52.4	50.1	72.6	62.8
2019	58.3	55.3	61.4	56.2	55.3	74.9	65.3

¹Includes births to race and origin groups not shown separately, such as Hispanic white, Hispanic black, and non-Hispanic multiple-race women, and births with origin not stated.

²Race and Hispanic origin are reported separately on birth certificates. Persons of Hispanic origin may be of any race. In this table, non-Hispanic women are classified by race. Race categories are consistent with the 1997 Office of Management and Budget standards. Race categories in this table include only single race; that is, the race reported alone with only one race reported.

³Includes all persons of Hispanic origin of any race.

SOURCE: National Center for Health Statistics, National Vital Statistics System, Natality.

As you can see from the data, not all American women are the same.

Fathers

Of the 72 million fathers in the United States, 66 million either have been or are currently married.

Nearly 3 in 4 fathers are currently married (73.4 percent), 12.9 percent are divorced, 3.2 percent are widowed, and 2.3 percent are separated. The remaining 8.2 percent of fathers have never been married. **More evidence that the Manosphere is lying to you.**

Among men aged 30 to 34 who are married, 72.8 percent have a biological child.

By comparison, 26.3 percent of never-married men of the same age have a biological child.

Men who have never been married also tend to have fewer children than those who are currently or previously married.

Nearly a third of men who have been married (31.7 percent) have three or more children, compared to just 3.1 percent of never-married men.

Intentions to Have Any Children

Across all four time periods, about six in ten men aged 15-44 intended to have at least one child in the future.

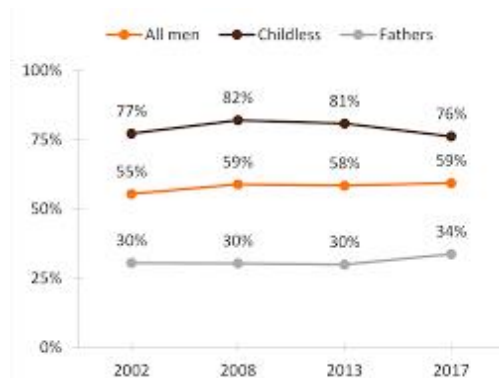


Figure 1. Trend in Share of Men 15-44 Intending to Have Any Children, by Fatherhood Status

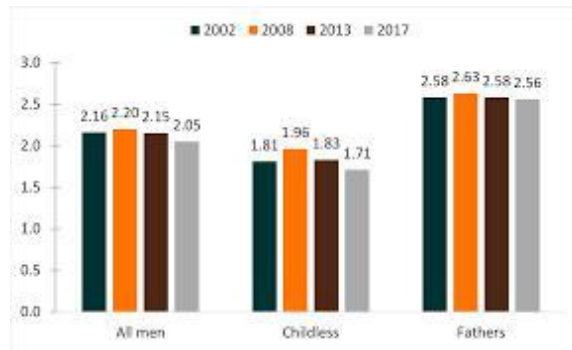


Figure 2. Changes in Average Actual + Intended Number of Children Among Men 15-44, by Fatherhood Status

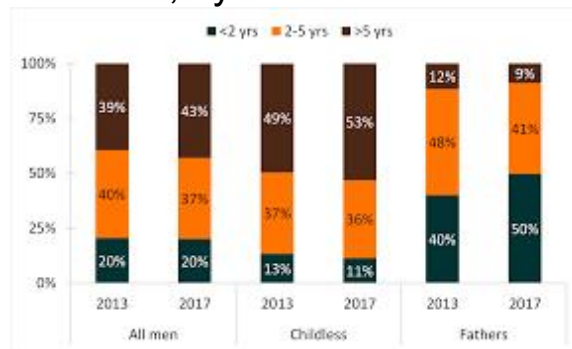


Figure 3. Timing of Next Birth Among Men 15-44 Intending to Have a Birth, by Fatherhood Status

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Co-Habiting:

Overall, 17.1% of women and 15.9% of men aged 18–44 are currently cohabiting. These percentages are significantly lower than the percentages of women and men who are currently married (44.9% and 43.5%, respectively) and unmarried and not cohabiting (38.0% and 40.6%, respectively). National Health Statistics Reports May 31, 2018 Page 3

Nearly one-half (46.3%) of cohabiting women were aged 25–34, while 30.1% were aged 18–24 and 23.6% were aged 35–44. In contrast, one-half of married women (51.9%) were in the oldest age category. Unmarried, non-cohabiting women were more evenly spread across the age categories, with 37.3% aged 18–24, 33.2% aged 25–34, and 29.5% aged 35–44.

One-half of cohabiting men (50.5%) were aged 25–34, 21.7% were aged 18–24, and 27.8% were aged 35–44. A similar pattern of distributions exists for married and unmarried, non-cohabiting men compared with women in these marital status groups.

Among female co-habitors, 56.7% were non-Hispanic white. This was lower than the percentage of married women who were non-Hispanic white (63.9%) but higher than the percentage of unmarried, non-cohabiting women who were non-Hispanic white (47.2%). Among male co-habitors, one-half (50.3%) were non-Hispanic white. This percentage was similar to unmarried, non-cohabiting men but was lower than married men (61.1%). There were no differences between cohabiting men and women by Hispanic origin and race.

Among cohabiting women aged 22–44, one-quarter had a bachelor's degree or higher. This was similar to unmarried, non-cohabiting women but lower than married women, where more than 4 in 10 had a bachelor's degree or higher. Among men aged 22–44, the

percentage of co-habitors with a bachelor's degree or higher (16.2%) was lower than both married men (36.5%) and unmarried, non-cohabiting men (23.3%). For both women and men aged 22–44, a higher percentage of co-habitors had no high school diploma or GED (15.3% and 21.2%, respectively) compared with those who were married (8.3% and 12.5%) or unmarried and not cohabiting (10.7% and 10.6%).

Nearly one-half (47.9%) of cohabiting women had household incomes less than 150% of poverty level, and roughly one-quarter were distributed in both 150%–299% (26.9%) and 300% (25.2%) or more of poverty level. This pattern was similar to unmarried, non-cohabiting women, but for married women, nearly one-half (48.1%) had household incomes at 300% or more of poverty level. Among cohabiting men, roughly one-third fell into each poverty-level income category—36.1% had household incomes less than 150% of poverty level, 31.5% were at 150%–299% of poverty level, and 32.4% were at 300% or more of poverty level. The 32.4% of cohabiting men at 300% or more of poverty level was a smaller percentage compared with both married (52.4%) and unmarried, non-cohabiting (40.0%) men.

A higher percentage of cohabiting women had their first sexual intercourse before age 18 (74.5%) than both married (53.1%) and unmarried, non-cohabiting (67.2%) women. The same pattern was seen for men. Male and female co-habitors were not different from each other on this indicator.

For both men and women, the percentage who have had one or more biological children among co-habitors was higher than among unmarried, non-cohabitors but lower than married persons. For example, 6 in 10 female co-habitors have had at least one biological child. This was the case for just under one-half of unmarried, noncohabiting women and 8 in 10 married women. Cohabiting women were not different from cohabiting men on this measure.

For both women and men, the percentage of co-habitors living with children under age 18 was lower than that of married persons but higher than that of unmarried, non-cohabitors. For example, 57.5% of cohabiting women were currently living with children under age 18 compared with 77.1% of married women and 43.2% of

unmarried, non-cohabiting women. A higher percentage of female co-habitors (57.5%) were currently living with children under age 18 compared with male co-habitors (48.4%).

For women who have had a live birth, the percentage of co-habitors who had one or more unintended births (43.5%) was higher compared with married women (23.9%) but lower compared with unmarried, non-cohabiting women (55.2%). On the other hand, among men who have fathered at least one biological child, the percentage of co-habitors who ever had an unintended birth (63.0%) was higher than that of married men (40.6%) but similar to that of unmarried, non-cohabiting men (65.4%).

Roughly one-half of cohabiting and unmarried, non-cohabiting women intended to have children in the future (53.2% for both groups). This percentage was higher compared with married women (32.1%). The percentage of cohabiting men who intended to have children in the future (56.1%) was also higher than that of married men (34.5%) but lower than that of unmarried, non-cohabiting men (72.4%). Female and male co-habitors did not differ in their intent for future children.

For women and men, the percentage of those who had cohabited two or more times was higher among co-habitors than among married or unmarried, non-cohabiting persons. For example, roughly 4 in 10 currently cohabiting women had cohabited two or more times compared with 2 in 10 married and unmarried, non-cohabiting women. Currently cohabiting men and women did not differ from each other on the total number of times they have cohabited.

One-quarter of cohabiting women reported not using any contraception at last sexual intercourse in the past 3 months, and 2 in 10 reported using the least effective methods. This pattern was similar to married women. The percentage of those who reported use of the most effective methods among cohabiting men (19.7%) was lower than among married men (28.9%) but higher than among unmarried, non-cohabiting men (9.2%).

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